

THE
G O S P E L

ACCORDING TO

SAINT JOHN.

(In the Mohawk Language.)

*Transcribed from the
Bible, New Testament: Gospels,
John. Mohawk, 1818.*

NEW-YORK:

PRINTED FOR THE AMERICAN BIBLE SOCIETY.

D. Fanshaw, Printer.

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1818.

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NENE

KARIGHYOSTON

TSINIHORIGHHOTEN NE

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CHAP. I.

1 *Nene tsiniyought tsi S'hongawawenniyoh, onitsi-
ongwe ok oni tsiniorighhonde ne Jesus Chris-
tus. 15 Tsi'niorighhoten John. 35 Tsiron-
wadighnonken Andrew, Gwider, &c.*

TSIDYODAGHSAWEN ne Logos¹ keaghne,
etho Yehovahne yekayendaghkwe ne Logos, ok
oni Logos ne naah Yehovah.²

2 Ne ne sagat tsidyodaghsawen enskatne Yeho-
vahne yekayendaghkwe.

3 Yorighwagwegon ne rodeweyeuòkden, ok tsi
nikon ne kaghson yagh oghnahhoten teyodon ne
ne yagh raonha te hayàdare.

4 Raonhage yewèdaghkwe ne adonhèta ok oni
ne adonhèta naah ne raodighswatheta n'ongwe.

5 Aghson tsidyokaras watyoghsathet ok yagh-
ten yeyoyenda-on.

6 Rayadatogen ne Yehovah ronha-on ne ne
John ronwayatskwe.

7 Ne waghoni warawe tsi rodogense, ne ne
aontahharighwatròri tsi watyoughswathet, ne ne
aontyesenhak agwegon n'ongwe raonha raoriwa
aonteyakaweghdaghkonhek.

8 Yagh raonha te keaghne ne etho kaghswathet-
sera, ok ne ne rowanha-on n'ahaderighwatroy
tsini kaghswathetseroten.

9 Ne naah ne togenske kaghswathetsera, ne ne

CHAP. I

- 1 *The divinity, humanity, and office of Jesus Christ.*
15 *The testimony of John.* 35 *The calling of Andrew, Peter, &c.*

IN the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him ; and without him was not any thing made that was made.

4 In him was life ; and the life was the light of men.

5 And the light shineth in darkness ; and the darkness comprehended it not.

6 ¶ There was a man sent from God, whose name *was* John.

7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

8 He was not that Light, but *was sent* to bear witness of that Light.

9 *That* was the true Light, which lighteth

watyakoghs watheta agwegon ne ongwe ne ne oghwhenjage yakoghwa eston.

10 Oghwhenjage yéresgwe, yorighwagwègon ne naah rodeweyenòkden, ok n'ongwe yaghten ho-wayenderhè-on.

11 Eghwarawe tsi Rawenniyoh, ok ne s'hakowenniyoh yaghten honwarighwatsteristha.

12 Ok tsinihadi ronwarighwatsteristha, rononha s'hakogwenyon tserawi nene enhonàdon ne Yehovah s'hakoyea-ongonwa, ne ne rononha agwagh ne teyakawéghdaghkon ne raoghseanakon:

13 Ok tsironwanadewedon yaghten ne kanegwenghsage, yaghoni tsi yawèron n'Owàron, yaghoni tsi-ireghre n'ongwe, ok deaghton ne Yehovah tsinihonigonroten.

14 Ok ne Logos owàron waondon ok oni tsi yakwenderon wahhanàdayen (ok ne wakwatkaghtho ne raogloria,³ ne ne gloria tsi niyought ne raonhaon ne rodewedon ne Ronihha) ranànon ne gracia⁴ ok oni ne togensketsera.

15 ¶ John roderighwatrorry, wahhadeweanayendon, radonnyon, ne ne ken right-haraghkweni, raonha nene raknonderatye ne rahhenndegh rakerighwakennyon iken tiutkon tsi rahhendon, tsironho.

16 Ok oni tsi ranànon tsinyakyon wakwayèna, ok oni gracia ne gracia.

17 Iken ne yoghtyawenratsera s'hongwarighwawi ne Moses, ok nene gracia ok oni ne togensketsera ne Jesus Christus, ne rarighwayendatye.

18 Yagh onghka n'ongwe te honwaken ne Yehovah, katke kiok, ne ne raonha-on rodewedon ro-

every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, *even to them that believe on his name:*

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me; for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the

hàwak nene ranaskwagon ne ranihha yehenderon, raonha naah ne rorighhowanaghton.

19 Nene ken tsinihoyèren ne John, ethone ne Jewshaga, was'hakodinhane (Cohena-son⁴) ok oni Levites Jerusalemne n'àhonwarighwanondonse onghka n'ise.

20 Ok wahhadaddodaghsyen, yaghten hodonhiye, ok wahhenron, yagh n'iìh tegen ne Christus.

21 Ok sahonwarighwanondonse, onghka kadi, ise ken Elias? ok rawen yaghten, ise ken n'etho Prophet? ok wahhenron yaghten.

22 Ethone sahonwenhaghse, onghka nise? nene entsyakhgrory ne yonkhintha-on, oghnahhoten sadaddenadonghka.

23 Wahhenron, lih naah ne yewennodatye karhàgon, tsyathahhagwarighsyon, ne raohabha ne Rawenniyoh tsinihoyèren ne Prophet Esaias.

24 Rononha ne ne ronwadintha-on, nene tsinikentyoghkoten ne Pharisees.

25 Ok sahonwarihhwanondonse, sahonwenhaghse, ogh kadi ne yotyèren tsiwasheyàtise togat nonken yagh ise tegen ne Christus yaghton n'Elias yaghton ne etho Prophet?

26 John tentahhadady, rawen, oghneganons kàtha tsi wakheyatise ok n'etho wadògen sewakenyade nene yaghten eghtsisewayenderi.

27 Raonha naah nene ok tehaknonderatye ok denghnon senha ronwayadagwenniyoston, ne ne raonikaghjéna yagh n'iìh sadekenna tegen aontakerighsi.

28 Etho niyawen-on Bethabara tseragon skaih-

only begotten Son, which is in the bosom of the Father, he hath declared *him*.

19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? and he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not:

27 He it is, who coming after me, is preferred before me, whose shoes latchet I am not worthy to unloose.

28 These things were done in Bethabara be-

lonhade nonga ne Jordan, tsinonwe ne John yeresgwe s'hakoyatise-onhatye.

29 Tsi wa-orhenne John tehokànere Jesus karo tehnaweghtane, ok wahhenron tsyatthagho ne Yehovah raosehh⁵ nene eren tehahhawightha oghwhentjagwegon akorighwannèraksera.

30 Nene kengayen ne kadonhaghkwe, enthak-sere ne rongwe nene wabonwahendenghste, raon-ha se tiutkon tsi rahhenndon tsi ronhe.

31 Yaghten hiyenderighne ok onen tsi kerigh-wayenderi ne naah enhonwarighhowanaghte Israelne, ne kadi wahhòne kengh ike oghneganonghs kàtha si (kenoliharehha) keyatisen-on hatye.*

32 Nene John rorighhowanaghton, rawen, wakatthagho ne kanigonghriyoston t'ontsnenghton-hatye Karonghyàge t'yoyenghtaghkwe, ok egh waontye raonhàge.

33 Yaghten hiyendèrighne: ok raonha ne rakhenba-on n'enkhèyatise oghnegage ne rakherighhonye, rawen, raonha tsi nonwe ensatkagho ne Kanigonghriyoston ethone a-ontsnenghte enwatye-onwe ne naah raonha ràtha ne Kanigonghriyoston n'enhatisè.

34 Wakaderighwatthagho, ok oni wakerighhowanaghton ne naah ne kengayen ne Niyoh royeah.

35 ¶ Ok àre tsi waorhene si radikenyàdaghkwe John ok tegni-aghsch ne raotyonghkwa.

* Baptisi tsiniyewenoten tyorhenshaga, yaweght.yedon aye-nohhare ne karighwaneraksera onen aonsayondattrewaght ne kadi niih tsini dewawenoten ayontise enkeuhak.

yond Jordan, where John was baptizing.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world !

30 This is he of whom I said, After me cometh a man which is preferred before me; for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw and bare record, that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his disciples;

36 Ok tehokàneratyè Jesus tsi ire, wahhenron tsyatthagtho ne ne raoschh ne Yehovah.

37 Ok ne teghniaghseh ronwawennaghrònken, ok ne Jesus tehonwaghsere.

38 Ethone Jesus egh t'ensahhatyèrat ok teshakokànere ronwaghnonderatyè ok washakawenhaghse oghnahhoten iseneghre? waghniéron Rabbi, ne yaweght ayairon ne onen tekawennadenyon, seweniyoh, kàh nonwe tesideron?

39 Ok sahhenron, kasene tsyatthagtho, ok sahòneghte oni waghyatthagtho tsinonwe yehenderondaghkwe ok watògen wahhadighniserokten ase ken onen si karrah yaweght oyerihhadont hour.

40 S'hayadat nene teghniaghseh neonen ronwawennaghrònken John wahhonwaghsere ne naah Andrew nene yaddaddegen-on Simon Gwider.

41 Nyàre wahhoyadatshenry ne yadaddegen, Simon ok wahhoghrory, onen yaghsakwayadatshenryon ne Messias, ne naah ne tayewennadene ne Christus nene Karonghyage s'hongwahhawigh-ton.)

42 Ok wahhoyàthewe Jesusne, ok ne onen Jesus wahhotkagtho, wahhenron, ise naah ne Simon ne Jona royeah, enyesayatshek Cephas, ne naah ne tekawennadenyon, onenya.

43 Tsi waorhene Jesus wahhadondaghwane Galilee tseragon niyehhàre, ethone wahhoyadatshenri Philip ok wahhoyenhaghse, taknonderatyeght.

44 Bethsaida-haga-kenghne ne Philip, ne Sakanàdat sighninakere ne Andrew ok oni Peter.

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John *speak* and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias; which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas; which is, by interpretation, a stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip wahhoyadatshenri Nathanael, ok wahhoyenhaghse, wagsagwayadatshenryon raonha ne ne Moses s'hongwanadoni tsi roghyàdon ne waghtyawenratsera, ok oni ne Prophethogon yonkhirighwawi, Jesus Nazarethaga nene Joseph royeah.

46 Ok Nathanael sahhenron wadons ken ne karighwiyo Nazaret nonga aontakayenghtaghkwe? Philip tenfahhenron kàts, ok saderighwatthagtho.

47 Jesus tehokànere Nathanael tsitàre, ok wahhodon, tsyatthagtho nene Israelhaga nene togenske yaghten hor wayen ne wahhetken.

48 Nathanael tentahhawenhaghse, oghna-awen si tàkyenderi? Jesus tentahhadady ok rawen, arekho sitaghyènonke Philip, aghson si ighsese kaneraghtogon ne kerrhide waghyiyose ok si tekokàneratye.

49 Nathanael tentahhadady ok wahhenron Rabbi ise naah ne Niyoh royeah, ise naah ne Israelhaga radikora.

50 Jesus tentahhadady ok waghrenhaghse, ne ken aoriwa tsi waken, tekokànereghkwe tsi ighse kaneraghtogon ne waghyiyose kerrhide, tesegh-taghton ken? senha karighhowanenghse ensatthagtho tsiniyught n'etho.

51 Oksaghrenhaghse, togenske; agwagh togenske wakoghròri, onwa oghnagen ensewatkaghtho enteyoronghyòkaràwen, ok ne Niyoh raotyonghkwa ne karonghyageghronon eneken yakaweghtonhatye ok t'ontsnenghtonhatye tsi íre ne ongweronwayeah.

45 Philip findeth Nathanael, and saith unto him, We have found him of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig-tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig-tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter, ye shall see heaven open, and the angels of God ascending and descending upon the Son of Man.

CHÁP. II.

- 1 *Christus oghneganoghs wine wahha-onyon.* 12
Egh sareghde Capernaum ok Jerusalem nongadib. 13 *Ok sahharakewe ne Templetseragon.*

OK ne Aghsen ne weghniseragehhadont eghyakodennyòdaghkwe tsi wa-akonyake tsi kanàdaye ne Cana Galileetseragon òk ne Jesus ronisdenha yeyàdareghkwe.

2 Jesus ok oni ne raotyoghkwa egh oni ronwadighnonken tsi yakodènyode.

3 Ok ethone tsi wahondòkten ne wine, ne Jesus ronisdenha wahhoyenhaghse, yaghten s'hodiyen ne Wine.

4 Jesus saghshakawenhaghse, senheghtyen oghnahhoten katsteristaghkwa tsiniserighhoten, arekho se te wakaderighwihháwise.

5 Ne ronisdenha wa-akawenhaghse ne yondadenhase tsiok nahhoten enghtsisewenhaghse, eghn'ensewayère.

6 Neoni etho waèyen yàyák ne onenyage yeghnegaraghkwatha, yaweght tsiniyeweyenòten ne Jewshaga tsi waondyadohharehha ne ne toghkagallon enwèdake.

7 Jesus wags'hakawenhaghse, sewànaghne ne yeghnegaraghkwathaogon oghneganoghs, ok waenaghne.

8 Ok wags'hakawenhaghse, sewaghnegadaghkwen ok eghsewahhawighte tsidhenderon ne ratsteristha n'adènyode, ok egh wa-ehhawighte.

9 Ne onen ne ratsteristha tsiyakodennyode rot-

CHAP. II.

1 *Christ turneth water into wine, 12 departeth into Capernaum and Jerusalem; 13 and purgeth the temple.*

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there.

2 And both Jesus was called, and his disciples, to the marriage.

3 and when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bear it.

9 When the ruler of the feast had tasted the

kèñse n'oghneganoghs nene wine yaweght yodón; ok yaghten hodogense tsinonwe tayehhawe: (ok ne ronwadinhase nene radighnegadaghkwen ronaderyendare nene) ne ratsteristha n'adènyoda tahhònnonke nene onwa wabhonyake.

10 Ok waghrenhaghse, agwegon n'ongwe yaweght tsidyodaghsawen ethone waégéron ne kaghnegiyose; ok onen, tsi eso yakoghnegiren ethone nene tyódokte, ok ise denghnon ok onwa wasadaghsyon ne kaghnegiyo.

11 Nene kengayen tsidyorighwaghsawen ne yoneghragwaghtenyon n'aorihhóten, tsidkanádayen ne Cana ne Galileetseràgon etho ne hoyèren ne Jesus, ok waonderighhowanaghte raogloria, ok ne raotyoghkwa teyakaweghdaghkon.

12 ¶ Oghnagenke raonha, ne ronisdenha, ron-daddegen ogónwa ok oni ne raotyoghkwa, egh wabhoneghte Capernaum ok yagheso egh te hodeghniserókten.

13 ¶ Ok onontohha enwaderighwihhewe ne raodeghnisera ne Jewshaga nene eren wa-ondongoghte (ne passover,) ok Jesus Jerusalemne yehharawe.

14 Ok kanonghsagon n'ononghsadogenghte ne Temple, egh waghshakórane ne rononha ne ron-deaghánons ne tehunhenskwàra, teyodinagaron-don ok oni ooride, oni ne roddaddawighs n'oghwisda, etho radíderon.

15 Ok ne onen waghroni ne yeghsoghwawissaghta, atste waghshakoyadinneghon, ok oni ne teyodinagaron-don ok ne tehunhenskwara; ok

water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine ; and when men have well drunk, then that which is worse : but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory ; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples ; and they continued there not many days.

13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen, and sheep, and doves, and the changers of money, sitting :

15 And when he had made a scourge of small cords, he drove them all out of the temple, and

wahhawerenton ne raodighwisda, oni wahhatkar-hatho ne attegwaraghogon.

16 Ok wahs'hakawenhaghse, ne oovide ron-denghninons, eren sewahhawighte ne kengayen, nene Rakenihha tsi rononghsode toghsa etho enkenbak tsi yondeaghainontha.

17 Ok sahhoneghyàrane ne raotyonghkwa tsi kaghyadon, tsini yoghskenha ne sanonghsode ne yòhkwennda-on tsikonhe.

18 ¶ Ok tahhondady ne Jewshaga wahhonwenhaghse, oghnahhoten adennagèraghton askwandonhaghse tsi kengh ne satyerha.

19 Jesus tentahhadady ok wags'hakawenhaghse, sewanonghsarighsy ne kengagen Temple, ok aghsen niweghniserage ensekeketskwen.

20 Ethone wahhoniron ne Jewshaga, kayeri niyoghseraghsten ok yayak yawenti tsinahhe waeweyenendane ne kengayen temple, ok ise aghsen ken ne wegghniserage ok ensekeketskwen.

21 Ok raonha ne radadditon ne raoyeronke yaweght ne temple.

22 Ethone, kadi tsi shotkeskwen tsi rawenhè-yoghne, ne raotyonghkwa sahhoneghyàrane tsi ne kengayen wags'hakawenni ok wathoneghtaghton ne kaghyadoghseradogenghte ok ne ne Jesus tehowenninegeon.

23 Ethone tsi eghyeresgwe Jerusalem, ne tsi eren waondongoghte tsi waondennyóden, eso wathoneghtaghton ne raoghsennagon, ethone tsi wahontkaghtho ne yorighwanneghragwaght tsinihot-yèren.

the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence: make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews, and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them: and they believed the scripture, and the word which Jesus had said.

23 Now, when he was in Jerusalem at the passover, in the feast-day, many believed in his name, when they saw the miracles which he did.

24 Ok denghnon Jesus yaghten hodadyadodaghsyon rononhage, ne wahhone tsi's'hakoyenderhe-on agwegon n'ongwe.

25 Yagh oni tehodoghwhen jonighni abonwagh-rory tsiuiyought n'ongwe; iken roderyendare tsi nabhóten ongeweghne iddewat.

CHAP. III.

S'HAYADAT ne rongwe tsini kentiyoghkoten ne Pharisees, Nicodemus ronwayatskwe rakananen ne ne Jewshaga.

2 Ne sagat egh wareght Jesusne Aghsenthenge, ok wahhawenhaghse, Rabbi, wakwayénderene eorighhonyèni Niyoghne tesyenghtaghkwe, iken yagh onghka n'ongwe t'ayegweni etho ne éyere tsiniyorighwaneghragwaghte ne satyerha, togat yagh Niyoh t'aghnéseke.

3 Jesus tentahhadady ok wahhawenhaghse, togenske, togenske onwe, wakoghròri, togat yagh àse t'enshonwadewedon yaghten ahagweni ahatkaghtho ne raoyanertsera ne Niyoh.

4 Nicodemus wahhawenhaghse, oghna-awen enshonwadewedon ne rongwe onen tsi roksten, ahagweny ken ne tekenihadont enshadaweyat tsiwadewedonghkwa ne ronistenha ok aonsahonwadewedon?

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man : for he knew what was in man.

CHAP. III.

Christ teacheth Nicodemus the necessity of regeneration. 22 The baptism, witness, and doctrine of John concerning Christ.

THERE was a man of the Pharisees named Nicodemus, a ruler of the Jews :

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God : for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old ? can he enter the second time into his mother's womb, and be born ?

5 Jesus tentahhady, togenske, agwagh togenske wakoghròri togat ne rongwe yaght'enshonwadedon oghneganoghsne, ok oni kanigonghriyestoghne, yaghten ahagweni enhadaweyat tsi raoyanertsera ne Niyoh.

6 Tsi ok nahhoten waondewedon tsiniyought n'owàron, owàron naah; ok nene waondewedon tsiniyought ne kanigonra kanigonra naah.

7 Toghsa sanegràgo tsi waken, àse enyatshiyadewedon.

8 Nene ok tekawenniyoh tsi yaoda dyese, ok sathonde tsi karítstare, yagh denghnon te sadó-gense tsinidyawénon tsi oni ne yawénonhatye egh kadi níyought agwegon waondaddewedon ne Kanigonghriyostoghne.

9 Nicodemustentahhadady ok wahhawenhaghse oghna-awenne ne kengayen.

10 Jesus teharighwaseragon ok wahhawenhaghse, iskowanen kadi ken ne Israelhaga, ok yaghten serighwayendéri ne kengayen.

11 Togenske, togenske onwe, wakoghrory, wakwaghtharaghkwen ne ne yakwarighwayèndèri, ok sayakwatrory ne nahhoten wakwatkaghtho, yaghoni te sewatsteristtha tsini yakwarighhétèn.

12 Togat nonken wakwaghrrory tsiniyoderiwayen n'oghwhenjage ok yaghten teseweghtaghkon, oghnen-awen aonteseweghtaghkon nene enk-waghrrory tsinikarrihhoten ne Karònyàge?

13 Yagh onghka n'ongwe eneken teyakawenonghton Karonyàge ok ne raonha n'egh tho-

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh ; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth : so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be ?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things ?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen, and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things ?

13 And no man hath ascended up to heaven,

yangh taghkwen ne Karonyage ne naah ne ron-
gwe ronwayeah ne ne Karonyage yehenderon.

14 Ok tsiniyought ne Moses t'hoketskwen n'on-
yàre karhagon, etho oni nen yàwenne n'ongwe
ronwaye-ah enhonwaketskwen.

15 Nene onghka kiok teyakaweghdaghkon ra-
onhage yaghten a-onghtonde ok rodiyen ne eter-
na adonheta.

16 Iken ne Yehovah egh ne s'hakonoronghka
n'ongwe, nene rodewendeghton nene raonhàon ro-
dewedon rohbàwak, nene onghka kiok teyaka-
weghdaghkon raonhage yaghten a-onghtonde, ok
denghnon aontehodiyendane ne eterna adonhèta.

17 Iken Niyoh yaghten yehonha-on ne roye-ah
n'oghwhentjäge ongweghne nene enshakodewen-
deghte n'ongwe, ok nene aontyesenhak raonha
raoríwa n'ongwe enshonwadiyàdagon.

18 Raonha nene tehhaweghtaghkon raonhage
yaghten enhonwadewendeght, ok raonha nene
yaghten tehaweghtaghkon a onen si ronwade-
wendeghton, ne wahhòni tsi yaghten teha-
weghtaghkon ne raoghsénagon ne raonha-on ro-
dewedon rohbàwak ne Yehovah.

19 Ok kengh nen yàwen tsi waondaddewènn-
deght, nene haghswathétsera wa-onwe n'ogh-
whèntjage, ok n'ongwe senhha wa-endònwene tsi
tyòkaras tsiniyought tsidyoghsathèt, ne wah-
honi tsi karighwaksen tsinihontyerha.

20 Iken agwegon ne wahhetken yontsteristha,
yeghswenghse tsi teyoghsathet, yaghoni t'en-

but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up :

15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

18 ¶ He that believeth on him, is not condemned: but he that believeth not, is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the

yonwe tsi deyoghsathet togat nonken taini yont-
yerha aonteyerighwaddedehten.

21 Ok raonhha nene togenske tekarighwayèri
tsinihatyerha egh entreghte tsi deyoghsathet,
neneaontyesenhak tsinihatyerha aonderighhowa-
naghte, tsi Rawenniyòge ne kaweyenenda-on.

22 ¶ Oghnagènge Jesus ok ne raotyonghkwa
wahhonewe Judeatseràgon : ok egh yehònesgwe,
ok wags'hakoyatise.

23 John oni s'hakoyatisen-onhatye Enontféra-
gon nene Salem niyoré-ah, iken eso egh kaghne-
gayendaghkwe ogi egh wahhonewe ok wahhon-
wadiyatise.

24 Iken John arekho te ronwayadinyonten tsi
yondaddenhodonghkwa.

25 Ethone watyorighwakédodhen wathonde-
righwagènni oddyake ne John raotyonghkwa, ok
ne Jewshaga tsinayoughton enyondadyadohha-
rehha.

26 Ok eghwabhònewe Johnne, ok wahhonwen-
haghse, Rabbi, raonha nene yeharawe tsiyésegwe
Jordan isi nongadih, nene wasatròri tsihorighhòn-
den n'etho sagat s'hakoyatisen-onhatye, ok ongwe
hogon eghwaonderoroke raonhhage.

27 Ok John teharighwaseràgon, ràwen, yagh
nahhoten t'enhoyendane n'ongwe, ne ok ne
Karon yage aontahhonwawih.

28 Ise sewarighwayenderi nene waken, yagh
niih degen ne Christus ok ne raohhendon yeyonk-
enhà-on.

29 Raonha ne waghyàtye ne kayàdase ne

light, neither cometh to the light, lest his deeds should be reprov'd.

21 But he that doeth truth, cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, and baptized.

23 ¶ And John also was baptizing in Ænon, near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 ¶ Then there arose a question between *some* of John's disciples and the Jews, about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou bearest witness, behold, the same baptizeth, and all *men* come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride, is the bridegroom :

naah wahhonyake : ok denghnon ne yadèrona ne ronyàkon nene tsi egh írade rowennathònde eso wahadonhàren, ne aoriwa ne raowenna ne ronyàkon. Ne kengayen kadi nonwa watakayérine tsi niih ne wakadonhàren.

30 Raonha enhakowanha, ok iih ensewaderàgon.

31 Raonha nene enegen t'hoyenghtaghkwen agwegon s'hakodongoghtenni, nene oghwhentjàge ranakere etho yaweght ne hayadoten ok oni ne oghwhentja roghtharaghkwen, ok ne Karonyàge t'hoyenghtaghkwe, agwegon yes'hakodongoghten.

32 Ok ne nahhoten rotkaghtho oni rothònde, ne rarighwatroriyàtha ok yagh onghka te yakoyèna tsinihorighhòten.

33 Raonha nene royèna tsinihorighhòten roweyenenda-on ne raonigonragon tsi togenske naah ne Niyoh.

34 Iken raonha nene Niyoh ronha-on, nene raowena-ogon ne Niyoh tehawenninagen-onhatye, iken ne Niyoh yaghten ne adenyendensta tehotyéráton tsi rqnigonghràwi.

35 Iken ne Raniha ronoronghkwa ne royeah, ok yorighwagwegon ne rorighhondyeghton.

36 Raonha nene tehaweghtaghkcon ne Royeah tsiniyehenwe aghronheke, ok nene yaghten tehaweghtaghkcon, yaghten enhatkaghtho ne yonhét-séra, ok ne raonakwenghsera Niyoh enhonwatyese.

but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly, because of the bridegroom's voice : this my joy therefore is fulfilled.

30 He must increase, but I *must* decrease.

31 He that cometh from above, is above all : he that is of the earth is earthly, and speaketh of the earth : he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth ; and no man receiveth his testimony.

33 He that hath received his testimony, hath set to his seal that God is true.

34 For he whom God hath sent, speaketh the words of God : for God giveth not the Spirit by measure *unto him*.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son, hath everlasting life : and he that believeth not the Son, shall not see life ; but the wrath of God abideth on him.

CHAP. IV.

ETHONE kadi wahhodgeuse ne Royaner tsi ronaghronken ne Pharisees si Jesus senhawahhot-yoghkwayendane ok wahs'hakoyatise tsiniyought ne John.

2 Sane raonha ne Jesus yaghten wahs'hakoyatise ok ne raotyonghkwa etho ne hodiýeren.

3 Eren sareghte ne Judea, ok sarawe Gallileetserágon.

4 Ne kadi aoríwa Samaria nonga yehhodohetston.

5 Ethone yehharawe tsi nonwe kanàdaye Samariatseragon nene konwayats Sychar, ok niyoreah tsiyonkwènrare n'oghwhenja nene Yakwek rowigh ne Roye-ah Joseph.

6 Egh nonwe yekaghnègo ne Yakwek ròkwàthon, Jesus kadi tehowishenhéyon, tsi rathahhaghkwe, eghwahhatye akda tsi kaghnégon: nene yayakhadont hour tsiniyodeghniserine.

7 Egh wa-onwe nene Samaria-haga onheghtyen, nene yeghnegotsyenghtáne. Jesus wahs'hakawenhaghse, kasha n'aknegira.

8 (Iken ne raotyonghkwa tsi kanadàye roné-nonghtone radighninòre n'adenátsera.)

9 Ethòne tentahonwenhaghse, ne Samaria-

CHAP. IV.

1 *Christ talketh with a woman of Samaria. 27 His disciples marvel. 31 Christ's zeal for God's glory. 43 He departeth into Galilee, and healeth the ruler's son.*

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore being wearied with his journey, sat thus on the well: *and* it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him,

haga onhegthen oghniyotyéren, Jewshaga se n'aghsyadòten, ok ighseghre enyonknègon n'aknegira ; Samaria-haga se niih ; iken ne ne Jewshaga yaghothènon tehondadsteristha ne Samaria-haga.

10 Jesus t'hodady ok wahs'hakawenhaghse, togat nonken enserighwayenderhen tsinis'hakàwen ne Niyoh, ok nene onghka nonwa waghyènne kasha n'aknegira ; ise denghnon àeghtsenègen ok aghyàghnègon ne yonhe onwe ne kaghnegòten.

11 Nene Onheghtyen tentahonwenhaghse, Sewenniyoh, yaghnahhoten te sayen n'asne-gojenghthak, ok yoghsonwis tsi kaghàégon kàh kadi enteshàwight n'etho ne yonhe onwe ne kaghnegòten.

12 Senha ken ighskowànen tsiniyught n'eghtaidewanihha Yàkwèk, nene s'hongwàwigh tsi kaghnegon, ok oni ne raonha ne s'hakoyen-ongonwa, oni raodsèna-ongon radighnegirhaghkwe ne sagat.

13 Jesus tehharighwaseràgon ok rawen onghka kiok enhaghnegíren ne ken ne kaghnegòten, enshonyadadhense.

14 Ok onghkakiok raghnegírhen oghneganoghs nene iih enhíyon yaghnonwèndon t'ensahonyadathense ; ok ne oghneganoghs ne iih enhíyon ne enkenhak ne yoghnawenrotte nene eghyaweghtonhatye tsinonwe tsiniyehenwe enyakonheke.

15 Nene onheghtyen tahonwenhaghse, Sewenniyoh tàkon ne kengh ne kaghnegòten, nene yaghten ensewakonyadathenghse yaghomi t'aonseknegakohha ne kentho.

How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water, shall thirst again:

14 But whosoever drinketh of the water that I shall give him, shall never thirst; but the water that I shall give him, shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus wahs'hakawenhaghse, wa-as, yaghtshinonk ne tesenideron ok kàro tendasseneght.

17 Ok ne onheghtyen, tagèron, yaghten wakenyàkon, Jesus waks'hakawenhaghse, wateserighwayérite tsi wagh síron, yaghten wakenyàkon.

18 Iken wisk ne sennyakòne ok ne nonwa isenese yaghten senninyàkon, ne kadi togenske tsi n'aghsyére.

19 Ne onheghtyen wahhonwenhaghse, Seweniyoh, Prophet na-ah n'ise tsi tewakyadoreghtha.

20 Dhinnih hōgon tsi yononde ne kenyayen wahhonwanidenghtàse ne Yehovah, ok sewenron n'ise, Jerusalemne naah ne yoweyenston tsinonwe n'ongwe enhontstèrist ne Rawenniyoh raoriwa.

21 Jesus Wahs'hakawenhaghse, Sennheghtyen, aghserhek enwaderighwibhewe, nene yaghten tsi yononde ne kengayen yagh oni Jerusalemne tenhonwanidenghtase ne Ranibha.

22 Yaghtensewarighwayenderi nahhoten sewanidenghtase, ok niih yakwarighwayenderi ne nahhoten wakwatsteristha, iken ne Jewshagage nonga yekariwayen ne salvatione, (nene enyondadyadàgon.)

23 Ok enwaderighwibhewe ok onen nonwa watkayèrine, nene togenske ronderennayeghs, kanigonràge enhonwanidenghtàse ne Niyoh ok nene togenske onwe; iken ne Ranibha etho niyought s'hakoyadísaks enhonwanidenghtase.

24 Kanigonra naah ne Niyoh: ok rononha nene ronwanidenghtase, kanigonrage ok oni togenske onwe etho n'enhadíyere.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband :

18 For thou hast had five husbands, and he whom thou now hast, is not thy husband : in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain ; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what : we know what we worship, for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth : for the Father seeketh such to worship him.

24 God is a Spirit : and they that worship him, must worship *him* in spirit and in truth.

25 Nene onheghtyen sahhonwenhaghse, kerighwayenderi entre ne Massias, nene Christus ronwayats, ethone neonen enrawe agwegon ens'hongwarighhoktaghse.

26 Jesus wahs'hakawenhaghse, nene nonwa kogtharàne iih naah n'etho.

27 ¶ Ethone sahhonéwe ne raotyonghkwa ok wakhodineghrago tsi tehodightare ne onbeghtyen, ragh sàne onghka teyakàwen, nahhoten ighseghre? eghneyotyèren tsitesenighthare?

28 Ethone ne onheghtyen s'oughdéndi ok teganen ne yoghnegagohbenghne, ok eghsáweghde tsi kanàdayeg neoni wa-akawenhaghse ne radinakere.

29 Kassewe, eghtsisewatkensère ne rongwe ne ne agwegon rakerighhoktaghse tsiniwakyèren tsinahhe, yagh ken ne t'enkenhak ne Christus.

30 Ethone wakhadiyàgenne tsi kanadayen ok egh wakhonewe tsi renderon.

31 ¶ Aghson tsi egh ne waderighwihhawise, ne raotyonghkwa, ronwénni, Sewenniyoh senyahhek.

32 Ok saghs'hakawenhaghse, wakèhkwayen ne enkeke nene yaghten sewayendèri.

33 Ne kadi wakhoni rōnen ne raotyonghkwa ok ne rononha-on, ronwanónten onghte ken ne kahkwa.

34 Jesus wags'hakawenhaghse, ne naah n'akèhkwa ne enkaderighwaghtendyat tsinihonigonghroten ne rakhenna-on ok enkeweyenendane ne raoyodenghsera.

25 The woman saith unto him, I know that Messias cometh, which is called Christ; when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am *he*.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her water-pot, and went her way into the city, and saith to the men,

29 Come, see a man which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him *aught* to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35 Yagh ken tesewen, aghson kayèri niweghni-dage yeyodadenron, ethone enwaderighwihhewe tsinenyennekeriyake, onen, wakwenhaghse, sewatkaghkwarighsyon, ok sewatkaghtho tsi kahgehtayendon, onen se wakenràgenne ne yodòne tsini yoweyenston enyéyake.

36 Ok ne raonha ne ranekeriyaks ronwadengh-haghserons, ok raròroks ne wadonyanyon, ne enoyendatye tsi eterna adonheta, nene aontyesenhak ne rayenthoghse ok oni ne ranekeriyaks enskatne aghyadonhàren.

37 Eghnonwe yaweght togenske ne yondon, s'hayadat rayenthoghse, ok tes'hayadate ranekeriyaks.

38 Kwannha-on ne ensewanekeriyake tsi nonwe yaghten sewayode-on; oya n'ongwe yakayòdeghwe ok tsi sewadaweyàdon raodiyodenghseràgon.

39 ¶ Ok yawetowànen ne Samaria-haga, tsi eghkanadayen radinakere wathoneghtaghkon raonhàge, ne aoriwa tsiniyakawen n'onheghtyen, tsiwaontrory, agwegon ne wabhakherighhoktaghse tsiniwakatyèren tsinahhe.

40 Ethone se ne onen ne Samaria-haga wahonwayadòrenne, wahnonwarighwanegen, n'etho enhattyen tsi radideron; ok tekeni egh wagh-reghniseròkten.

41 Ok yawetowanen n'oya teyakaweghdaghkon ne aoriwa raonha raowenna.

42 Ok wakonwenhaghse ne onheghtyen, onen nonwa teyakweghtaghkon yagh no te gen ne ok

35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth, and he that reapeth, may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed, because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard

aoriwa tsmisayeren : iken sakwawennaghronken
oni niih, ok wakwaderyendare nene kengayen to-
genske onwe naah ne Christus, nene ens'hakoya-
dâgon ne ongwe.

43 ¶ Tekeni tewada Oghnagenke eren sâregde,
ok Galileetserâgon wàrawe.

44 Iken Jesus raonha ok rorighwadadigh, nene
Prophet yaghten honwarighwakonyensten raonha
agwagh tsi ranakere.

45 Ethone ne onen yeharawe Galileetserâgon
wahhonwadeweghkwen ne Galilee-haga, ronader-
ighwatthagtho se yorighwagwègon tsinihoyèren
Jerusalemne tsi wadennyode, iken rononha egh
radiyadareghkwe.

46 Etho sarawe ne Jesus tsi Kanadaye ne Cana-
Galileetserâgon, tsinonwe Oghneganoghs wise
wahha-onyon, ok rayadatogen ne Royaner nene
roye-ah egh si wahhononghwaktane Capernaum
nonwe.

47 Ne onen waghàronke tsi eren rawenonghton
ne Judea, ne Jesus ok Galileetserâgon isrese, egh
wàreghe raonhage, ok wagherighwanegen nene
aontahhaghkete ok ens'hotsyende ne Royeah iken
onontohha aghrenheyen.

48 Ethone Jesus waghawenhaghse, togat non-
ken yaghten ensewatkaghtho wadennageraghtan-
yoh ok ne yorighwaneghragwaghton, yaghten
aonteseweghdaghkon.

49 Ne Royaner waghawenhaghse, Sewenniyoh
karo daseghtha arekho aontaghrenhheyen ne rih-
hâwak.

him ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶ Now, after two days he departed thence, and went into Galilee.

44 For Jesus himself testified that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus sahhawenhaghse, wa-as ronhé ne egh-
tsye-ah, ok ne rongwe wathaweghdaghkon ne
owènna ne ne Jesus t'hodadigh raonhhage ok egh
s'hawènonghton.

51 Ok aghson tsi raghdentyon hatye wathonde-
rané ne s'hakonhase, ok ronwaghròry, yakàweaha
ye ronbè n'eghtsye-ah.

52 Ethone wahs'hakorighwanondonse tsini kah-
hawisgwe tsi wa-ondaghsawen ensahhayewènn-
dane, ok sahhonwenhaghse, dédenre nene tsyàdak-
hadonthour s'onghtkawe tsi rodongwarhonghsgwe.

53 Etho roderyenndare ne ronihha ne ne ag-
wagh egh ni kakhàwisgwe ethone ne Jesus wah-
hawenhaghse, ronhe ne eghtsye-ah, ok ne raonha
oni agwegon ne raononghsagon wathoneghtaghkon.

54 Ne ne kengayen àre ne tekenihhadont mira-
cle (yorighwanneghragwaght) tsini hotyèren ne
Jesus ethone tsi s'hoyagen-on ne Judea, Galilee-
tseràgon tsi yehàrawe.

CHAP. V.

S'honwatsyendon ne Ronhràre.

OGHNAGENKE adennyòdaghkwe tsini ho-
derighhòten ne Jewshaga; ok Jesus etho
wareghte Jerusalemne.

2 Egh kanyàdare Jerusalemne ok niyòre tsi
yontkeghrontaghkwen teyodinagarondo-ah, nene

50 Jesus saith unto him, Go thy way ; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth : and himself believed, and his whole house.

54 This is again the second miracle *that* Jesus did when he was come out of Judea into Galilee.

CHAP. V.

1 *Jesus on the sabbath-day cureth him that was diseased eight and thirty years.* 10 *The Jews cavil, and persecute him for it.*

AFTER this there was a feast of the Jews : and Jesus went up to Jerusalem.

2 Now there is at Jerusalem, by the sheep market, a pool, which is called in the Hebrew tongue,

tsiniyewennòten ne Hebrew konwayats Bethesda, etho wisk ne wadaghsgwahhere.

3 Eghnonwe radiyadageghrontaghkwe kentyoghkowanen ne gakonhràre nene teyoronwegen, Yetsinokaghte, yodakenheyen n'ongwe, rodirhàre ne enwattoryàneron n'oghnega.

4 Iken wadogen tsini kakhawise ne Karonyageronon egh tahhatsnenghte kanyàdaràge, ok wahhawenryen ne oghnèga, onghka kadi kiok n'yàre egh watyedane onen tsi yakowènryon oghnega sayewèndane ok tsi ok nahhoten yakonhràre.

5 Ok rayadatògen egh yèresgwe, ne ne aghsén ne yoghseraghshen sadègon yawenre tsinahhe tsi ronhràre.

6 Ne onen Jesus wabhòken rendagere, ok roder-yendare wabhòmise egh si hoyàdawen, wahhawenhaghse, enyesatsyende ken ?

7 Ne ronhràre tentahhawenhaghse, sewenniyoh, yaghten wakongwedàye, ne onen kawenryon ne oghnèga ne egh enhakyàthewe kanyadaràge : ok aghson egh wàkenonhatye, tehayadadde wahhak-yatgènni ok egh wahhatsnenghde.

8 Jesus wahhawenhaghse, satketskoh, teseghk ne sànakde, ok sathahhak.

9 Ok yokondatyè ne rongwe s'hoyewennà-on, wat-ràghkwe ne raònakda ok sabbathahhak : ne egh wegghniseradeghkwe nene yawennadogenghdònke.

10 ¶ Ne Jewshaga kadi wahhonwenhaghse ne ronwatsyendon, yawennadogenghdon ne ken : yaghten te karighwayèri tsi sakeghte ne sànakda.

Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in, was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath-day; it is not lawful for thee to carry *thy* bed.

11 Tentaghs'hakawenhaghse, raonha ne rakhetsyèndon, ne rakwènni teseghk sanakda ok sathahhak.

12 Ethone wahhonwarighwanondonse, oghnerongwedòten nene waghyenhaghse, teseghk sanakda ok sathahhak ?

13 Ok raonha-ne ronwatsyéndon yaghten hoyenderhe-on onghka akenhak : iken Jesus akde rodadyadenhawighton, kentyonghkowànen se egh ronesgwe.

14 Oghnagenge Jesus sahhoyadatshenri Templeteragon, ok wahhawenhaghse, satkaghtho, skènnen sasadòn: toghsa oya saserighwannerak, togat nonken senha enyesaghrewaghte.

15 Ne rongwe eren sàreghe, ok wahs'hakogh-ròri ne Jewshaga nene Jesus naah ne rotsyéndon.

16 Ne kadi wahhoni ne Jewshaga ronwarighwayèsaghten Jesus ok wahhadirighwisake ne enhonwaryon, ne wahhoni tsi etho ne hoyèren ne yawenndadogenghdonke.

17 ¶ Ok Jesus wahs'hakawenhaghse, ne Rakenihha tsinahhe royoden-onhatye ok oni niih wak-yòde.

18 Senha kadi ne Jewshaga wahhadirighwisake tsi nen éyere ne enhonwaryoh, yagh neok aoriwa tsi tehorighwaghrighthon tsinikarihhoten ne yawenndadogenghdon, ok oni tsi rawen Niyoh naah ne Rakenihha, yaweght radaddonyon sadéyought tsiniyought ne Niyoh.

19 Ethone tehbarighwaseragon ne Jesus, ok wahs'hakawenhaghse, togenske onwe wakwa-

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath-day.

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also, that God was his Father, making himself equal with God.

19 Then answered Jesus, and said unto them, Verily, verily, I say unto you, The Son can do

ghròri, yaghten ahagwèni ne Royeah oghnenhatyere ok tsinahhoten tehakanere tsinihoyerenbatye ne Ronihha ; iken tsi ok (ne orihhoten ne ratyerha etho oni) ne enhatyere ne Roye-ah.

20 Iken ne Ranihha ranoronghka ne Royeah, ok ronàdòne yorighwagwegon tsini hatyerha ; senha oni karihhowànenghse tsiniyought ne kengayen enhonadonhaghse nene aontesewaneghràgon.

21 Iken tsiniyought ne Ronihha tensaghs'hakoketskwen ne yakawenheyon, ok saghs'hakodonhéton ; etho oni miyought ne Royeah ensaghs'hakodonhéte onghka kiok aghrerheke.

22 Iken ne Ranihha yaghonghka tes'hakoyadoreghtha, ok agwegon ne kayadoreghtsera ne Royeah rorihhondyeghten.

23 Nene ongwehogan enhonwakonyenghsthak ne Roye-ah, nene agwagh tsini honwakonyenghstha ne Ronihha. Raonha nene yaghten hokonyenghstha ne Roye-ah yagh oni ten hokonyenghstha ne Ronihha nene ronhà-on.

24 Agwagh togenske, wakwenhaghse, raonha nene rakewennaghronken ok tehaweghtaghkon raonhage ne rakhènnha-on, ronheghtseràyen tsi-niyehenwe, yagh oni tenhadawéyad adewenndeghtonge ; ok ne rodohhetston ne kenhheyonge nene aghronheke.

25 Agwagh togenske wakwenhaghse, enwaderighwihhewe, ok onen nonwa watkayérine, ne onen ne yakowennàda-on enhonwawennàronge ne Niyoh Roye-ah : ok rononha ne ronathonde enhononheke.

nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth *whom* he will.

22 For the Father judgeth no man; but hath committed all judgment unto the Son:

23 That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son, honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 Iken ok tsiniyought ne Ronihha ronhegh-tseràyen raonhatseràgon, etho oni niyought rowigh ne Roye-ah aghronheghtserayendake raonhatseragon.

27 Ok rogwenyoghtseràwi oni nene ens'hakoyèritse tsinentes'hakoyadoreghte, ne wahhoni tsi ne ongwe ronwaye-ah.

28 Toghsa ensewarighwaneghràgon ne kengayen iken enwaderighwihhewe, tsinonwe agwegon ne oghwhentjogon yeyadadaryon enhowawennaronge.

29 Ok rononha nene karighwiyo tsiniodiyèren, etho enhonderighwihhewe ne tsyontketsgwènge ne adonhèta, ok ne rononha ne wahhetken tsini hodiyaèren, ne tsyontketsgwenge n'atkaronyon.

30 Yagh oghnahhoten t'enkerighwagwèni akonha-on ok tsi kathonatye egh te wakyadòreghtha: ok tekarighwayèri naah akwadyadoreghtsera: iken yaghten kerighwisaks ne nahhoten ikeghre niih, ok ne tsinireghre ne rakhennha-on.

31 Togat nonken iih enkadatròri, yagh togenske naah tsini kerighhòten.

32 ¶Ok tohayàdadde rakwatrori; ok wakaderyenndare tsiniorighhòten tsi rakwatrori togenske.

33 Sewadennha-on ne Johnne, ok wahharighwatrori tsi roderyendare ne togensketsera.

34 Ok yaghten kerighwatsteristha ne ne ongwe enyerighwatrori ok ne kengayen kàdon, ne ne aontyesenhake ensewayadadèri.

35 Raopha yaweght kenghne tsiniyought ne yodekha-on hattye ok yodonghkwiyo tsi kah-

26 For as the Father hath life in himself, so hath he given to the Son to have life in himself ;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this : for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth ; they that have done good, unto the resurrection of life ; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing : as I hear, I judge : and my judgment is just ; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 ¶ There is another that beareth witness of me, and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man : but these things I say, that ye might be saved.

35 He was a burning and a shining light : and

haghseradatye; ok sewanigonghriyòne n'yare etho ensewadonhàren raoghs wathetseràgon.

36 ¶ Ok senha karihhowànen ne wakeríwayen, tsiniyought ne John tsinihorighhòten iken ne kayodenghsera tsini hakerighwawigh ne rakenihha nene enkeweyenèndane: ne sakayodenghserat tsini katyerha, yaweght ne watrori tsini karighhòten tsi rakhénha-on ne Rakenihha.

37 Ok oni ne Rakenihha raonha nène rakhénhaon, rorighwatrori tsini wakeríghhòten. Yagh nonwenndon katke kiok ten waghtsisewawenna ghronken tsinahhe, yagh oni ten sewatkaghtso tsini hahayadóten.

38 Ok yaghten kayendàse ne raowenna ne sewanigonragon; iken raonha ne ronha-on, yaghten teseweghtaghkon raonhàge.

39 ¶ Sewarighwisak ne kaghyadonghseradogenghtige, iken egh nonwe iseweghre ongwàyen nene eterna adonhèta, ok ne naah watrori tsiniyought ne niih.

40 Ok yaghten ondon karo aondeseweghte iihne, nene aontesewayendane ne adonhèta.

41 Yaghten wakyéndàse n'atkonyenghtsera n'ongweghne.

42 Ok denghnon kwayendèri n'ise, yaghten sewaríwayen ne raonoronghkwa Niyoh.

43 Wakewe ne raoghsennagon ne Rakenihha, ok yaghten skwatsteristha, togat tehayàdadde entre raonha raoghsennagon raonha enghtsisewatsterist.

44 Ogh nen áwen enteseweghtaghkon nene

ye were willing for a season to rejoice in his light.

36 ¶ But I have greater witness than *that* of John : for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you : for whom he hath sent, him ye believe not.

39 ¶ Search the scriptures ; for in them ye think ye have eternal life : And they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not : if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour

tsyadaddàwighs ne atkonyenghtsera, ok yaghten sewarighwisaks tsini watkonyenghtseròten nene Niyoghne ok teyoyenghdaghkwen.

45 ¶ Toghsa ensewerhek nene iih enkwawen-nòtane ne Rakenihneh; s'hayadat enghtsisewawennòtane ne naah ne Moses, nene egh sewadewennodaghkon.

46 Iken togat wateseweghdaghkon ne Moses, iih oni tsiniwakerihhoten aonteseweghtaghkon: iken egh ikyàdare tsi roghyadon.

47 Ok denghnon togat yaghten teseweghtaghkon tsinihoghyadonghseròten, oghnen awen enteseweghdaghkon niih tsinikewennòten.

CHAP. VI.

Yoneghragwaghton tsina awen yondaddenonten wisk niwennyaweghtseraghsen neyongwoedage.

OGHNAGENGE Jesus wathanyadariyake ne Galilee nene konwayats ne Tiberias kanyàdare.

2 Ok kentyoghkowànen wahhonwaghsere, ne waghòne tsi waghontkaghtho' ne yoneghragwaght tsinis'hakoyèren tsi shakotjendon ne rodinonghwaktanyoni.

3 Ok Jesus walhanontàràne onontohharàge, ok raonhha oni ne raotyonghkwa eghwaghontyen.

4 Ok nene eren-wa-ondongoghte, wadennyode tsiniyakorigh-hòten ne Jews haga, onontohha wa-onderighwihhewe.

one of another, and seek not the honour that cometh from God only?

45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

CHAP. VI.

1 *Christ feedeth five thousand.* 15 *He withdraweth himself.* 22 *The people follow him, and are re-
proved for their fleshly hearts.* 66 *Many dis-
ciples leave him.*

AFTER these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 ¶ Ethone ne onen Jesus tehhatkaghtonyonwe, wahs'hakoken kentyo ghkowanen karo t'hone-nonghtonhatye, waghawenhaghse Philip, kàh nonwe endewanàdaraghninon ne kengayen enhadike ?

6 Ok yaweght waghonigonghrisake tsi ne ràwen ; roderyendare se raonha tsinenhàyere.

7 Philip tentahhawenhaghse, tekieni towenyawegwennis tsiniyoríwa ne kanàdarok yaghten enhodiyéri, ne ok enhonaghtane oghstonha.

8 S'hayadat ne raotyonghkwa nene Andrew, Simon Peter yadaddegen-on, waghawenhaghse.

9 Kengh irèse ce ranikenghderoah, nene rahawe wisk ne kanadarage ok tekenntsyage ; ok do niyore enkayendane nene tsinikenntyoghkwa.

10 Ok Jesus waghhenron, kinyoh rontye ne ongweso egh nonwe yothondomighae. Etho kadi waghontye, ne ronongwe nene tsini kentyo ghkwa onghte wisk niwennyaweghtseraghsen.

11 Ok Jesus wa-atraghkwe ne kanadarohk, ok ne onen wahhadenghrahseronnyen ; wahs'hakoyakhonhaghse ne raotyonghkwa, ok saghs'hakodiyakhonhaghse ne rononha nene egh radidaràyen : ok oni ne kentsyo tsinenhonaghtane.

12 Neonen waghonaghtane, wahs'hakawenhaghse ne raotyonghkwa, sewaròroke nene teka-ghriséren ne waodadenron, nene yaghothónon t'enkayésha.

13 Ne kadi wa-eròroke, ok wakànaghne tekeni yawenri ne wathèrake ne tekànadaraghriseren ne

5 ¶ When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat ?

6 (And this he said to prove him : for he himself knew what he would do.)

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley-loaves, and two small fishes : but what are they among so many ?

10 And Jesus said, Make the men sit down. (Now there was much grass in the place.) So the men sat down, in number about five thousand.

11 And Jesus took the loaves ; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down ; and likewise of the fishes, as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of

wisk ne kanadarage, nene yaweght waodadenron, onen tsi rodihkwenda-on.

14 Ethone ronen neken ronongwe, neonen waghontkaghtho tsiniyorighwaneghragwaght tsini hoyèren ne Jesus, togenske naah neken ne Prophet nene karighwissen entre n'oghwhenjage.

15 Neonen kadi Jesus wahs'hakorighwagense tsini hodinigonghroten nene aontahhonwanongh-ok Korah ahonwayonyon, eren sareghde raonhatjonhha tsiyononde.

16 Ok ne onen wa-okaraghwe, ne raotyongh-kwa kanyadarakta waghòneghte.

17 Ok waghonditta kahonweyagowaghne, ok wathadinyadariyake ne Capernaum nonga. Ok onen agwagh wa-okaraghwe, oni Jesus arekhoten s'hakorà-on.

18 Ok ne watyongwarèesden tsiniwatkaweraghkwe kawerowànen.

19 Neonen se tewaghsten wisk yawenri, toga nonken aghsen newaghsten furlong tsiniyòre yehoddikàwigh, ok waghonwaken Jesus kanyadaràge, karo thaweghtonhatye: ok waghodighderone.

20 Ok wahs'hakawenhaghse üh naah; toghsa sewaghderone.

21 Ethone sahnonwayaditta agwagh waghonwessa kahonweyakowaghne, ok oksaok ne kahonweya wakaghrarhon atsyakda tsi nonweronenonghtonhatye.

22 ¶ Tsi wa orhenne, ne onen ne ronongwe nene radikennyadaghkwe skanyadaràdihhen nonga

the five barley-loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was *now* come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea saw that

wahhontkaghtho, tsi yagh oya egh te kahhonwa-yendaghkwe ne ok ne enskat tsinonwe ronadidda ne raotyonghkwa, ok oni tsi yagh wadògen te honénon ne Jesus tsi wahhonditta, ok ne rononhaon ne raotyonghkwa sahhonghdendi;

23 (Ok sane toghka ne kahhonwage n'oya Tiberias tsyonaghdenyoh egh wakònewe okhe-tho tsinonwe wahhadinadarake, neonen ne Royàner wahhadenghraghseronyon :)

24 Neonen kadi ne ronongwe wahhontkaghtho tsi yagh etho ten irese ne Jesus, yagh oni ne raotyonghkwa, rononha oni wahhonditta ok egh wahhonne Capernaum ronwayadisakhonhatye ne Jesus.

25 Ok ne onen ronwayadatshenryon eren ne skanyadaràdih, wahhonwenhaghse, Rabbi katke kengh waghsewe ?

26 Jesus saghs'hakawenhaghse, agwagh togen-ske, kwaghrori, takwayadísaks, yagh naah tegen aoriwa tsisewatkaghtho ne yorighwaneghragwaghte, ok denghnon tsisewàkon ne kanadarohk ok wasewaghta-on.

27 Toghsa sewatstenyàron nene tsinikahkwòten ne wagtònden, ok denghnon tsinikahkwòten nene eghtekarighwadatye tsi n'eterna adonbèta, nene rongwe ronwayeah enghtsitsyon : iken raonha naah Yehovah ne Raniha rorighwaghniraton.

28 Ethone sahhonwenhaghse, Oghn'enyakwat-yère nene aongwayòde ne raoyodenghsera ne Ni-yoh.

29 Jesus tahharighwaseragon ok wahs'haka-

there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone ;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks :)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither ?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you : for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God ?

29 Jesus answered and said unto them, This

wenhagse, kengayen naah ne raoyodenghsera ne Yehovah nene aonteseweghdaghkon nene raonha ne yehonha-on.

30 Wahhonwenhaghse kadi, oghnahhoten ne yoderighwatyèren kadi wags'kwanadonse, nene enyakwatkaghtho ok aontayakweghtaghkon isege? Oghne karihhoten sayòdegh?

31 Ongwagsotsera-kenhha karhàgon nonwe wahhadike ne manna, tsiniyought tsi kaghyadon, Karonyage nonga wagh s'hakononten ne kanàdarobk n'enhàdike.

32 Ethone Jesus wahs'hakawenhaghse, agwagh togenske, kwaghrory, yagh Moses te eghtsisewawigh ne karonyage n'etho kanadarohk: ok dengh non ne ragenihha karonyàge nonga eghtsisewawighs ne togenske kanadarohk.

33 Iken ne naah ne raonàdarohk ne Niyoh nene raonha ne ne Karonyage t'hoyenghdaghkwen, ok ne oghwhentjàge wahs'haka-on ne adonhèta.

34 Ethone wahhonwenhaghse, sayàner tuitkon takwanàdaranontenghsek ne kengayen.

35 Ok Jesus wakshakawenhaghse, iih na ah ne aonàdarohk ne adonheta; raonha ne ne entre tsi ikese yaghnnonwenndon t'aonsahhadonghkaryake; ok raonha nene tehaweghdaghkon tsini wakerighhòten yagh nonwendon t'aonsahhonyadathense.

36 Wakwenni, waskwatkaghtho oni n'ise, ok yaghten teseweghdaghkon.

37 Agwegon nene rakwawihhe ne Ragenihha, iihne entyeghte; ok raonha nene iihne entreghte, yagh ne de gen aonsahhiyadinnegeuwe.

is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me, shall never hunger; and he that believeth on me, shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me, shall come to me; and him that cometh to me, I will in no wise cast out.

38 Iken Karonyàge tewakatsnenghton, yaghten kenyeende iih aonkadaddenigonrayèrit, ok denghnon nene enhinigonghrayèrit nene rakkenhaon.

39 Ok ne naah tsinireghre ne Rakenihha nene rakhèna-on, nene agwegon tsinihakwawigh. yaghoghnahten t'enwakaghdonthak, ok denghnon aonsakeketskwen nene oghnagen wegñiserade onen enwadoghwhentjokthen.

40 Ok ne kengayen naah tsinireghre ne rakhenha-on, nene tsiniyagon tehonwakànere ne ronwayeah, ok raonhage tehoneghdaghkon ne enhodiyendane ne ne eterna adonheta; ok enskheketskoh onen enwadonghwhentjokten.

41 Ethone ronwarighwaghswense ne ne Jewshaga, ne aoriwa tsi rawen, iih naah ne kanadarohk ne ne Karonyage te yotsnenghton.

42 Ok wahhoniron yaghken raonha te gen ne Jesus, ne ne Joseph Royeah, ronihha ok oni ne ronidenhha d'hiyenderi? Ogh kadi na-àwen tsi radon Karonyàge tewakatsnenghton?

43 Jesus kadi tahhadadigh, ok wahshakawenhaghse, toghsa sewaderyenda yendonwe.

44 Yagh onghka t'en yegwèni karo aontàyeght iihne, ne ok ne Ranihha nene rakhenha-on aontahoyadadirònden: ok iih enshiketskwenghte nene onen enwadoghwhentjokten.

45 Kaghyàdon naah ne raoderíghwage ne Prophethogon, ok agwegon ne Yehovah enshakorighhonyen. Onghka kiok kadi nene rothonde ok oni ronigonghrayenda-on ne Ranihne, iihne entreghte.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Yagh nene onghka ten hotkaghtho ne Ranihha, ne ok ne raonha nene Yehovaghne t'hoyenghdaghkwen, raonha naah rotkaghtho ne Ranihha.

47 Agwagh togenske, wakwenhaghse, raonha nene tehhaweghdaghkon iihne royen ne eterna adonhèta.

48 Iih naah ne aonàdarohk ne adonhèta.

49 Yetsighsotshendaghkwe karhàgon nonwe rodíkon ne Manna, ok ronenhèyon.

50 Kengayen naah ne kanadarohk ne ne Karonyàge te yotsnenghton, nene ongwe enyeke n'etho, ok yaghten ayaihheye.

51 Iih naah ne yonhe onwe kanadarohk, ne ne karonyàge teyotsnenghton: togat nonken onghka kiok enyenàdarake n'etho, tsiniyehenwe aghronheke, ok ne kanadarohk ne ne enkhèyon na ah ne akewàron, nene enkheyon (nene enyakonheke ne ongwe) ne aoriwa aodonheta ne oghwhentjagwewon.

52 Wathonderyendayendonwe, rondonyon, oghnen-àwen ahagweni ne ken rongwe ens'hongwàronte ne raowàron?

53 Ethone Jesus wahs'hakawenhaghse, agwagh togenske, togenske wakwenhaghse, togat yaghten ensewake ne raowàron ne Rongwe Ronwaye-ah, ok oni ensewaghnegíra ne raonigwenghsa yaghten sewayen ne adonhèta isege.

54 Onghka kiok iraks ne akewàron, ok oni ragnegirha ne akenigwenghsa, royen ne eterna

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my

adonhèta : ok ens'hiketsgwen onen enwadogh-whenjokten.

55 Iken ne akewàron naah togenske ne kahkwa, ok ne akenigwenghsa naah togenske ne kaghnegighratha.

56 Raonha nene iraks akewàron ok raghnegirha ne akenigwenghsa, eghyehenderon iihne ok iih raonhage yekideron.

57 Tsiniyought ne ronhe onwe ne ranihha rakhenha-on, ok iih ne konheghkon ne ranihha; eghniyought raonha nene iraks niih, iih naah ne ronheghkon enkenhak.

58 Kengayen naah ne etho kandarohk nene Karonyàge teyotsnenghton, yagh egh teyought tsiniyought tsirodikon ne Manna ne yetsighsot-serakenbha, ok ronenhéyon; raonha nene iraks ne kengayen kanadarohk tsiniyehenwe aghronhek.

59 Nene kengh ne hoyèren kanonghsagon ne synagogue, aghson tsishakorihhonyeni Capernaum tseragon.

60 Yawetowanen kadi tsinihadi ne raotyonghkwa, nè onen tsironaghronken ne kengayen, wahhoniron, karighwaneron ne kengh tsinihoyèren, onghka ayegweni enyonigonghrayendane ?

61 Neonen ne Jesus, reddedògen ne raonigon-ràgon, tsi wathonderyendayendonwe ne raotyonghkwa, wahshakawenhaghse, yetshighswadènni ken ne ken ?

62 Oghnen-awen togat enghtsisewatkaghtho ne rongwe rowayah enegen ensàreghde tsinonwe t'haweghton ?

blood, hath eternal life ; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard *this*, said, This is an hard saying ; who can hear it ?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you ?

62 *What* and if ye shall see the Son of man ascend up where he was before ?

63 Ne naah ne kanigonra ne waddidògatha ; nene Owàron yaghothenon tewatshennonyatha, tsinikawénnage ne kwaghròri, naah ne kanigonra ok oni ne adonheta.

64 Ok oddyake tsinitsyon, nene yaghten teseweghdaghkon. Iken Jesus tsidyodaghsawen tsiroderyendare, tsinihadih ne yaghten tehoneghdaghkon ok oni raonha nene enhonigonghràsere.

65 Ok wahhenron, ne kadi wakwenhaghse, yagh onghka ne rongwe t'ahagweni iihne entreghte, togat yagh, ne Ragenihha ten horighwàwigh.

66 ¶ Ethone tondaghsawen yawetowanen ne raotyonghkwa eren sahhoneghte, yagh shegon wadogen teghs'honesgwe ne raonha.

67 Ethone Jesus wahshakawenhaghse ne tekenishadire, eren ken oni enseweghde n'ise ?

68 Ethone Simon Peter tahharighwaseràgon, Sayàner, kàh nonwe, enyakweghte ? ise se sawennenhhawi ne adonhèta eterna.

69 Ok teyakweghtaghkon oni yadegagonte onwe yakweghre ise naah ne Christus, nene roy-eah ne ronhe-onwe Yehovah.

70 Jesus saghshakawenhaghse, yagh ken ten kwayadaragwèn tekenisenire, ok shayàdat tsinitsyon oneghshonghrònon naah ?

71 Ne roghtharaghkwen ne Judas Iscariot, ne Simon roye-ah ; iken raonha naah nene aontahonigonghràsere, rayàdare se ne tekenishadire.

63 It is the Spirit that quickeneth ; the flesh profiteth nothing : the words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, That no man can come unto me, except it were given unto him of my Father.

66 ¶ From that *time* many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away ?

68 Then Simon Peter answered him, Lord, to whom shall we go ? thou hast the words of eternal life.

69 And we believe, and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil ?

71 He spake of Judas Iscariot *the son* of Simon : for he it was that should betray him, being one of the twelve.

CHAP. VII.

*Christus wahhaddedeghten ne yoghskenhase kana-
yeghtsera.*

OGHNAGENGE ne kengayen tsiniyawen-on Jesus rathahhaghkwe Galileetseràgon : iken yaghten hononwe-on n'enhathahhak ne Jewry, ne wahhòni tsi rodirighwisakon ne Jewshaga tsinenhadiyere n'enhonwaryoh.

2 Onen nonwa onontohha enwaderihwihhewe tsinihondennyodden ne Jewshaga ne tabernacles.

3 Rondaddegen-ah, kadi wahhonwenhaghse, eren seght ok Judeatseràgon yohàse, nene enhonderighwatkaghtho oni ne senntyoghkwa tsinikayodenghseròtense nene satyerha.

4 Iken yaghonghka ne ongwe ogh ten hatyerha ne adaghseghtonge, ok raonha rarighwisaks agwegon enhonwayenderhen, togat nonken nene ken ne karihhotense ne satyerha, sadaddodaghsyon ongewghne.

5 Iken ne rondaddegon-on yagh oni te t'honghdaghkon ne raonhage.

6 Ethone Jesus washakawenhaghse, tenwaderighwihhewe niih tsiniwakerihhòten : ok dengh non tiutkon sewarhare n'isi tsinisewaribhòten.

7 Nene ongwe yaghten ondon enyetsighswense ;

CHAP. VII.

1 *Jesus reproveth his kinsmen ; 10 goeth unto the feast of tabernacles ; 14 teacheth in the temple. 40 Divers opinions of Christ. 45 The Pharisees are angry at their officers, and at Nicodemus.*

AFTER these things Jesus walked in Galilee : for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 (For neither did his brethren believe in him.)

6 Then Jesus said unto them, My time is not yet come : but your time is always ready.

7 The world cannot hate you ; but me it hateth,

ok iih yonkswense, ne wahhono tsikerighwatró-ri, tsi wahhetken naah nene aoyòdenghsera.

8 Ise etho enseweghte tsi yakodènyode: yagh niih etho ten yehenke nonwa tsi yakoden-nyode; iken arekho t'en kayèrine tsinenwake-righwihhen.

9 Neonen tsiwahshakawenhaghse n'etho ne kawènnage, aghson egh yeh ennderondaghkwe Galileetseragon.

10 ¶ Ok denghnon ne onen tsi egh romenongh-ten ne rondaddegon-sop, ethone oni raonha egh wareghde tsiyakodennyode; yaghten ne wèson kehha ok denghnon tsiniyought ne adaghseghton kehha.

11 Ethone ne Jewahaga ronwayadisakskwe tsi yakodènyode, ok wahhoniron, kàh nene ise?

12 Ok eso wathenderighwagenni ne ongwehagon-raonha raoriwa: iken oddyake wahhoniron, rongwetiyan naah: t'hikade wairon, yaghten ok denghnon ne shakonigourhadenni ne ongwe.

13 Ok sàne yagh onghka ten honwatrori ne enyoghronkathak tsiniyetsànise ne Jewshaga.

14 ¶ Ethone sadewaghseenna yaweght tsini'kah-hawisgwe tsi yakodennyode Jesus etho wareghde Templetseragon, ok wahshakoribhonyen.

15 Ok ne Jewshaga wahhadirighwaneghragon, rondon, oghniyought tsi raghyadonghserayèndèri ne ken rongwe, yagh se ten honwarighbonyen?

16 Jesus tehharighwàseragon, ok ràwen, tsini

because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast : I go not up yet unto this feast ; for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he ?

12 And there was much murmuring among the people concerning him : for some said, He is a good man : others said, Nay ; but he deceiveth the people.

13 Howbeit, no man spake openly of him, for fear of the Jews.

14 ¶ Now, about the midst of the feast, Jesus went up into the temple and taught.

15 And the Jews marvelled, saying, How knoweth this man letters, having never learned ?

16 Jesus answered them, and said, My doctrine

wakerighhòten yagh niih ten kewenniyoh, ok raonha denghnon radwengh nene rakhenha-on.

17 Togat nonken onghka kiok ne rongwe en-tharighwayèrit tsinireghre, enhonigonghrayendane tsinikarrihhòten, kàh tens gayen ne Yehovaghne, togat iihne tekewenninnegen-onhatye.

18 Raonha nene radaddeghtharaghkwèn rèsaks raogloria ; ok denghnon raonha nene resaks raogloria nene ronha-on, nene sagat naah togenske, ok yaghten horiwayen ne wahhetkenghsera.

19 Moses wahhy eghtsisewariwàwigh ne yoghtyawenratsera, ok shegon yagh onghka tsinitsyon ten yontsteristha tsinikarrihhòten? ogh na ne yotyeren tsi takwaryohserene ?

20 Ok ne ongwe t'hoderighwaghseragwen ok ronon, sayen ne kanigonghraksen : onghka yesaryohserene ?

21 Jesus tahhadadi ok wahshakawenhaghse, skayodenghserat tsiniwakyeren, ok agwegon sewarighwaneghragwas.

22 Moses kadi eghtsisewàwigh ne circoncision ; (yagh ne degen aoriwa si Mosesne yoderighwinon, ok denghnon ondaddenihnehha ;) ok ise yawenndadogenghdonge⁶ eghtsisewacirconcis ne ongwe.

23 Togat nonken ne rongwe enhonwacirconcis ne yawenndadogenghdonge, nene yaghten aontayerighwàrighte tsinihorighwisson ne Moses ; sewaghsense ken ne iih, neok aoriwa tsisahhit-syende onwe ne rongwe ne yawenndadogenghdonge ?

24 Toghsa ok ehèkenkehha tsiwènon tese-

is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.

18 He that speaketh of himself, seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision, (not because it is of Moses, but of the fathers,) and ye on the sabbath-day circumcise a man.

23 If a man on the sabbath-day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath-day?

24 Judge not according to the appearance, but

wayadòreght, ok denghnon yoderighwagwarighsyon tsiniyought egh tesewayadoreghthak.

25 Ethone rònén oddyake ne Jerusalem radi-nakere, yagh ken ne de gen ne raonha, nene ra-dirighwisaks ne enhonwaryoh?

26 Ok denghnon rorihhowànen roghtharatye, ok yaghothenon ten ronwènni, agwagh ken rónaderyendare ne Radiyadagwenniyose, tsi ne kengayen naah ne Christus?

27 Ok sàne dewayenderi ne ken rongwe tsinithawènon; ok ne onen Christus entreghte, yaghonghka ne ongwe ten yeyendèri rsinithawènon.

28 Ethone tahhadewennayendon, aghson tsi-shakorighthonyèni, radonnyon, takwayenderi ok oni sewayenderi tsinitewakénon: yagh oni iih akenigonra tsi kengh wakewe, ok raonha ne rakhenhaon togenske naah, yaghten eghsisewayendèri nene.

29 Ok denghnon riyendèri: iken egh tewak-yenghdaghkwe, ok raonha ne rakhenha on.

30 Ethone wagherighwisake n'enhonwayèn: ok denghnon yagh onghka n'ongwe oghten h wayèren, ne waghoni arekho aontenwaderi wihhewe tsinihonwarighwissa-enni.

31 Ok yawetowànen ne ongwe wathoneghthagon raonhage, ok waghoniron, neonen Christus entre senha ken yorighwaneghragwaghtanyon tsinènhàyere tsiniyought ne ken rongwe tsinihoyèren?

32 Ne Pharisee waghonronke tsi etho ne rodirighhoten n'ongwe tsironwaghtharaghkwen; ok

judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he whom they seek to kill?

26 But lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Howbeit, we know this man, whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple, as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him; for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him: and the Pha-

ne Pharisee oni ne radiyadagwenniyose Cohenà-son wahshakoderighhondane ne enhonwayena.

33 Ethone Jesus washakawenhaghse, shegon oghstonha nyàre wadògen iddewese, ok ethone egh yenke tsi renderon ne rakhenha-on.

34 Enskawayadísake, ok yaghten enskwayadatshèni : ok tsinonwe n'ike, yaghten ondon egh-yensewawi.

35 Ethone wabhontserògon ne Jewshaga, rondonyon, kàh nonwe ensreghe nene yaghten enghsidewayadatshenryohhe, etho ken onghte enreghe tsidhònese ne yonkhikhaghsyon, tsi-yenakeronyon, ok enshakorighhonye niyade honoghwhentjage ?

36 Oghne karrihhòten yedon tsi ne ràwen, enskwayadisake, ok yaghten enskwayadatshenri ok tsinonwe n'ike, yaghten ondon eghyensewawi.

37 Onen tsi wabhondeghniserokten tsiyako-dennyode nene wendowànen, Jesus tahhadyad-akwarighsyon, ok wahhadewennayendon, radon-
yon, onghka kiok aghronyadathense, karo it-
reghte iihne ok raghnegirha.

38 Raonha nene tehaweghdaghkon iihne, tsi-nikawennoten ne kaghyadonghseradogenghti, ra-
onegwenndagon entkaghnawinnegenwe ne ne yon-
he onwe ne kaghnegòten.

39 Ok ne ken yaweght ne Kanigonra roghthar-
aghkwen, ne ne enhodiyendane rononha ne ne
tehoneghtaghkon raonhage : iken arekho ten yon-
daddàwigh ne Kanigonghriyoston ; ne wahhoni
tsi arekho t'aontahonwagloriste ne Jesus.

risers and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

34 Ye shall seek me, and shall not find me: and where I am, *thither* ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

36 What *manner of* saying is this that he said, Ye shall seek me, and shall not find me: and where I am, *thither* ye cannot come?

37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive, for the Holy Ghost was not yet *given*, because that Jesus was not yet glorified.)

40 ¶ Yawetowànen kadi ne ongwe, ne onen tsi rodirighwaghronken ne ken, wairon, Togenste naah, ne ken ne Prophet.

41 Thikadi, wairon, ne naah ne Christus. Ok denghnon, oddyake sayairon, Galilee kengh non-gadi enthayenghtaghkwe ne Christus ?

42 Yagh ken ten yàwen ne kaghyadoghsera-dogenghti, nene Christus naah s'hodiwajirat ne David, ok oni egh enthayenghtaghkwe tsi Kanàdayen ne Bethlehem, tsinonwe David ranake-reghkwe ?

43 Etho kadi nenyawen wathodityonghtyage ne ronongwe ne raorihhòni.

44 Ok oddyake tsinihadi yaweron enhonwayè-nage ; ok denghnon yagh onghka ogh ten hon-wayèren.

45 ¶ Ethone sabhònewe ne ronwaderihhondane, tsiradideron ne radiyadagwenniyose Cohena-son oni ne Pharisee ; ok wahhonwanenhaghse, oghne yotèren yaghten eghtsisewayathewe ?

46 Ne ronwaderihhondane tentahhònen, yaghnonwenndon n'ongwe eghtenyewennòten tsiniyoght ne ken rongwe.

47 Ethone tentahhondàdi ne Pharisee, yetshirighwayadaghtonten ken oni n'ise ?

48 Wathoneghdaghkon ken kaniga tsinihadi ne radiyadagwenniyose ok ne Pharisee, tsinihorihhoten ?

49 Ok denghnon ne ken ongwe nene yaghten hadirighwayendèri ne yoghtyawenratsera ronwen-nadewendeghton naah.

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers, or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus wahsbakawenhaghse (raonba nene aghsenndhen royadorèn-on ne Jesus, etho se rayadare tsinihadi)

51 Tsini karihhöten ne ongwaghtyawenrätsera tehonwayadoregten ken ne ongwe, arekho ten ahonwawennàronke, arekho oni t'aonkadogenne tsini hayerha ?

52 Tentabhondadi ok sahhonwenhagse, Galilee haga ken oni n'ise ? serighwísak, oni serighwakaenyon : iken yaghten ðe Galileetseragon entahhàdane ne Prophet.

53 Ok agwegon ne ongwe etho sahhoneghde tsi nonwe ne yakononghsode.

CHAP. VIII.

Nene Onhegtyen kanaghkwa yorighwanhiyon.

JESUS etho wareghde tsiyononde ne olivine.

2 Ok orhoenkeghtsi tsi wa-orhenne sahhada-
weyade Templetseràgon, ok agwegon n'ongwe
waonwe raonhage ; ok wahhatye oni wahshako-
rihhonyen.

3 Ok ne radighyàdonse oni ne Pharisee wa-
konwayàthewe tsi-ire ne onhegtye ne kanagh-
kwa yonhíken ethone tsi konwayèna ; ok neonen
kanenherhen wakonwenderon.

4 Wahhonwenhaghse, Sewenniyoh, ne ken

50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

51 Deth our law judge any man before it hear him; and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAP. VIII.

1 *Christ delivereth the woman taken in adultery.*

12 *He preacheth himself the light of the world, and justifieth his doctrine.*

JESUS went unto the mount of Olives:

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery: and when they had set her in the midst,

4 They say unto him, Master, this woman

onheghtye konwayèsa karighwannerakseràgon ne kanaghkwa, agwagh tsi yonbiha-onhatye.

5 Moses kadi yoghtyawenratséràgon shongwarighwissa-enni, nene eghniyontyerba enyon-daddinnenyoake: ok denghnon nahhoten isè aghsìron?

6 Kengayen wahniron ne ronwanigonghrisaken, ne enhaderighwatsbenti ne enhonwawewndòtane. Ok Jesus wathatsàkete, ok wahhamia nonghsàren oghwhentjage raghyàdontye, tsiniyought ne yaghten s'hakowennaghronken.

7 Ok onen tsinihodiyèren ronwarighwanondonse ethone tahhadyadagwarighsyon, oh wahshakawenhaghse, raonha teinitsyoh nene yaghten horiwayen ne karighwanneren, raonha n'yare nissa shakoyenght ne onenya.

8 Ok àre tensahhatsàgete ok oghwhenjage wahhaghyaðon.

9 Ok rononha nene ronaghronken ne ken wahnondaddonderene ne raodinigonragon, ok skatson sahhadiyàgèenne, akokstenghne teyodaghsawon agwagh wakanenghròkten: oh Jesus ronwayadontyon raonha johha wahhodàdenre, ok nene onheghtyen kannenherhen yekàdaghkwe.

10 Neonen Jesus tahhadyadagwarighsyon, ok yaghonghka ten shakòken neok ne onheghtyen, wahshakawenhaghse, senheghtyen, kàh ne yeshonénon ne yesawennotà-on? yagh ken onghka ten yesadewendeghton.

11 Wagenron, yagh onghka, sayaner, ok Jesus saghshakawenbaghse, yaghoni niih ten koy-

was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said

adewenndeghton: wa:as, toghea oya sasenigh-
wannerake.

12 ¶ Ethone Jesus saghsakowemara-oo, iih
naah n'akoghwathetsera ne aghwahanjagwogon:
raonha nene rakerighwaghserere yaghten aghreseke
aghsadagon, ok denghnon enhoyèndane aogh-
swathetsera ne adonhèta.

13 Ne Pharisee kadi wahheawenhaghse, ise
sadadderighwaghnodons, yagh togenske dégen ne
serighwaghnodonyon.

14 Jesus tentahharighwaseragon ok wahshaka-
wenhaghse, etho iih kadadderighwaghnodons sè-
gon sàne togenske naah ne kerighwaghaokonyon?
iken wakaderyendare tsinitewakénon, ok oni tsini
aonsàkeghte; ok dengnon ise yaghten sewag-
wènni ne sewatròri tsinitewakénon ok oni tsinia-
onsàkeghte.

15 Tsiniharihòten n'owàron ise tesewayado-
reghta; yaghonghka ne ongwe nùh tekeyado-
reghta.

16 Ok sàne togat tekeyadoreghta togenske
naah tsi tewakyadoreghta: iken yagh akonha-
on dégen, ok denghnon teyakeni ne ranibha nene
rakhenha-on.

17 Ok oni kaghyàdon sewaghtyawenràtsèra-
gon, ne nahhòten aghyatròri teyongwedage to-
genske naah.

18 Iih naah yaweght shayadat nene kadadde-
righwatròri, ok ne ranibha ne rakhenha-on ra-
kerighwaghnirats.

unto her, Neither do I condemn thee : go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, I am the light of the world : he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself ; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true : for I know whence I came, and whither I go : but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh, I judge no man.

16 And yet if I judge, my judgment is true : for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself ; and the Father that sent me, beareth witness of me.

19 Ethone wabhonwenhaghse, kàh naah ne yanihha? Jesus sahhenron, yaghtenskwayendèri, yaghoni ne Rakenihha t'eghtsisewayendèri togat nonken aghskwayenderhen niih, raonha oni ne Ragenihha enghtsisewayenderhe-on.

20 Etho ne karihhòten t'howenninege-on ne Jesus, etho nonwe tsikaghwisdagéro, aghson tsi-shakorighhonyeni Templetseragon: ok yagh onghka ogh ten honwayèren: iken arekho'se ten waderighwihhàwise tsini honwarighwissa-enni.

21 Ethone àre Jesus saghshakawenhaghse, èren wakeghte ok aghskwayadisake, ensewenhheye oni sewarighwannerakseràgon; tsiniyehenke yaghten yaweght etho yensewawi.

22 Ethone wabhoniron ne Jewshaga, enhadad-deriyoh'ken? tsì radon, tsinonwe yehenke yaghten yaweght yensewawi.

23 Ok wahshakawenhaghse, oghnàgon ise-te-sewènon, ok niih enegen tewakènon: tsiniyoghwhentjoten ne ken etho yaweght n'ise ne sewayadòten, ok niih yagh etho ten akyadòten tsiniyought ne ken youghwhentjade.

24 Ne kadi wabhòne wakwenhaghse, sewarighwannerakseragon ensewenhheye; iken togat nonken yaghten aonteseweghtaghton tsì iih naah n'etho; ensewenhheye sewarighwannerakseràgon.

25 Ethone tentabhonwenhaghse, onghka n'ise, ok Jesus saghshakawenhaghse, ne naah ne sàgat nene kwaghròri tsinahhe yodaghsawen.

26 Eso wakeriwayen aontakatròri ok oni aon-

19 Then said they unto him, ^oWhere is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him, for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say, and to judge of

tekyadoreght isege : ok raonha nene rakhenha-on togenske naah, ok ne tekewenninnegen-onhatye ongeweghne, tsini karihhoten ne wakaghronken raonhage.

27 Yaghten hodinigonghrayenda-on tsi ne shakoghtharaghkwen ne ranihha.

28 Ethone Jesus wahshakawenhaghse, neonen ne enghtsisewayadakaradadde ne røngwe ronwaye-ah, ethone ensewaderyendarake tsi iih naah n'etho, ok oni tsi yagh ogh ten katyerha nene akonha-on ; ok denghnon tsinihakerighhonyen ne Rakenihha, tekewenninnegen-on hatye ne ken tsi karihhõtense,

29 Ok yakenese raonha ne rakhenha-on, yaghten hakyadontyon ne ranihha ne akonha-tjohha ; iken tsini karihhoten ne katyerha tiutkon rimikonghrayérits.

30 Aghson tehowenninnege-onhatye ne kengayen, yawetowanen wathoneghdaghkon raonhage.

31 ¶ Ethone Jesus wahshakawenhaghse tsi hadih ne Jewshaga nene wathoneghdaghkon raonhage, togat nonken akewennageghson enseweseke, ethone togenske aketyoghkwa yaweght sewadon ;

32 Ok ensewarighwayenderihék nè togensketsera, ok ne togensketsera enyetshighnerenghsyon nene ensewadaddewenniyoke.

33 Tentahonwenhaghse, sa-ongwatsírat ne Abraham kenha, ok yaghtonwendon kanega ten yonkhiwenniyosten, oghne yotyéren tsi sadon, en yetshighnerenghsyon nene ensewadaddewenniyoke ?

you: but he that sent me, is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus tentahhariwaghseràgon, agwagh to-
gènske onwe wakwenhaghse, onghka kiok raff-
ghwanneraks ne naah ronwanhase ne karighwan-
neraksera.

35 Ok ne ronwanhase yagh tiutkon t'aontah
hennderondake ne kanonghsagon ; ok denghnon
ne ronwayeah tiutkon egh yehennderon.

36 Togat kadi ne ronwayeah enghtsisewagh-
nerenghsyon, togenske onwe ensewadaddewenni-
yoke.

37 Kerighwayendèri nene ise ok sakaghwatsi-
radatye ne Abraham kenhha ; ok denghnon sewa-
righwisaks n'enghskwaryoh, ne wahhoni ake-
wenna yaghten kayèndase sewanigonragon.

38 Ne tekewenninege-onhatye ne nahhoten wa-
kaderighwatkaghtho ne Ragenihnehha : ok n'ise
etho ne sewatyerha tsinahhoten ne sewatkaghtho
n'eghtsisewanihnehha.

39 Tentahhondàdi ok wahhonwenbaghse A-
braham naah yaghsagwanihha. Jesus saghshaka-
wenhaghse, togat nonken ise enkenhak ne Abra-
ham shakoye-ongonwa, aontesewarighwayerito-
tsinihoyodenghseròtense ne Abraham.

40 Ok denghnon nonwa sewarighwisaks ne ne
enghskwaryoh, yaweght ne rongwe nene wagh-
tsisewaghròri ne togenskètsera, nepe wakaghrou-
ken Yehovaghne ; yagh etho tehoyèren ne Abra-
ham.

41 Tsinihorighhòten n'eghtsisewanihha etho
ne sewatyerha. Ethone sahnonwenhaghse, yagh

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin, is the servant of sin.

35 And the servant abideth not in the house for ever, *but* the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then

kanaghkwa teyakonhiken tsi waonkbiyadewedon, enskat ongwanihon, ne naah Yehovah.

42 Jesus wahshakawenhaghse, togat nonken Yehovah eghtsisewanihha enkenhak, enghskwanoronghkwake : iken eghtewakyage-on ok egh te wakénon Yehovaghne : yagh oni iih akenigonra si wákewe, ok denghnon yehakhenha-on.

43 Oghne yotyèren tsi yaghten sewanigonghra-yendase n'akewènna ? ne naah aoriwa tsi yaghten wadons ensewaghronkhak n'akewènna.

44 Ise naah ne eghtsisewanihha ne oneghshoghronon, ok tsini haghskàneks eghtsisewanihha etho n'ensewàyere, nene shakoryohs tsinahhe t'yodaghsawen, ok yaghte iresgwe ne togensketseragon ne wahhoni yaghten kariware ne togensketsera raonhatseragon. Ne onen ranowenghten, ethone tehawenninnegens tsini horihòten : iken ronowen, ok ne yaweght rodewedon n'eghnahhoten.

45 Ok ne wahhoni togenske tsinikarihhoten kwagròri, yaghten teseweghdaghkon.

46 Kàh nigayen tsinitsyon enghskwarighwadenghdarhot tsi wakenhikon ? Ok togat nene togenske tsi wakthare oghnoyotyeren tsi yaghten teseweghdaghkon ?

47 Raonha nene Yehovaghne yegayen raonigonra, rothonde ne Niyoh raowemma-ogon : yagh kadi n'ise ten sewathonde nene, ne aoriwa tsi yagh Yehovaghne te gayen ne sewanigonra.

48 Ethone tentahhondadi ne Jewshaga, ok wahhonwenhaghse, yagh kadi ken ten t'karighwayèri tsi yakwádon Samaritan n'ise, (saneghs-

said they to him, We be not born of fornication ; we have one Father, *even* God.

42 Jesus said unto them, If God were your Father, ye would love me : for I proceeded forth and came from God ; neither came I of myself, but he sent me.

43 Why do ye not understand my speech ? *even* because ye cannot hear my word.

44 Ye are of *your* father the devil, and the lusts of your father ye will do : he was a murderer from the beginning, and abode not in the truth ; because there is no truth in him. When he speaketh a lie, he speaketh of his own : for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin ? And if I say the truth, why do ye not believe me ?

47 He that is of God, heareth God's words : ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan,

hənghrontseràyen ?) sayen n'otkonh.

49 Jesus tentahhadadi, yaghten wakyen n'otkonh ; ok denghnon rikonyenghstha ne rakenihha ok ise waskwadehhàtha.

50 Oni yaghten kerighwisaks akgloria Shaya-dat naah ne resaks ok oni tehayadoreghtha.

51 Agwagh togenske onwe, togenske wakwenhaghse, togat nonken ne rongwe aontabhoyenà-wagonhek tsiniwakerihhòten, yagh nonwenndon t'enhatkaghton ne kenhheyàten.

52 Ethone ne Jewshaga tahhonwenhaghse, onen nonwa wakwadògense, sayen n'otkonh. Rawenhheyon ne Abraham, ok oni ne prophethogon, ok sàdon, togat ne rongwe aontabhoyenawagonhek tsiniwakerighhòten, yaghnonwendon, t'enhayenderha ne kenhheyaten.

53 Senha ken ighskowànen tsiniyought ne sawanihha kenhha ne Abraham, nene rawenhheyon ? ok oni ne Prophet-hogon kenhharonenhèyon ; onghka kadi sadaddonyon n'ise ?

54 Jesus tentahharighwaseràgon, togat nonken iih wakadadkonyenghst, yaghten yorihhonde akwatkonyenghstsera, ne naah ne Ragenihha nene rakekonyenghstha ; nene sewadon raonha naah ne shongwawenni'oh :

55 Ok sàne yaghten eghsisewayenderhe-on ; ok denghnon riyendèri n'iih ; ok togat nonken enkiron yaghten hiyenderi, etho ne enkenòwenght tsiniyought n'ise ne sewanòwenght ; ok denghnon riyenderi, oni kerighwenbhawe tsinihawennòten.

and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, if a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honour-eth me, of whom ye say, that he is your God.

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Eghtisewanihha Abraham wahhadonhàren tsiwahhatkaghtho akeghnisera niih : ok wahhatkaghtho oni wahhatshennòni.

57 Ethone ne Jewshaga sahhonwenhaghse, arekho wisk niyoghseraghse tsiisonhe, ok waghtsyatkaghtho ken ne Abraham ?

58 Jesus wahshakawenhaghse, togenske, togenske wakwaghròri, arekho Abraham tekenghne, iih n'yare ike,

59 ¶ Ethone wathadinenyaghkwe ne ne ronwayenghtàne : ok denghnon Jesus wahhadaghseghte, ok eren sàreghte ne Templetseràgon sadewagh-sennighson kànènràgon neyehàre, ok yehodongoghton.

CHAP. IX.

Nene teharonwegon shonwatjendon.

OK tsi radohhetstonhatye ne Jesus, wahhòken ne rongwe nene teharonwegen tsinahhe sighronhe.

2 Ok ne raotyonghkwa wahhonwarighwanondonse, rondonyon, sewenniyoh, onghka yakorighwanhion ne ken rongwe tens gayen ne ronwadewedon, nene ok tsi ronakeràton taharonwegen ?

3 Jesus tahhariwaghseràgon, yaghten honhi-on ne ken rongwe, yagh oni ne ronwaye-ah ; ok

56 Your father Abraham rejoiced to see my day : and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham ?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him : but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAP. IX.

1 He that was born blind is restored to sight. 15 He is brought to the Pharisees. 34 They excommunicate him. Christ receiveth him, and he confesseth Christ.

AND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind ?

3 *Jesus* answered, Neither hath this man sin-

denghnon nene aontakarihòwanaghte raonhage tsinihaweyendten ne Niyoh.

4 Enwakyòde ne raoyodenghseraogon nene rakhenha-on, aghson wènddegh : wa-onkaraghwe se, ethone yagh onghka n'ongwe t'ayeweni enyakoyòde.

5 Tsinenwe n'oghwhenjage enkeseke, iih naah ne aoghsathetsera ne yoghwentjagwegon.

6 Ne onen etho nehoyèren oghwentjage wahanitskeronde, ok ne wahanawatstòne n'onitskera, ok ne teharonwègen rakaghtege wahanawatstarhon.

7 Ok waghawenhaghse, wa as, sadyadohhare tsi kagnègon ni Siloam (ne ne takawennadenyon naah yondaddenha-on, sent), eren kadi sàreghe, waghadyadohharebha, ok sarawe rakaghrayenda-on tsihon.

8 ¶ Nene sahhadiyàdat kadi, ok nene rononha nene a-onen tsi tehonwakànere, tsiehharonwegen, wa-iron, yagh ken ne dègen raonha nene eghratyendaghkwe oni ranekhaghwe ?

9 Oddyake waíron raonha naah : t'hikadi waíron s'honwayèren : ok raonha wahrenron, iih iih naah n'etho,

10 Waghonwenhaghse kadi raonha, oghnen àwen tsi wasatkaghkwa-righsyon ?

11 Tabhariwaghseràgon ok ràwen, ne rongwe ne Jesus ronwayats, wahanawatstòni ok wagharon akkaghtege, oni waghakwenhaghse, egh yehàse tsi kagnègon ne Siloam, oni sasen-noh-

ned, nor his parents : but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day : the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged ?

9 Some said, This is he : others said, He is like him : but he said, I am he.

10. Therefore said they unto him, How were thine eyes opened ?

11 He answered and said, A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash :

hage ; ok egh wakeghte oni sewakenohhare, oni wa-ondon ne akekenghsek.

12 Ethone sahhonwenhaghse, kàh ne yehàre ? wahhenron yaghten kerighwayendèri.

13 ¶ Wahhonwayathewe ne ne Phariseege ra-onhha ne ne tehharonwègen tsinahhe.

14 Yawenndadogenghdonke ethone Jesus tsi wahhanawatstoni, ok sahhokaghkwarighsyon.

15 Ethone ne Pharisee sahhonwarighwanondonse, tsinen àwen tsi sahhoyendane, aonsahhàken, washakawenhaghse, wahhàawatstarhon akkaghtege, ok sakenohhare oni ikkens.

16 Ne kadi wahhoni oddyake ne Pharisee, wa-iron, yagh Rawenniyoge ten gayen raonigonra, ne ken rongwe, ne aoriwa yaghten harighwatteristha ne yawenndadogenghdon oddyake sayairon, oghnen awen n'enhatyere etho ne yorighwanneragwaght ne rongwe ne rorighwannerakskon enkenhak ? ok thikadeshon wahhodinigonghrawen-on.

17 Sahhonwenhaghse ne tehharonwègen, oghnahòten ise eghtsyènni, tsi ronhodongwa ne sakaghtege ? wahhenron Prophet naah.

18 Ok denghnon ne Jewshaga wahhondennòwenghte tsinihoyadawè-on, tsi tehharonwègen, ok tsi s'hoyewennda-on aonsahàken, tsiniwahhonwadínonke ne ronwayeah raonha nene s'hoyenda-on ne aonsabhaken.

19 Ok wahshakoderighwanòndonse, rondon, ne ken ne kengàyen eghtsiseniyè-ah, nene sewàdon ok si tehharonwègen ongwe tsi rodòn ? Ogh-

and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath-day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? How then doth

nen-awen tsi nonwà rakens ?

20 Ne ronwadewedon tayerighwaseràgon, ok wairon, yakeniyendèri ne neken ne, yaghsakeniyeh, oni ok si teharonwegen tsi ronakeràton.

21 Ok tsina awen nonwa tsi ràkens, yaghten yakeniyendèri; ok onghka enkenhak ne ronhondongwen ne rakaghtege, yaghten yakeniyendèri; etho tsinithoyen; eghtsisewarighwanondonse: raonha agwagh enthatrory tsinihoriwayen.

22 Etho niyought tsi teghniwenninnegenne ne ronwadewedon, ne aoriwa tsi yetsànise ne Jewshaga: iken onen tsirodirighwisson, togat nonken onghka enyondonhek ne naah ne Christus ne etho, enhonwayadinnege ne ne Synagogue.

23 Ne kadi wahhoni ne ronwadewedon wairon, onen watkayèri tsinithoyen eghtsisewarighwanondonse.

24 Ethone sahhonwennonke ne rongwe nene kenghne teharonwègen, ok wahhonwenhaghse, Rawenniyoke sadenghraghseronyon ne eghtsenonghweràton: yakwarighwayenderi ne ken rongwe rorighwannerakskon naah.

25 Tahharighwaseràgon ok rawen, togat rorighwannerakskon tens yaghten, yagh se iih ten kerighwayenderi: tsyoriwat ne kyenderi, ne naah aonen tsi tewakeron wegen, ok nonwa ikkens.

26 Ethone àre sahhonwenhaghse oghne waghyaèere? Ogne-àwen tsi wahhonhadongon ne sakaghtege?

27 Tentahharighwaseragon, onen se kwaghrori,

he now see ?

20 His parents answered them and said, We know that this is our son, and that he was born blind :

21 But by what means he now seeth, we know not ; or who hath opened his eyes, we know not : he is of age ; ask him : he shall speak for himself.

22 These *words* spake his parents, because they feared the Jews : for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age ; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise : we know that this man is a sinner.

25 He answered and said, Whether he be a sinner *or no*, I know not : one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee ? how opened he thine eyes ?

27 He answered them, I have told you already,

ok yaghten sewathonde : ogh kadi ne yotyèren tsi. iseweghre s'hegon ensayakwaronke ? ensewàden ken oni n'ise raotyonghkwa ?

28 Ethone wahhonwarighwastenni, ok wahhoniron, ise naah ne raotyonghkwa, ok denghnon niih Moses saongwariwat naah (ne raotyonghkwa).

29 Yakwarighwayendèri tsi Niyoh rowennarà on ne Moses : ok ne kengayen rongwe, yaghten yakwayenderi tsinithawènon.

30 Ne rongwe tentahhadi ok saghshakawen-haghse, yotyèren yorighwanneghragwaght ne ne, tsi yaghten sewayenderi tsinithawènon shegon. sàne ronhodongwa akkaghtege.

31 Dewarighwayenderi oni nene Yehovah yaghten shakothondats ne yakorighwannerakskon : ok denghnon togat nonken onghkakiok ne rongwe, ne ronwanidenghdàse ne Yehovah, oni teharighwayérits tsinishongwarighwissa-enni, raonha naah ne ronwathondatsè.

32 Tsinahhe yodaghsawen ne ken yoghwhent-jàde, yagh kanega n'ongwe ten yakoghronken nene onghka kiok enyenhodongon ne raokaghtege, nene ok tsironakeràton teharonwègen.

33 Togat nonken yagh Yehovahne ten kenhak ne ken rongwe, yaghothènon aonteharighwagwènni.

34 ¶ Tentahhadiriwaghseragon, oni wahhonwenbaghse, aonskon karighwannerakseràgon ongwè tesadòn, ok takwarighhonyèni ken ? ok tahonwayadinnege.

and ye did not hear : wherefore would ye hear it again ? will ye also be his disciples ?

28 Then they reviled him, and said, Thou art his disciple ; but we are Moses' disciples.

29 We know that God spake unto Moses ; *as for this fellow*, we know not from whence he is.

30 The man answered and said unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that God heareth not sinners : but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us ? And they cast him out.

35 ¶ Jesus rothonde tsi ronwayadinneghon ; ok ne onen tsi sahhòrane wahhawenhaghse, tes-eghtaghkon ken ne Yehovah roye-ah ?

36 Tehhariwaseragon ok rawen, onghka naah nene, Sayàner, nene aontewakeghtaghkonhek ne raonhage ?

37 Ok Jesus wahhawenhaghse, onen se wagh-tsyatkaghtho, oni raonha naah nene nonwa agh-yawennaràseron.

38 Ok sahhenron, sayaner, tewakeghtaghkon. Ok wahhonidenghtase.

39 ¶ Ok Jesus wahhenron, ne aoriwa ne tekaya-doreghtsera oghwhentjage wakewe, nene akaonha ne yaghten yèkens aontayèkenghsck ; ok ne ne akaonha ne yekens aontayondadderonwekte.

40 Ok oddyake ne Pharisee ne ne waddøgen ronesgwe wahhadiwennaronke ne kengayen, ok wahhonwenhaghse, teyakwaronwègen oni ken niih ?

41 Jesus wahshakawenhaghse, togat nonken aontesewaronwegen, yaghten aontesewarighwan-nerakserayèndak : ok denghnon ronwa sewadon, teyakwakànere ; ne kadi wahhoni yoderighwada-denron ne sewarighwanneraksera.

CHAP. X.

Christus ne ranonghnatyeghtseriyoh.

AGWAGH togenske, kwaghròri, raonha nene

35 ¶ Jesus heard that they had cast him out : and when he had found him, he said unto him, Dost thou believe on the Son of God ?

36 He answered and said, Who is he, Lord, that I might believe on him ?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world, that they which see not, might see; and that they which see, might be made blind.

40 And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also ?

41 Jesus said unto them, If ye were blind, ye should have no sin : but now ye say, We see ; therefore your sin remaineth.

CHAP. X.

1 *Christ is the door, and the good shepherd.* 19 *Divers opinions of him.* 22 *He proveth by his works that he is Christ.*

VERILY, verily, I say unto you, He that enter-

yaghten radaweyaden tsinonwe tsikanhokaronde tsi kontyendaghkwa ne werha⁶ Teyodināgarondoa ok eren nonga radawenrats, ne sagat naah ranenghsgwas oni shakoghkwas.

2 Ok denghnon raonha nene radaweyaden tsi kanhokaronde naah ne ranonghne ne werha.

3 Nene ranhohanonghne raonhage enbanhondongon, ok ne werha ronwawennathonde, oni washakoronghyehha ne raotséna-ogon, shakonadon-yon ok tahhanenghrinnegenwe.

4 Ok de onen waghentyoghkwinnegenwe ne raodséna-ogon werha raonha waghahhènde, ok ne werha ronwaghnonderatye; iken ronwawennayendèri.

5 Ok ne oya tehaoghwhenjènon yaghten ondon enhowaghserè, ok denghnon eren enkondègon tsi ire: iken yaghten honwadiwennayenderi ne oya teyakaoghwhentjènon.

6 Ne kengayen wadennagèraghton Jesus wahshakawenhaghse; ok denghnon yaghten hodini-gongbrayenda-on tsinikarihhoten ne s'hakoghtharaghkwenni.

7 Ethone Jesus saghshakawenhaghse are, agwagh togenske wakwenhagse, iih naah ne kanhohkaronde tsi kontyendaghkwen ne werha.

8 Agwegon nene radihhendon ne n'iih naah ne radinengshsgwas oni shakodighkwens: ok denghnon ne werha yaghten honwanathonde.

9 Iih naah ne kanhohkaronde, iihne kadi togat onghkakiok radaweyaden, enhoyadagon, en-

eth not not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door, is the shepherd of the sheep.

3 To him the porter openeth ; and the sheep hear his voice : and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him : for they know his voice.

5 And a stranger will they not follow, but will flee from him : for they know not the voice of strangers.

6 This parable spake Jesus unto them : but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers : but the sheep did not hear them.

9 I am the door : by me if any man enter in, he shall be saved, and shall go in and out, and

hadaweyadhak ok enhayakenghsek oni enhats-henri ne enrake.

10 Ne ranenghsgwas tsi ire, ne ok ranyènde ne enhanenghsko, enshakoryon oni enhatyèsaght. Iih wakewe nene aondonhetserayendane, ok senhha aondongoghte karihhowanen tsi n'enyakoyèndane n'adonhèta.

11 Iih naah ne ranonghnatyeghtseriyoh: ne ranonghnatyeghtseriyoh radewenndeghten tsi ronhe ne aoderiwa ne werha.

12 Ok raonha ne ok tehonwanhase, ok yaghten hanonghnatyeghtseragwenniyoh, nene yagh raonha ten hawenniyoh ne werha, tehakanere tsi dawè ne Okwahho, ok washakoyadondi ne werha oni wahhadègo: ok ne okwahho waakoyèna, oni wakonrènyade ne werha.

13 Ne ronwanhase wahhadègon, ne wahhone ok tehonwanha-on, yagh oni ten hanoronghkwa ne werha.

14 Iih naah ne ranonghnatyeghtseriyoh, oni kheyenderi aketsèna-ogon ok oni ne yonkyenderi.

15 Tsiniyought ne Ranihha rakyenderi, egh niyought niih riyenderi ne Ranihha: wakaddewenndeght tsi konhe ne aoderiwa ne werha.

16 Ok òya ne werha wakenaghsgwayen, nene yagh kengh ten kontyendaghkwa; neoni enskèyathewe rononha oni enyonkewennaronke; enskat ok enkenhak ne kontyendaghkwa ok shayadat ne ranonghnatye.

17 Ne kadi wahhoni rakhenoronghkwa ne Ra-

find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is a hireling, and careth not for the sheep.

14 I am the good shepherd, and know my *sheep*, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

17 Therefore doth my Father love me, be-

genihha, ne wahhoni wakaddewenndeght tsikòñhe, nene aonsekyènake n'etho.

18 Yagh onghka ne ongwete yonkeghkwèenni, iih ok ne kaddewenndeghton, wakegwennyontseràyen nene, aonkaddewenndeghte, oni wakegwennyontseràyen nene aonsekyènake. Ne kengayen rakerighwawi ne Ragenihha.

19 ¶ Are oyàshon ne sahhodinigonghraven-òñ ne Jewshaga, ne aoriwa tsini karìhhòten ne ken gàyen.

20 Ok yawétowànen tsinihadi wairon, royen ne Kanigonghraksen, òni wathononghwarawèñri; oghne yotyèren eghtsisewathondatse?

21 T'hikade wairon, yagh egh ten yewennotenhak ne yakòyen ne kanigonghraksen. Ondon ken ne Kanigonghraksen enyenhodongon ne akokaghtege ne teyeronwegen?

22 Etho niyawe-on Jerusalemne aghson tsiyakodennyodaghkwe ne ronwawihhe, oni Goghserhenge.

23 Oni Jesus ire Templetseragon raoghsgwàgon ne Solomon.

24 Ethone ne Jewshaga wahhontkennissa tsi írese, ok wahhonwenhaghse, do nenwe ok t'ighseghre enhonaderyendhàren? togat nonken ise Christus enkenhak, ýateserighwadogenght, takwaghrori.

25 Jesus tentahhariwaghseragon, kwaghròrise, ok yaghten teseweghdaghkon: tsini kayòdenghseròtense nene katyerha ne raoghsennagon ne Ragènnihha, ne yonkerighwaghñiratse.

cause I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 ¶ There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 Ok denghnon ise yaghten teseweghtaghkon, ne aoriwa tsi yagh ne degen iih aketsèna-ogon werha tsisewayadare, tsiniwakwaghrori.

27 Aketsenaogon yonkewennaghronken, ok kheyenderi, oni yonknonderatye.

28 Oni khèyawihe eterna adonheta; oni yagh nonwenndon t'enhontkaròni, yaghoni onghka ne ongwe tenyonkeghkwen kesnonghsagon tsi ikhàwe.

29 Ne Ragenihha, nene rakwàwi, raonha tehakowanen tsiniyought agwegon; ok yagh onghka n'ongwe t'enyegweni tenhonwadiyadaghkwen rasnonghsagon ne Ragennihha.

30 Iih oni ne Ragenihha enskat naah.

31 ¶ Ethone ne Jewshaga tesahhadinnenyaghkwe ne enhonwayenghte.

32 Jesus tahhariwaghseràgon, yawetowanen ne kayodenghseriyose ne Ragenihne tewakhen ne kwanadòni, kàh kadi ne gayen ne karighwiyo ne wakstonden tsi takwannenyenghten?

33 Ne Jewshaga tahhadiriwaghseragon, wairon, yagh ne te saghstonden ne karighwiyo tsìwakwannenyenghten, ok ne tsisarighwayesaghtha; ne wahhoni tsi ise, songwe se, Niyoh sadaddon-yon.

34 Jesus watharighwaghseràgon, yagh ken ten kaghyàdòn saghtyawenratsèragon, wàken, sewaniyoh-ògon?

35 Togat nonken s'hakonadonghkweghwe Niyoh-ogon rononha tsiyeyoyenda-on ne raowenna.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me :

28 And I give unto them eternal life ; and they shall never perish, neither shall any pluck them out of my hand.

29 My Father, which gave *them* me, is greater than all ; and none is able to pluck *them* out of my Father's hand.

30 I and *my* Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father ; for which of those works do ye stone me ?

33 The Jews answered him, saying, For a good work we stone thee not ; but for blasphemy, and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods ?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be

ne Yehovah, ok yaghten yaweght entayerighwà-
righte ne kaghyadonghseradogenghti ;

36 Ne ken eghtsisewènni, raonha nene Ranih-
ha roragwenni oni oghwhenjage yehonha-on, sa-
righwayesaghten, ne waghoni tsi waken, iih naah
ne Yehovah Roye ah ?

37 Togat nonken yagh ne ten katyerha ne
raoyodenghsera-ògon ne Ragenihha, toghsa tese-
weghtaghkon.

38 Ok denghnon togat etho ne katyerha, se
etho yaghten teseweghtaghkon ne niih, tesewegh-
taghkon nissa tsini kayodenghseròtense ; nene
aontesewadogense oni aonteseweghtaghkon nene
Ranihha iihne yehennderon oni niih raonhage
yekideron.

39 Ne kadi waghoni sahhonghdàgon àre en-
honwayèna : ok washakonyàkenghte èren ne rao-
disnonghsagon.

40 Ok eren sàreghte àre isinongadih ne Jor-
dan, tsinonwe John tsi tontyèrenghte wahshakoy-
atise (washakonohharehhe) ok egh nonwe wah-
hatye.

41 Ok yawetowànen etho roneghten tsi irese,
oni waghoniron, yagh ogh ten hoyèren ne Joha
ne yorighwanneghragwaghte : ok denghnon yo-
righwagwegon nene John roghtharaghkweni ne
ken rongwe togenske naah.

42 Ok egh nonwe yawetowànen wathonegh-
daghkon raonhage.

broken ;

36 Say ye of him whom the Father hath sanctified, and sent into the world, Thou blasphemest ; because I said, I am the Son of God ?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works : that ye may know and believe that the Father is in me, and I in him.

39 Therefore they sought again to take him ; but he escaped out of their hand,

40 And went away again beyond Jordan, into the place where John at first baptized ; and there he abode.

41 And many resorted unto him, and said, John did no miracle ; but all things that John spake of this man were true.

42 And many believed on him there.

CHAP. XI.

Shoketskwen ne rawenheyon.

ONEN nonwa rayadadògen rononghwaktanihaghkwe, Lazarus ronwayatsgwe, Bethanihaga nene aodinàda ne Mary oni Martha.

2 (Nene sakayadat Mary nene Royaner ronwanonghkwatserarhon, ok ne aononghkwiss ne sayer-àkèwaghte ne raghsige, nene aonhha yadaddegen Lazarus rononghwaktanihaghkwe).

3 Ne kadi ne rondennosenhha wakonderighwan- yeght raonnhage, yondonyon, Sayaner, satkaght- ho, raonhha nene eghtsenoronghwa rononghwak- dani naah.

4 Neonen Jesus wahharonke n'etho wahhenron, ne kengayen kanhra yaghten kahhawightenne kenh- hèyatne, ok ne aoriwa ne raogloria ne Ychovah, nene etho yaweght nen-awen enhonwagloriste ne Yehovah roye-ah.

5 Ok ne Jesus shakonoronghkwaghgwe Martha, oni ne yadennosenhha, ok oni Lazarus.

6 Neonen kadi tsiroghronken tsirononghwak- tanihaghkwe, eghwahhayònise teweghniserage ag- wagh tsinonwe yehennderondaghkwe.

7 Ethone oghnàgen wahshakawenhaghse ne raotyonghwa egh àre tsideweghte Judeatseragon.

8 Ne raotyonghwa wahhonwenhaghse Sew- enniyoh, onwa ok wahhy tsi roneghre ne Jewsha-

CHAP. XI.

1 *Christ raiseth Lazarus. 47 The priests and Pharisees gather a council against him.*

NOW a certain *man* was sick, *named Lazarus*, of Bethany, the town of Mary and her sister Martha.

2 (It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to *his* disciples, Let us go into Judea again.

8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither

ga enyesanènyenghten, ok shegon ken egh ensa-seghte ?

9 Jesus tehharivaghseragon, yagh ken tekeni yawenri hour t'en kayèrine seweghniserat? togat nonken onghka n'ongwe ire ne wenndege yaghten tehaghsidyaks, ne waghoni tsi tehakanere ne aoghs-wathetsera ne ken yoghwentjade.

10 Ok togat ne rongwe ire ne aghsonthàge tehaghsidyaks, naah ne waghoni yaghten kaghs-wathetserayen ne raonhhatseragon.

11 Nene kengayen waghonron: ok oghnagen wahshakawenhaghse, dewadenron Lazarus rodas; ok egh wakeghte nene ensahhiyeghte aonsahhay-egh tsi rodas.

12 Ethone waghoniron ne raotyonghkwa, Sanyaner, togat ne rodas entsyoyannerene.

13 Sàne Jesus ne roghtharaghkwen tsirawenh-hèyon: ok roniron ne ki roghtharaghkwen ne enhorissenndate ne kaserenghtagon.

14 Ethone watharighwadogenghte ne Jesus wahshakawenhaghse, rawenhheyon naah ne Lazarus.

15 Ok oni wakadonhahhere ise sewariwa tsi yagh egh ten yehekesgwe, nene aontyesenhak aonteseweghtaghkon; shegon sàne egh yedewe raonh-hage.

16 Ethone Thomas, nene Didymus ronwayats, wahshakawenhaghse ne rondenron tsinikenntyoghkwa, egh, oni yeddewegh, nene aondon enskatne endewenhheye ne raonhha.

17 Ethone neonen Jesus wàrawe, waghodogen-

again ?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit, Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe: nevertheless, let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he

se tsi onen kayèri niwada tsi oghwhentjogon yegayen ne raoyeronda kenhha.

18 (Yaweght wisk yawenri furlong ne Jerusaleme tsiniyòre ne Bethani.)

19 Ok yawetowànen ne Jewsbaga waghonewe tsi yederon ne Martha oni Mary, konwadinikonghketsgwenni tsinihoyadawe-on ne rondaddegen kenhha.

20 Ethone Martha, ne onen wa-odogense dâre ne Jesus, egh wa-eghte wathodderaghte; ok ne Mary ok onen tsi kennderon ne kanonghsagon.

21 Ethone Martha waghawenhaghse ne Jesus, Sayàner, togat ken aontaghseseke yaghten aontehawenhhèyonge ne akyadaddege-ah.

22 Ok kyenderi denghnon, onen nonwa, tsiok nahhòten enghtserighwanégen ne Yehovah, enghyon naah ne Yehovah.

23 Jesus wahshakawenhaghse, tsyadaddegeah ensahhatketskò naah.

24 Martha sahnonwenhaghse, kerighwayenderi ensahhatketskò àre, tsinentsyontketskò onen enwadoghwhenjokten.

25 Jesus wahshakawenhaghse, iih naah ne kerighwagwenniyoh ne ne entsyontketskò oni ne adonhèta: raonha nene tehaweghtaghkon iihne, se etho enhawenhhèyonge, shegon sàne aghronheke.

26 Ok onghkakiok ronhe oni tehaweghtaghkon iihne, yaghtonwenndon te enghrenhheye. Teseghtaghkon ken ne kengayen?

27 Wahnonwenhhaghse, etho, Sayàner; tewa-

had *lain* in the grave four days already.

18 (Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:)

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him : but Mary sat *still* in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know that even now, whatsoever thou wilt ask of God, God will give *it* thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection and the life : he that believeth in me, though he were dead, yet shall he live :

26 And whosoever liveth, and believeth in me, shall never die. Believest thou this ?

27 She saith unto him, Yea, Lord : I believe

keghtaghkon nene ise naah ne Christus, ne Yehovah Roye-ah, nene karighwisson oghwhenjàge entreghte.

28 Ok neonen tsi etho ne yoyèren, èren wagehde, oni wakonwadinonge Mary ne yadenno-senbha adaghseghdonke, wàdonnyon, onen, íronh ne Rawenniyoh, oni aghyayàdisaks.

29 Kawenniyoh ne wa-òronke, oksaok takàdane, ok egh wa-onwe tsi ìre.

30 Ok ne Jesus arekho ten yehhàrawe Kanada-gon, etho ok yeresgwe tsinonwe watyadderane ne Martha.

31 Ethone ne Jewshaga ne wadògen yenderon-daghkwe kanonghsagon, ne konwanikonghkets-gwenni, neonen wakonwàken Mary kayadaghsnore tsi watkadane, oni wa-eyàgenni, wakonwagh-sere, yondonyon, etho onghtè tsi ronwayadatha wagehde, watstaràni etho nonwe.

32 Ethone neonen Mary wahhoyadòrenne ne Jesus, oni wahhoṭkaghtho, eghdage wa-ontyadòndi raghsíge, royenneni, Sayàner, togat ken aontagh-seseke yaghte aontehawenhhèyonke ne akyadad-dege-ah.

33 Neonen kadi Jesus wahhoken watstaràni, oni ne Jewshaga ne konwakaghdatyene rontstaràni, watha-oghsenbha ne raonigonragon, oni wahha-ronghyàgen.

34 Oni wahhenron, kàh nonwe nene tsi wagh-tsisewayatyònite? wahhonwenhhaghse, sayàner, kàts satkaghtho.

that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 Assoon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary that she rose up hastily, and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They say unto him, Lord, come and see.

35 Jesus wahhatstarha.

36 Ethone wairon ne Jewshaga, tsyatthagtho, tsini honorongkwaghgwe.

37 Ok oddyake tsinihadi wahhoniron, ne ne ken rongwe, nene ronhodongwen ne akokaghtege ne teyakoron wègen, yagh ken te enhogwennyon aontahharikhoni ne yaghten aontehawenhheyonge oni ne kengayen rongwe kenhha?

38 Jesus kadi àre tesha-oghsenha rayadagon, ìre tsiyondadyadatta-aghstha. Oghwhentjogon ne kenghne ok onenya egh kàhraghkwe.

39 Jesus wahhenron, éren sewabhàwighte n'onenya. Martha nene yadennosen kenhha ne rawenhhèyon, wahhoyenhaghse, Sayaner, onen, onghte nonwa rayadageras: iken onen se kayeti niwada tsi hawenhhéyon.

40 Jesus washakawenhaghse, yaghken ten koyènni, nene togat nonken aonteseghdaghkon, ensaderighwatkaghtho naah ne raoglorià ne Niyoh?

41 Ethone èren wa-ehhàwighte n'onenya, nene tsi kayendaghkwe ne rawenhhèyon. Ok Jesus eneken wahhatkaghtho, oni wahhenron, Rageni niyàwen watkononghweraton tsi waskwathondatte,

42 Ok si kerighwayenderi tiutkon takwathòndats: ok ne wahhoni ne ongwe ne ken radikennayade, ne wàken, nene aontehoneghtaghkon tsi ise takenha-on.

43 Ok ne onen etho ne hoyèren, wahhadewenayendon rowèndeght, Lazarus, kàro taseghten

35 Jesus wept.

36 Then said the Jews, Behold how he loved him !

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died ?

38 Jesus therefore again groaning in himself, cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh : for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that if thou wouldest believe, thou shouldest see the glory of God ?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me :

42 And I knew that thou hearest me always : but because of the people which stand by, I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 Ok ne rawenhhèyoh tahhayàgènnè, ràpèren ne rasnonke oni ragsige ne nahhoten ronwagh-wènnonyàtha : ok onyadarà ronwakonghsaròktha : Jesus wahshakawenhaghse, eghtsisewaghneronghsyon oni eghtsisewaghtkawe.

45 Ethone yawetowanen ne Jewshaga nene Marighne wahnnewe, onen tsi wabhontkaghttho tsinikarighòten ne hoyèren Jesus, wathonegtaghkon raonhage.

46 Ok oddyake etho wabhoneghte ne Pharisees ne, oni wahshakodighrori tsini karihhoten ne hoyèren Jesus.

47 ¶ Ethone ne radiyadagwenniyose Cohena-son oni ne Pharisees wahhaditjenhhayen, ok wairon, ogh n'endewàyere ? iken ne ken rongwe eso ne yorighwanneghragwaght tsini hayerha.

48 Togat nonken iddewerhek, raweronhatye nissa, agwegon ne ongwe enthoneghdaghkon raonhàge : oni ne Rómàni enthòne oni enhonghtonde tsini dewayadòten oni tsi dewanakere.

49 Oni shayadat tsini hadi nene Caiphas ronwayatsgwe, ethone sayoghserat rayadagwenniyonghkwe ne Cohena, wahshakawenhaghse, yagh othenon ten sewarighwayenderi.

50 Yagh oni tesewarighwaka-enyon tsi ongwayanerenghsèra naah, nene tsyongwedat aghrenhheye ne akoríwa ne ongwe, nene yaghten enwaghtonde agwegon tsinideyoghwhenjòden.

51 Ok ne ken yagh raonhha raonigonra ten hodadi : ok ethone sayoghserat raonhha yaweght

44 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him: and the Romans shall come, and take away both our place and nation.

49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being

rakowanen ne Cohenà, wahharighwatròri tsi rairighwakènze nene Jesus aghrenhheye ne akoriwa n'etho ne aka-oghwhentsyoden ;

52 Yagh oni ne ok ne etho ne akaoghwhenjòden, ok denghnon oni wadògen enshakoyadaròroke ne Yehovah shakoye-ongonwa nene èren ronwadi-renyàden.

53 Ethone wegkniserade yodaghsawen wathadiyadòreghte tsinenhadìyere ne enhonwaryoh.

54 Jesus kadi yaghten s'hoddawenryon shegon ne kanenherhen ne Jewshagage ; ok èrensàreghte tsidyenakere onontonha niyòre ne karhagon, tsi kanadayen ne konwayats Ephraim, ok egh wahhontye ne raotyonghka.

55 ¶ Ok onen onontohha tsinihondennyodden ne Jewshaga nene eren wa-ondongoghte : ok yawetowànen ne yenakereghseràgon egh wahhoneghde Jerusalemne arekho tsi waderighwehhawise nene eren waondongoghte, nene aontehondyadohharehen.

56 Ethone wahhonwayadisake ne Jesus, oni rondadderighwanondonyon, aghson tsi radiken-nyadaghkwe Templetseragon, oghnahhoten isewere? yagh ken ten aontàre tsi wadennyode?

57 Onen nonwa nene radikowanenghse ne Cohenàson oni ne Pharisee shakoderighwissa-enni, nene onghka kiòk enyerighwayenderihék tsi iresgwe, enghshakodinadonhaghse nene aontahhowayena.

high priest that year, he prophesied that Jesus should die for that nation ;

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews ; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand : and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

ETHONE yajak ne weghniserage arekho aontewaderighwihhewe nene eren waondongoghte, Jesus warawe ne Bethani, tsirennderondaghkwene Lazarus, nene rawenhhèyoghne, neoni ne shoketsgwen tsihawenhhéyon.

2 Etho nonwe wahhowahkonyon ne tyokaraska, oni Martha wa ontsterist: ok Lazarus, naah tsinihadi ne wadògen wahhontye tsi kahkwahraghkwe.

3 Ethone wàtkaghkwe ne Maryskakonghtserat ne ne kanonghkwateròten ne spikenard, nene agwagh kandron, oni wakarhon ne raghsìge Jesus, ok ne aononghkwiiss ne wa-erakéwenghte ne raghsige: ne kanonghsagon agwagh wakanànon tsinikaseròten ne ononghkwa.

4 Ethone wahhenron s'hayadat ne raotyonghkwa, Judas Iscariot, Simon roye-ah, raonha ne yawèron enhonikonghràsere.

5 Oghne yotyèren yaghten yakodenghninon ne ken ononghkwa aghsen tewennyawe pennys sandenyonènon, oni aonteyondaddawi ne yakodenght?

6 Yagh ne ten hawen tsinis'hakonikònrare ne yakodenght; ok denghnon ne aoriwa tsi ranenghs-gwas, oni tsi rahhawe ne kàyare, ok oni tsinahhòten n'etho wa-èyen.

7 Ethone Jesus wahhenron, yaweronhatye nissa:

CHAP. XII.

1 *Mary anoints the feet of Christ.* 12. *He rideth into Jerusalem.*

THEN Jesus, six days before the passover, came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper ; and Martha served : but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair : and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor ?

6 This he said, not that he cared for the poor ; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone : against the

ne se tsinenwadeghmiserihhewe tsinenyonkyada-
then ne yoghsennòni ne kengayen.

8 Iken ne yakòdenght tiutkon wadògan isewise ;
ok denghnon niih yagh tiutkon ten iddewese.

9 Eso kadi ne ongwe ne Jewishaga rodidogèuse
tsi etho yèresgwe ; oni wahhonewe yagh neok ne
Jesus raoríwa, ok denghnon oni nene aontehon-
watkaghtho Lazarus, nene s'hoketsgwen tsi ra-
wenhheyoghne.

10 Ok ne radikowanenghse Cohenàson watha-
diyadòreghte, tsina-àwen aontehowaryoh oni ne
Lazarus ;

11 Ne wahhoni tsi raonha wahhorihhòni yawe-
towànen ne Jewishaga egh wahhoneghde oni wat-
honeghdaghkon ne Jesus.

12 ¶ Tsi wa-orhenne yawetowànen ne ongwe
nene egh t'honàdi tsi wadènyode, ne onen wah-
hodiddògense tsi Jesus tentàre Jerusalemne.

13 Wathadinhaghtyàkon ne palm kerhidèn, ok
wabhonghdendi wathonwadderaghde, oni wahhon-
dewennayèndon, Hosanna : royadadderisten nàah
ne Rowakorah ne Israel ne ne tàre raoghsènnagon
ne Royàner.

14 Oni Jesus, neonen tsi royadatshenri ne yo-
donnhiyo adennàdi, egh wahhatye tsi niyought tsi
kaghyàdon.

15 Toghsa tesadonggharèron, Sion yesayè-ah :
tsyatthagtho, sakòrah tàre adennàdi aowira rogh-
sede.

16 Nene ken tsinikarihòten yaghten hodini-

day of my burying hath she kept this.

8 For the poor always ye have with you ; but me ye have not always.

9 Much people of the Jews therefore knew that he was there : and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 ¶ But the chief priests consulted that they might put Lazarus also to death ;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ On the next day, much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm-trees, and went forth to meet him, and cried, Hosanna ; Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon ; as it is written,

15 Fear not, daughter of Sion : behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at.

gonghrayenda-on ne raotyonghkwa ne tontyèr-
enghde: ok ne onen Jesus wahhonwagloriste,
ethone sahhoneghyàrane tsi etho ne ronwarfho-
tenghsten tsi kaghyàdon, oni tsi rononha etho ne
karihhoten tsini honwayèren.

17 Ne ongwe kàdi nene wadògen rònesgwe ne
onen tsiyehharonghyehha Lazarus oghwhenjogon
tsi yehayadayendaghkwe, neoni s'hoketsgwen tsi
rawenhheyonghne, ne wahhonderighwatròri.

18 Ne oni aoriwa tsi wahhonwayadisake ne
ongwe, ne wahoni tsi ronaghronken tsi etho ne
hoyèren ne ken yorighwaneghragwaghte.

19 Ne Pharisee kadi rondonyon tsi rodighthare,
sewaddedogea-onhatye ken tsi yaghothenon ten
séwaderighwaghtentyatha? Erongh ken agwegon
ne ongwe ronwaghnonderatye.

20 ¶ Ok radiyàdare radiyadadògen ne Greek,
nene egh wahhonewe tsi wadènyode nene aon-
teyenidenghtàse.

21 Ne s'hadiyàdat kadi wahhònewe Philipne ne
Bethsaida haga ne Galilee, oni wahhowarighwa-
negen, rondonyon, Sewenniyoh yakweghre aghsa-
kwàken ne Jesus.

22 Philip yehharawe oni roghrori Andrew: ok
àre, Andrew oni Philip wahhowaghrori Jesus.

23 ¶ Ok Jesus tahharighwaseràgon, radonnyon,
onen waonderighwihhewe tsinaontahowagloriste
ne rongwe Ronwaye-ah.

24 Agwagh togenske, wakwenhaghse, togat ne
kànen ne onekare yagh oghwhentjage t'enkayen-

the first : but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world has gone after him.

20 ¶ And there were certain Greeks among them, that came up to worship at the feast.

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew : and again, Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth

dane oni aondakenheye, aonhhà ok enkenhak, ok denghnon togat enkenhheye yawetowànen enkanenhòndane.

25 Raonha nene ranorongh kwa tsi ronhe enhodi naah : ok raonha nene raghswense tsironhe ne ken oghwhentjâge, ne enhoyendatye tsi nonwe n'eterna adonheta.

26 Togat nonken ong bka ne ongwe rakheghsnyese, kinyoh raksere ; ok tsi nonwe niih enkeseke, etho oni aghreseke ne rinhase : onghka kiok ne ongwe rakheghsnyese, raonha naah ne Ragenihha enhokonnyenghst.

27 Onen nonwa yoronghyàgen n'akenigonra ; ok nahhòten enkiron ; Rageni takyàdagon eren ferighwaghkwit ne ken hour ; ok denghnon ne aoriwa tsi wakerighwaràon ne kengayen hour.

28 Rageni, segloriste saghsenna. Ethone tayowennadatye ne Karonghyàge, wadonyoh, onen wakegloriste ok àre enskegloriste.

29 Ne ongwe kadi ne egh radikennyade, oni ronathonde, waíron, yoweraghra-onhatye : oya sayairon Karonghyagegh ronon wahhowènrane.

30 Jesus tahhariwaghseràgon oni ràwen, ne kengayen tayowennadatye yagh n'iuh akeriwa tegen, ok ise sewariwa.

31 Onen nonwa watkonwayadòreghte ne ken yoghwhentjade ; onen ne ronwakowanen ne ken yoghwhentjade enhowayadinnekenbhon.

32 Ok niih, togat nonken enegen enyonkhàwighte ne Oghwhentjage, iuhne agwegon enkheyadaddironden ne ongwe.

alone ; but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it ; and he that hateth his life in this world, shall keep it unto life eternal.

26 If any man serve me, let him follow me ; and where I am, there shall also my servant be : if any man serve me, him will *my* Father honour.

27 Now is my soul troubled ; and what shall I say ? Father, save me from this hour : but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore that stood by, and heard *it*, said that it thundered. Others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world : now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all *men* unto me.

33 (Etho ne hoyèren, yaweght ranàdonnyou tsini kenhheyontseròten aghrenhheye.)

34 Ne ongwe tehadiriwaghseràgon, wakwaghronken yoghtyawenratseràgon ne ne Christus tiutkon aghreseke; ok oghne yotyèren tsisàdon, Ne Rongwe Ronwayeah' enegen enhonwenbhàwighte? Onghka ne gen ne Rongwe Ronwaye-ah?

35 Ethone Jesus wahshakawenhaghse, s'hegon oghstonha aghson kaghswathetseràyen tsi isewese: tsyathahhak aghson sewaghswathetseràyen, nene yaghten ensewàkaraghwe: iken nene tsi tyokaras ire yaghten hayènderi tsini yehhare.

36 Aghson sewaghswathetseràyen, teseweghdaghkon ne kaghswathetsera, nene yetshiye-ah enkenhak ne kaghswathetsera. Etho ne karihòten t'hodadi Jesus, ok eren sareghte oni wahhadaghseghte.

37, ¶ Ok denghnon sàne yawetow ànen tsinihoyèren ne yorighwaneghragwaghte tsi tehadikànere, s'hegon yaghten tehoneghtaghkon raonhage.

38 Nene enkayèrine tsini hawennoten ne Prophet Esaias, nene rodadighne, Sayàner, onghka teyakaweghtaghkon tsiniyakwarighhòten? oni onghka ronwadidogàtha ne ranontshage (tsinihaweyenoten) ne Royaner?

39 Ne kadi wabhone yaghten yodon aontehoneghtaghkon, ne aoriwa tsi sahawen àre Esaias.

40 Washakorònwekte raodikaghtege, oni roghpiràton raoneryàne: nene yaghten aontehadi-

33 (This he said, signifying what death he should die.)

34 The people answered him, We have heard out of the law that Christ abideth for ever : and how sayest thou, The Son of man must be lifted up ? Who is this Son of man ?

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you : for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him :

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report ? and to whom hath the arm of the Lord been revealed ?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart ; that they should not see with *their*

kaghrayèndane, yagh oni t'enyoyendane raonery-
aghsagon, tsinikarihòten oni aontahodirighwi-
yoston, ok oni aonsakhetsyende.

41 Ne kengayen tsini karihhoten rawen Esaias,
neonen wahhatkagtho raogloria, oni wahhoght-
haraghkwen.

42 ¶ Ok sàne tsinihadi ne radiyadagwenniyose
yawetowanen wathoneghtaghkon raonhhage ; ok
denghnon ne raoderiwa ne Pharisee yaghten ho-
dirighhodaghsyon tsiniorighhòten, ne ne yaghten
aontàhowadiyadinnekenhhon ne Synagogue ;

43 Iken senhha radinonwesgwe nene ongewgh-
ne enhonwanatteweghgwe, tsiniyought ne Niyoh
aonteshakodeweghgwen.

44 ¶ Jesus wahhaddewennayèndon oni rawen,
raonhha ne tehaweghtaghkon iihne, yaghten te-
haweghtaghkon iihne, ok denghnon raonhhage ne
ne rakhenha-on.

45 Oni raonhha nene tehakekànere, tehoka-
nere oni raonhha nene rakhenha-on.

46 Iih naah ne wakaghswathetseradirhon ne
oghwhentjàge, nene onghka kiok enthaweghdagh-
kon iihne, yaghten aontehennderondake tsityo-
karas.

47 Ok oni togat onghka kiok ne ongwe rot-
honde tsinikewennòten, ok yaghten tehawegh-
daghkon, yaghten tehayadoreghtha : iken yagh
ne te kenyende aontekheyadòreghte ne ongwe
ok denghnon nene ensakheyàdagon.

48 Raonhha nene cren rakwatyeghten, oni

eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless, among the chief rulers also many believed on him ; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue :

43 For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried, and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me, seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not : for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not

yaghten harighwatsteristha tsini kewennōten, royen s'hayadat nene tehayadoreghtha : ne nahhoten tekewenninnege-on, ne ne saorìwat enthoyadōreghte onen enwadonghwentjokten.

49. Iken yagh niib ten wakadattrori; ok denghnon ne Ragenibha ne ne rakhenha-on ne rakherighwàwigh tsinahhoten enkiron oni tsinahhoten enwaktharaghkwak.

50 Oni kerighwayenderi tsinahhoten rakherighwawi naah ne eterna adonhèta : tsiok nahhoten kadi wakthare, nene agwagh tsinihakwenni ne Ragenibha etho niyought wakthare.

CHAP. XIII.

Jesus ranohharèhha radighsige ne Raotyonghkwa.

ONEN nonwa arekho te wadénnyode ne tsi eren wa-ondongoghte, ne onen Jesus roderyendare onen watkayèrine ne raohour nene eren aonsareghte ne ken yoghwentjade tsi renderon ne Ranihha, ok tsiniyought tsi s'hakonoronghk-waghkwe ne shakowenniyoh ne oghwenthjage, onen tsinaonderihhokte was'hakonoronghkwa.

2 Onen kadi tsi rodihkwenda-on, ne oneghshonronon onen tsiroweyennenda-on ne Rawer-yaghsagon ne Judas Iscariot, nene enhonikonghtasere.

my words, hath one that judgeth him : the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting : whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAP. XIII.

1 *Jesus washeth his disciples' feet, and exhorteth them to humility and charity.* 36 *He forewarneth Peter of his denial.*

NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, (the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him,)

3 Jesus tsi roderyendare ne ne Ranihha yorighwagwègon rasnonghsagon rorighhontyeghten, ok oni tsi egh t'hoyenghtaghkwen Yehovaghne, etho oni Yehovaghne aonsareghde.

4 Tentahhadane tsi ratikonihhaghkwe, ok akde waghàyen raonèna: oni watraghkwe yerakewaghtha onyadarà-a, oni ne waghodyadanha.

5 Oghnagen waghaghnekàweron keratne, oni waghadaghsawen waghanohharehha radighsìge ne raotyonghkwa, oni ne wagharakewaghte ne onyadarà-a nene rodyadanha ne ràtha.

6 Ethone tsi warawe tsi rennderon Simon Peter: Peter waghawenhaghse, Sayàner, senohharehha ken aksìge?

7 Jesus tahhariwaghseràgon, oni waghawenhaghse tsiniwakyèronhatye yaghten saderyendare nonwa; ok denghnon oghnagenke ensadogense.

8 Peter waghawenhaghse, yagh nonwenndon t'ensennohhare aksìge. Jesus sahhawenhaghse, togat yaghten enkennohhare ise, yaghten isyàdare iihne.

9 Simon Peter waghawenhaghse, Sayàner, yaghte neok aksìge, ok denghon oni kesnonke oni kenontsine.

10 Jesus waghawenhaghse, raonhha nene waghonwannohhare neok teyodoghwhentsyohhon ne raghsìge enyennohhare, ok kaweyenennda-on ronwannohharegthsìhon, oni yetshinnohhare, yagh denghnon ne sewagwegon.

11 Iken roderyendare onghka enkenhak enho-

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God ;

4 He riseth from supper, and laid aside his garments ; and took a towel, and girded himself.

5 After that, he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter : and Peter saith unto him, Lord, dost thou wash my feet ?

7 Jesus answered and said unto him, What I do, thou knowest not now ; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit : and ye are clean, but not all.

11 For he knew who should betray him :

nigonghràsere ne wahone rawen, yagh agwegor ten yetshinnohhare.

12 Oghnagen kadi tsiwahnannohhare ne ne radighsige, oni teshoghkwen raonèna, noi tsi sahhatyen, wahshakawenhaghse, sewayenderi ken tsini wakwayèren?

13 Takwanadonghkwa, Sewenniyoh oni Sayer: oni tesewarighwayeritse; iken togenske naah.

14 Togat iih kadi, ne eghtsisewawenniyoh oni eghtsisewayanèda, wakennohhare sewaghsige; ise oni aontetsyadaddennohharehhen sewaghsige.

15 Iken kwarighwàwe ne ensewaddennagér-aghte, nene etho n'ensewàyere tsi niih ne wakwayèren n'ise.

16 Agwagh togenske, togenske, wakwenhaghse, ne ronwanhase yagh senrha tehakowànen tsi niyought ne Royaner; yagh oni raonhha ne ronwanha-on senhha te hakowanen tsiniyought raonhha nene ronha-on.

17 Togat sewarighwayenderi ne ken ne karihotense, sewayadadèri naah togat aontesewarighwayèrit n'etho.

18 ¶ Yagh ne ten kwaghtharaghkwen sewagwegon; kheyenderi tsinihadi keyadaragwenni; ok nene kaghyadonghseradogenghti aontekarighwayèrine, Raonhha nene teyakyadonts kanadarohk tsi kideron, ok teyodasharàtegh rakwasenghtani.

19 Onen nonwa kwaghròri arekho t'enwaderighwihhewe, nene ethone neonen wa-onderighwihhewe aonteseweghdaghkon tsi iih naah n'etho.

therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master, and Lord : and ye say well ; for so I am.

14 If I then, *your* Lord and Master, have washed your feet ; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord ; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 I speak not of you all ; I know whom I have chosen ; but that the scripture may be fulfilled, He that eateth bread with me, hath lifted up his heel against me.

19 Now I tell you before it come, that when it is come to pass, ye may believe that I am *he*.

20 Agwagh togenske, wakwenhaghse, Raonhha nene wabhoyèna onghka kiok enkhennhane, Iih ki yaweght wabhakyèna; ok ne raonhha nene iih wabhakyèna, ne wabhòyena raonhha nene rak-hennha-on.

21 Neonen Jesus etho nihoyèren, wahharongh-yagen raonigonragon, ok tahharighwatròri rawen, Agwagh togenske, togenske wakwenhaghse, nene s'hayadat tsinitsyon enhakenikonghràsere.

22 Ethone ue Raotyonghkwa ok tehondadkane, tehonaderighhodarhòse onghka enkenhak ne ròdon.

23 Onen nonwa egh yehotkònha ranaghsgwage Jesus, s'hayadat tsini hadi raotyonghkwa, nene Jesus ronoronghkwaghkwe.

24 Simon Peter kadi yehodedogàtha, nene enhorighwanòndonse onghka enkenbak ne roghtharaghkwen.

25 Ethone ne raonha nene ratkònhhaghgwe Jesus Ranaghsgwage wabhawenhaghse, Sayaner, onghka naah?

26 Jesus tentahhawen, raonhha naah nene enhínonte teya-ongoghton kanadarohk, neonen enwakennàawenghte. Oni kawenniyoh tsi ronana-wenghton ne kanadarohk tahhòyon ne Judas Iscariot, ne Simon Roye-ah.

27 Ok oghnagenge tsiròkon, Satan wahhodaweyaden. Ethone Jesus wabhawenhaghse tsini senyende, serighwaghsnòrat.

28 Yaghonghka nonwa ne atehkwarakta radi-

20 Verily, verily, I say unto you, He that receiveth whomsoever I send, receiveth me ; and he that receiveth me, receiveth him that sent me.

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus' bosom, one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then, lying on Jesus' breast, saith unto him, Lord, who is it ?

26 Jesus answered, He it is to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot the son of Simon.

27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what

deron te yakoderyendare, tsinahhoten ireghre tsi ne waghawenhaghse.

29 Iken oddyake tsinihadi ok te honeghre, ne ken waghone tsi rahhawe ne kàyàre ne Judas, nene Jesus waghawenhaghse, aghsnínon tsinahhòtense teyongwadonghwentsyons tsi wadènnnyode; togat oni, nahhoten aonteshakàwen ne yakodenght.

30 Ethone neonen tsiwaghayèna ne kanadarohk, oksaok sahayàgenne; oni onen tsi tyokaras.

31 ¶ Etho kadi, neonen tsi s'hoyage-òn, Jesus ràwen, onen nonwa waghonwagloriste ne Rongwe Ronwayeah, oni raonhhatseragon waghonwagloriste ne Niyoh.

32 Togat nonken ne Yehovah raonhhatseragon enhonwagloriste, Yehovah oni enhogloriste raonhhatseràgon, oni yokondattye enhogloriste.

33 Sewaksàda, shegon neyorighwessa aghson iddewese. Enghskwayadísake, ok, tsinikheyeràse ne Jewshaga, tsiniyehenke yaghten yaweght yensewawe; etho, oni nonwa ne kwayeràse.

34 Ase ne kwarighwàwi, nene entsyadaddenoronghkwake; tsiniyought nih tsikwanoronghk-waghkwe, etho oni niyought aontesewadaddenoronghkwak.

35 Etho nenyàwen agwegon ne ongwe enyakodogense nene ise naah ne aketyonghkwa, togat nonken sewadaddenoronghkwa.

36 ¶ Simon Peter waghawenhaghse, Sayaner, kàh waghse? Jesus sahhawenhaghse, tsini ye-

intent he spake this unto him.

29 For some of *them* thought, because Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast; or, that he should give something to the poor.

30 He then, having received the sop, went immediately out: and it was night.

31 ¶ Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me; and, as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I

henke yaghten yaweght nonwa asknonderatyeght; ok deughnon oghnagen asknonderane.

37 Peter-wahhawenhaghse, Sayaner, oghne yotyèren tsi yaghten yaweght enkoghnonderatyeght nonwa? yodòn se aontekadewèndeghte tsi konhe, ise serihhòni.

38 Jesus tentahhawenhaghse, yodòn ken aontesadewèndeghte tsi sonhe iih akerihhoni? agwagh togenske, togenske wakoyenhaghse, ne kit-kit arekho t'enwadadihhek, ok aghsen n'aghсадонниyen tsi takyendèri.

CHAP. XIV.

TOGHTSA oya ne sewanigonghrawen, teseweghdaghkon ne Yehovah, lihne oni teseweghtaghkon.

2 Tsidhononghsode ne Ragenihha yawetowànen kanaktayèndon, togat yaghetto ten ayoughton, aontekwaghrori etho wakeghte kwanaktaghsefonyenire.

3 Oni togat egh wakeghte oni wakademrhàrate ne ensewanakdayendake, enghskewe àre, oni ensékwayèna iihne; nene tsinowe niih enkeseke, etho oni ise aonteseweseke.

4 Ok tsiniyehenke sewayendèri, tsiniyothah-

go, thou canst not follow me now ; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now ? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake ? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. XIV.

1 *Christ comforteth his disciples ; 6 professeth himself the way, the truth, and the life.*

LET not your heart be troubled : ye believe in God, believe also in me.

2 In my father's house are many mansions : if *it were* not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again and receive you unto myself ; that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye

hínon oni sewayenderi.

5 ¶ Thomas wahhawenhaghse, Sayàner, yaghten yakwayendèri tsiniyehenghse ; ogh kadi nen-yàwen enyakwahabhayenderihék ?

6 Jesus wahhawenhaghse, lih naah ne yohahha, oni ne togenskètsera, oni ne adonhèta : yaghonghka ne ongwe te ènrawe ne Rauhnehha, neok Iihne.

7 Togat niih aonteskwayerhen, aonteghtsi-sewayenderhen oni ne Ragenihha ; oni nonwa tsinondawe eghtsisewayendèri, oni onen waghtsise-wàken.

8 Philip wahhawenhaghse, Sayàner, takwanadonbaghse ne Ranihha, ok aongwaweryendiyoh.

9 Jesus wahhawenhaghse, etho ken nahbe tsi iddewese, ok shegon yaghten aonteskyenderhen, Philip ! Raonhha nene wahhakwatkaghtho niih, onen yaweght rotkaghtho ne Ranihha ; ogh kadi niyought tsi sadon, takwanadonhaghse ne Ranihha.

10 Yagh ken teseghtaghkon tsi etho kideron Ranihne, oni ne Ranihha Iihne yehennderon ? tsini kawènnage ne kwaghròri, yagh Iihne ten katròri : ok denghnon ne Ranihha nene iihne yehennderon, ne hoyèrenhatye n'etho ne karihhotèense.

11 Aghserhek togenske tsinakyere, tsi egh yekideron Ranihne, ok ne Ranihha iihne yehennderon : oni teseghtaghkon se etho neok aorìwa tsiui karrihbòtense.

12 Agwagh togenske, togenske wakwenhaghse,

know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, and the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me, hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you, I speak not of myself: but the Father, that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that be-

raonha nene tehaweghtaghkon iihne, tsinikarih-hoten, ne wakyerenhatye etho oni n'enhàyere; ok oni senbha karibhowanen tsinenhàyere tsiniyought ne kengayen; ne wabhône etho wakeghte Ragenihne.

13 Ok tsiok nahhòten ensewarighwanegha iih aksennàgon, etho n'enkyere, nene aontehonwagloriste ne Ranibha ne Rowayèa-nehha.

14 Togat tsiok nahhoten ensewarighwanegha aksènnagon, etho n'enkyere.

15 ¶ Togat takwanoronghkwà, sewarighwenh-hàwak akewenna-ògon.

16 Oni enhiyenidenghten ne Ranibha, ok oya enghtsisewàwigh ne Kanigonghraghnràtsha, nene tiutkon wadògen aonteseweseke;

17 Ne agwagh ne tògensketsera aonigonra; nene yaghten yodòn aonteyoyendane ne oghwhenjage, ne wabhoni yaghten tchonwakànere, yaghoni tchonwayendèri: ok denghnon eghtsisewayenderi ne ise; iken egh ronàdayen tsi sewenderon, oni isege enhennderondake.

18 Yaghten yaweght enkwayadòndi ne ensewennenghtane; egh enskewe tsi isewese.

19 Shegon neyorighwessa, ok ne ongwe yaghten tetsyonkekànere; ok denghnon ise teskwakànere; ne aoriwa tsikonhe, ise oni entsyonheke.

20 Etho enweghniseràdek ensewadogense, tsi Ragenihne yekideron, ok ise ne ne lihne, ok lih nene isege.

21 Raonhha nene rarighwenhhawe akewenna-

believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 ¶ If ye love me, keep my commandments:

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

21 He that hath my commandments, and

ògon, oni rarighwatsteristha, raonhha naah ne ne rakhenoronghkwa; ok raonhha nene rakhenoronghkwa ne Ragenihha enhonoronghkwa, oni Iih enhinoronghkwa, oni enkadaddodaghsyon raonhhage.

22 Judas wahhawenhaghse, (yaghten ne Isca-riot) Sayaner, oghnen awen nene ensadaddodaghsyon iihne tsiniyakyon, ok yaghten ne ongweog-ònge?

23 Jesus tahhariwaghseràgon oni wahhawenhaghse, Togat ne rongwe rakhenoronghkwa, enhatsteriste akewenna-ògon: oni ne Ragenihha enhonoronghkwa, etho enyakwawe tsi ire, oni raonhhage enyakwatyendak.

24 Raonhha nene yaghten hakhenoronghkwa, yaghten harighwenhhawe tsinikewennòten; ok ne sewàwennaghronken yagh niih akewenna de gen; ok denghnon ne raowenna na Ranihha nene rakhenna-on.

25 Ne ken ne karihhotense wakwaghròri, tsi shigon yaweght wàdogen iddewese.

26 Ok denghnon ne Ranigonghraghniratsha, ne naah ne Ronigonghriyoston, nene Ranihha enhonbane Iih aksènnagon, Raonha enghtsisewarighhonye yorighwagwègon, oni eghtsiseweghyaghraghwake tsiok nahhoten ne wakwaghròri.

27 Kayannerenghsera wakwayènhaghse, akyan-nerenghsera kwawihhé, yagh egh teyought tsi kwawihhe tsiniyought ne ongwe waondaddawihhe. Toghsa yoronghyagen ne sewanigonra, tog bsa oni tesewadonghharenron.

keepeth them, he it is that loveth me : and he that loveth me, shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, (not Iscariot,) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world ?

23 Jesus answered and said unto him, If a man love me, he will keep my words : and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not, keepeth not my sayings : and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Sewaghronken tsini kwayeràse, eren wakeghte, oni enskewe isege. Togat aghskwanoronghkwake, aontesewadonhàren, ne wabhòne tsi wàken, etho wakeghte Ranihne; iken ne Ragenihha senhha te hakowànen tsiniyought niih.

29 Ok onen nonwa wakwaghròri, arekho t'en waderighwihhewe, nene neonen aonderighwihhewe, aonteseweghtagkon.

30 Oghnagenge yagh èso ten dewaghtbàren; iken ne ronwakowànen ne ken yoghwhenjade. dàre, ok yaghten horiwayen iihne.

31 Ok denghnon nene yoghwentjagwegon aonteyodògens nene lih rinoronghkwa ne Ranihha; ok tsiniyought ne Ragenihha rakerighwawi etho oni niih ne ikyerha. Tesewadan, eren endeweght.

CHAP. XV.

Tsini hondaddenoronghkwa ne Christus oni ne sahhoderiwat, nene tsi rotrori ne wadennageraghton ne onenhare.

IH naah ne togenske onenhare, ok ne Ragenihha ne raghsnyese.

2 Tsini wakenhaghtayen nene yaghten waghyaniyonden eren sahhàwighte: ok tsinikanhaghtage nene waghyaniyonden, wahharàkewe nene senhha aontewaghyaniyondhak.

3 Onen nonwa kanobhare sitsyonhe ne aoriwa ne owenna nene kwaghtarane tsinahhe.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoyce, because I said, I go unto the Father : for my Father is greater than I.

29 And now I have told you before it come to pass, that when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you : for the prince of this world cometh, and hath nothing in me.

1 But that the world may know that I love the Father ; and as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAP. XV.

1 *The mutual love between Christ and his members, under the parable of the vine.*

I AM the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit, he taketh away : and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Iihne ensewesege, oni iih ne isege. Tsiniyought ne kanhaghta aonhha yaghten yaweght enwaghyaniyonden, togat yagh egh t'aontekanhaghtodak tsi onenharetseragwenniyo ; yagh oni ise aontesewadonseke, nene yagh iihne t'enseweseke.

5 Iih naah ne onenhare, ok ise yaweght nene kanhaghtoden. Raonha nene iihne yehennderon, ok lih ne raonnhage, ne sagat eso enhoghyaniyondhak, iken ne yagh n'lih t'ikyadare, yaghothenon t'aonsewarighwagwèni.

6 Togat ne rongwe yagh Iihne ten hennderon, eren wahnonwatyeghte tsiniyought ne wa-enhaghtoskàren, ok wa-ondakenhheye ok ne ongwe waeròroke, oni otsisdage waakòdi, ok waontshaghte.

7 Togat isewese Iihne, oni akewennaogon sewanigonragon yegayen, ensewarighwanekha, tsiok nahhoten ensewerhek, ok enyetshinigonrayerite.

8 Etho niyought wahnonwagloriste ne Ragenihha, nene tsi eso sewaghyaniyonden ; etho niyought aketyonghkwa ensewadon.

9 Tsiniyought ne Ranihha tsiwabhakenoronghkwa, etho oni niyought tsiwakwanoronghkwa, ok onen tsiniyought sewesek akenoronghkwatseragon.

10 Togat sewarighwatsteristha tsiniwakerighwisson akenoronghkwatseragon ne enseweseke ; nene agwagh tsiniyought tsiwakerighwatsteristha tsini horighwisson ne Ragenihha, ok onen tsiniyought raonoronghkwatseragon ikese.

11 Ne kengayen ne karihhòten wakwaghtha-

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine : no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches^t: He that abideth in me, and I in him, the same bringeth forth much fruit : for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered ; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit ; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you : continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love ; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that

raghwenni; ne ne akwaddonweshenghtsera egh
aontakayendak tsi isewese, ok oni nene sewaddon-
weshenghtsera aontakananon.

12 Ne kengayen ne wakerighwisson, nene ent-
syadaddenoronghkwake, tsiniyought niih tsi wak-
wanoronghka.

13 Yagh onghka ne ongwe senhha ten han-
oronghka tsiniyought ne kengayen, ne ne rongwe
aontehadewenndeghte tsi ronhe ne raoderiwa ne
rondenron.

14 Ise naah ne dewadèron, togat aontesewa-
righwayèrite tsiok nahhòten ne kwarighwissa-enni.

15 Tsi nondawe yaghten enkadonhek, kwan-
hase: iken ne ronwanhase yaghten harighwayen-
deri tsini hoyerenhatye ne Royaner: ok denghnon
wakwanadonghka dewadèron; iken yorighwag-
wegon tsini wakaghròken ne Ragenihne wakwa-
righwaghronkatha.

16 Yagh ise teghsgwaragwènni, ok lih dengh-
non kwaragwenni oni wakwarighhondane, nene
aontesewaghdendi oni aontesewaghyaniyondhak,
oni ne sewahhik aontekarighwadatye: nene tsiok
nahhoten enghtsisewarighwanèkhen ne Ranihha
iih aksennagon, aonteghtsisewàwi ne etho.

17 Ne ken ne karihhoten wakwènni nene aon-
tetsyadaddenoronghkwake.

18 Togat ne ongwehogan yetshighswense, sewa-
yenderi wahhy wa-onkswen-n'iih arekko n'ise ter
yetshighswe-on.

19 Togat nonken ongweghne aontesewayadare,

my joy might remain in you, and *that* your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before *it* hated you.

19 If ye were of the world, the world would

enyenòronghkwake ne ongwe nene akòwenk, ok ne aoriwa tsi yagh ongwèghne ten sewayàdare, ok ne kwayadaragwènni ne ongwèghne, ne kadi wahhoni ne ongwe yetshighswense.

20 Seweghyarek ne owenna tsinikwayeràse, ne ronwanhase yagh senhha ten hakowànen tsinik-yought ne Raoyanèda. Togat nonken waonkyè-saghte n'iih, enyetshiyesaghte oni n'ise : togat wa-ontstèrist n'lih tsini wakerihhòten, enyontsterist oni tsinisewarihhoten n'ise.

21 Ok denghnon yorighwagwegon ne kengayen ne enyetshiyere ne aoriwa ne aksènna, ne wahhone tsi yaghten honwayenderi ne rakhenha-on.

22 Togat yagh t'aontewàkon yagh oni aontewakeghtharàni, yaghten aontahoderighwannerakserayendake : ok denghnon nonwa yaghten hodi-yen ne karhòrrokten ne raoderighwanneren.

23 Raonhha nene rakswense n'lih roghswense oni ne Ragenihha.

24 Togat yaghten aonkyèren tsi radideron tsinikarihhotense nene yagh onghka oya ne ongwe etho ten yakoyèren, yaghten aontahoderighwannerakserayendake : ok onen yaweght wahhontkaghtho oni wa-onkswen n'iih, ok oni wahhonnwaghswen ne Ragenihha.

25 Ok denghnon etho ne wa-àwenne nene aontekarighwayèrine tsi kaghyàdon ne raoderighwàge ne Law. Yagh ogh ten wakstonden tsi wa-onkswen.

love his own ; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you: if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had sin : but now they have no cloak for their sin.

23 He that hateth me, hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin : but now have they both seen, and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me without a cause.

26 Ok ne onen enrawa ne Kanigonghraghser-onyàtha (ne Ronigonghriyoston) nene Ragenihne enhinhane isege enreghte ne ne agwagh aonigonra ne togensketsera, nene Ranihne tehoiyenghtaghlkwe raonha enhakerighwaghviratse ne n'lih.

27 Ise oni ensewarighwaghviratse, ne wahhone tsinahhe tyodaghsawen wadogea iddewese.

CHAP. XVI.

Christus shakonigonghraghnirats ne Raotyonghkwawa nene tsinenhonwaderighwaghrotsten, ne tsi washakorharatstenni ne Ronigonghriyoston.

NE kengayen ne wakwaghtharaghkwen, nene yaghten aontayetshighswadènni.

2 Enyetshiyadinnegeuwe ne synagogue; togenske, enwaderihwihhewe, nene onghka kiok enyetshiryoh, enghrerhek wabhiriwawase ne Yehovah.

3 Ok ne kengayen enyetshiyerhak ne aoriwa tsi yaghten wahhonwayenderhen ne Ranihha, yagh oni n'lih-ten wa-onkyenderhen.

4 Ok ne kengayen ne wakwaghròri, nene ethone enwaderighwihhewe, aonteseweghyàreke, tsi wakwaghrori ne etho. Ok yagh etho ten wakwayeràse tsi tontyerenghte, ne wahhone wa-àngen iddewesgwe.

5 Ok onen nonwa etho sakeghte raonhhage

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me.

27 And ye also shall bear witness, because ye have been with me from the beginning.

CHAP. XVI.

Christ comforteth his disciples against tribulation, by the promise of the Holy Ghost.

THESSE things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you, will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning because I was with you.

5 But now I go my way to him that sent me

nene rakhenha-on, ok yagh onghka tsinitsyon teghskwarighwanòndonse, kàh waghse ?

6 Ok ne aoriwa tsi ne kengayen wakwarihhokten, nene kanhàdon yeyoyendàon ne sewaryagh-sagon.

7 Ok sane ne ne togensketsera ne kwaghròri ; ise sewayannerenghsera nene eren enskeghte : iken togat yagh eren t'aonsàkegh, ne Kanigon-raghseronyatha yaghten enghtsisewayadòrenne, ok denghnon togat eren aonsakeghte, enhinhane nene ethò enreghte isege.

8 Ok ne onen íron, enshakorighhodağhsyase ne ongwe ne karighwanneraksera, ne atterighwag-wasyonsera oni ne tekayadoreghtsera :

9 Ne karighwanneraksera, ne wahhòne yaghten tehoneghtaghkon lihne ;

10 Ne atterighwagwarighsyonsera, ne wahhone Ragenihne wakeghte, ok yagh òya t'aonsèsk-watkaghtho ;

11 Nene tekayadoreghtsera, ne wahhone ne ronwakowànen ne ken yoghwhentjade wathon-wayaddreghte.

12 S'hegon èso wakeríwayen ne enkwaghròri, ok yaghten ensewagweni nonwa tsinikarihhotense.

13 Ok sàne, ne onen raonhha, ne ne aonigonra ne togenskètsera, enrawe raonhha enghtsisewenneroghne tsi karíwayen agwegon ne togenskètsera : iken yagh ne ok raonhha raonigonra tsin. enthàyere ; ok tsiok nahhoten enbothondeke, ne en-

and none of you asketh me, Whither goest thou ?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless, I tell you the truth : It is expedient for you that I go away : for if I go not away, the Comforter will not come unto you ; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment :

9 Of sin, because they believe not on me ;

10 Of righteousness, because I go to my Father, and ye see me no more ;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit, when he, the Spirit of truth is come, he will guide you into all truth : for he shall not speak of himself ; but whatsoever he shall hear, *that* shall he speak : and he will shew

thawenninnegenghthak : oni enghtsisewanadon-
hek tsi nahhòtense niyawenghserene.

14 Raonhha enhakeglòriste : iken enhoyendane
ne akwàwenk, oni enghtsisewanadonheke n'etho,

15 Yorighwagwègon ne ne Ranihha royen, Iih
naah akwawenk : ne kadi wabhone wàken, nene
enhayèna ne akwawenk, oni ne enghtsisewana-
donheke.

16 Neyorighwessa ok yaghten aonteskwakà-
nereke : ok àre neyorighwessa, ok enseskwàken,
ne wabhone Ragenihne wakeghte.

17 Ethone odyake ne raotyonghkwa wahon-
dadderighwanondonyon, oghne gen nahhoten
shongwènni, neyorighwessa, ok yaghten aonteskwakà-
nerek : ok àre neyorighwessa ok enseskwat-
kaghtho : ok ne wabhone etho wakeghte Ra-
nihne :

18 Wahhoniron kadi, oghnahhòten ne ken rà-
don, neyorighwessa, yaghten yaweght enyak-
wabhèwe tsi nahhoten ireghre.

19 Ok Jesus roderiyendare tsi ronadondagbk-
wani ne enhowarighwanondonse, oni wahshaka-
wenbaghse, tsyadadderighwanondonyon ken tsini-
wakyèreh, neyorighwessa ok yaghten aonteskwakà-
nerek : ok àre, neyorighwessa ok enseskwat-
kaghtho ?

20 Agwagh togenske, togenske wakwenbagh-
se, nene ise ensewatstarhonyon oni entesewagh-
sennthoghsere, ok ne ongwe enhondonharake ; ok
ensewanhadonseke, ok denghnon ne sewanha-

you things to come.

14 He shall glorify me : for he shall receive of mine, and shall shew *it* unto you.

15 All things that the Father hath are mine : therefore said I, that he shall take of mine, and shall shew *it* unto you.

16 A little while, and ye shall not see me : and again, a little while, and ye shall see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me : and again, a little while, and ye shall see me : and, Because I go to the Father ?

18 They said therefore, What is this that he saith, A little while ? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me : and again, a little while, and ye shall see me ?

20 Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice and ye shall be sorrowful, but your sorrow shall

dontsera addonweshenghtsera ensòndon.

21 Ne onheghtyen, neonen wadewedonire yonhàdonse tsini yoronghyàgen, ne wahhone tsi onen waonderighwihhewe: ok denghnon kawennyioh ne yodewedon ne eksa, yaghten saweghyàrase tsini yoronghyàgent, tsini waondonwesson tsi ronakeràton ne ongwe ne oghwhentjàge.

22 Ok ise kadi nonwa sewariwayen ne kanhàdon: ok denghnon n'lih s'hegon ensekwatkaghtho, ok enwadonnharen ne sewanigonra, ok ne sewadonweshenghtsera yagh onghka ne ongwe t'en-yetshighkwenni.

23 Ok n'etho weghniseràde yagh othènon t'aghskwarighwanekha. Agwagh togenske, togenske wakwenhaghse, tsiok nahhòten enghtsise-warighwanekha ne Ranihha aksennagon, enghtsise-wawigh naah.

24 Tsinahhe nonwa yaghothènon ten sewarighwannegenni aksennagon: sewannekha, oni en-sewayena, nene aontakayèrine ne sewaddonweshenghtsera.

25 Ne kengayen wadennageraghtaghkwanyon tewakatyèraton tsi kwawennarà-on: ok enwaderighwihhewe neonen yagh s'hegon wadennageraghtaghkwanyon t'aonkatyèrat tsinenkwawènnarane, ok denghnon enkwapadonhaghse yateyorighwadogenghdon tsini horighhòten ne Ranihha.

26 Etho enweghniseradek aksennagon ensewarighwannegha: yagh oni ten wakwènni nene enhiyenidenghthen ne Ranihha ise sewariwa:

27 Iken ne Ranihha eghtsisewanoronghikwa, ne

be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because

wahhoni tsi takwanoronghkwa, ok oni tsi teseg-
weghtaghkon tsi Yehovaghne tewakyagè-on.

28 Etho tewakenon Ranihne ok oghwhentjage
wakwà-este : ok àre éren wakeghte ne ogh-
whentjage, ok rakenihne sàkeghte.

29 Ne raotyonghkwa wahhonwenhaghse, etho,
onen nonwa yateyorighwadogenghton tsi sagh-
thare ; yagh ne ten satyeràton ne wadennage-
raghtaghkwanoh.

30 Oner nonwa wa-ongwadogense yeyoddo-
geon, tsi agívegon serighwayendèri, yagh oni te-
yodonghwhenjohhon onghka ne ongwe enyesa-
righwanondonse ; etho niyought tsi teyakwegh-
taghkon nene Yehovaghne tesayenghtaghke.

31 Jesus saghskakawenhaghse, onen ken non-
wa teseweghtaghkon ?

32 Tsyatkaghtho, enwaderighwihhewe, onen
wahhy, nonwa watkayèrine, nene enyetshirenyà-
den neyadeyongwedage tsinonwe s'hakonongh-
kwèson, oni enghsgwayadòndi : ok sàne yagh
akonha degen, ne wahhone ne Ranihha yake-
nese.

33 Ne ken ne karihhotense wakwaghròri, ne
ne Iihne aontesewayanerenghserayendæk. Nene
oghwhenjage ensewayendak ne yoronghyakengh-
sera : ok denghnon sewanigonraghnironhak ; oner
wakeshennyon ne kengh yoghwhentjàde.

ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world : again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee : by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe ?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone : and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation, but be of good cheer : I have overcome the world.

CHAP. XVII.

1 *Christus wahhaderennaye ne ne Ranihha en-
hogloriste, 6 oni enshakoyadanonghstat ne rap-
yonghkwa, 11 nene skanigonghratne, 17 oni ne
togensketseragon.*

KEN ne kawemage Jesus wahhadadi, oni Ka-
ronyage ne wahhatyèrate tsi wahhatkaghtho, ok
rawen, Rageni onen wa-onderighwihhewe; eght-
sgloriste ne Eghtsyeh, nene Eghtsyeh oni ag-
hyagloriste ne ise :

2 Tsiniyought tsi waghtsgwennyøhtserawi ne-
ne enhowenniyoste agwegon ne awaron, nene
aonteshakawen ne eterna adonhèta tsini yabon
ne waghtsyongwedawigh.

3 Ok ne kengayen naah ne eterna adonhèta,
nene aontayesayenderihék ne ne sonhha-on ne to-
genske Yehovah, ok ne Jesus Christus nene eght-
sennha-on.

4 Onen tsi wakogloriste ne oghwhentjage :
onen wakeweyenenda-on, tsinahhoten takerih-
hondane.

5 Ok onen nonwa, Rageni, agwagh ise take-
gloriste, ne ne gloria ne enskatne yonkeniyen-
daghkwe arekho tsi yoghwhentjade.

6 Onen tsi wakerihhowanaghton ne saghsenna
ne ongeweghne ne tsinibadi waskyongwedawigh
ne oghwhentjage : ise naah sewennyoghkwe, ek

CHAP. XVII.

1 *Christ prayeth to his Father to glorify him, 6 and to preserve his apostles 11 in unity, 17 and in truth.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self, with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they

Iih takwawigh ; ok onen tsi rodiyenawagon ne sawenna.

7 Onen nonwa wahhodidògense nene yorighwagwegon tsiok nahhòten waskwawigh ise naah tekayenghtaghkwe.

8 Iken onen tsi kerighwawigh tsini kawèn-nage ne waskwawigh, ok oni rodiyena, oni yeyodogeon rodinigonghrayenda-on tsi isege, tewak-yenghtaghkwe, oni wathoneghthaghton tsi waskenha-on.

9 Wakaderennayen rononha raoderiwa : yagh ne ne yoghwentjagwegon aoriwa ten wakaderennayen, ok denghnon rononha raoderiwa ne waskyongwedawigh ; iken ne sewenniyoh onwe.

10 Ok agwegon nene Iih kewenniyoh ise oni sewenniyoh, oni ne sewennyoh Iih naah kewenniyoh ; oni rononhatseràgon wa-onkegloriste.

11 Ok onen nonwa yagh s'hegon ten ikese ne oghwhentjage, oni Iih isege wakeghte. Sayadogenghti rageni, saghsènnagon enseyenawagonhek rononha nene waskyongwedawigh, nene enskat enhondon, tsiniyought n'Iih.

12 Aghson oghwhentjage yeyakwesgwe, saghsènnagon tsi keyenawàgon, rononha nene waskwawigh ok onen tsi keyenawàgon, ok yagh onghka tsini hadi ten honadyadaghtonden, neok raonha-on ne waghtonden ronwayen ; nene aontakarighwayerine ne kaghyadonghseradogenghti.

13 Ok onen nonwa isege wakeghte, ok ne kengayen wakthare ne oghwhentjage, nene aontakarinerine akwaddonweshentsera rononhatseràgon.

have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me ; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them : I pray not for the world, but for them which thou hast given me ; for they are thine.

10 And all mine are thine, and thine are mine ; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one as we *are*.

12 While I was with them in the world, I kept them in thy name : those that thou gavest me I have kept, and none of them is lost, but the son of perdition ; that the scripture might be fulfilled.

13 And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 Kerighwàwigh ne sawenna; ok ne ongwe wahhonwadighswen, ne wahhone yagh ongweghne ten hadiyàdare, nene agwagh tsiniyought n'lih yagh ongweghne ten ikyàdare.

15 Yaghten wakaderènnayen nene èren aontseyadenhhàwighte ne oghwhentjage, ok denghnon nene enseyadanonghstat nene yaghten enhaderighwàrane ne wahhetkenghsera.

16 Yagh oghwhentjage ten hadiyàdare, agwagh tsiniyought n'lih yagh oghwhentjage ten ikyàdare.

17 Seyadadogenghtiste ne togensketseràgon; togenske naah ne sawènna.

18 Tsiniyought n'Ise oghwhentjage waskennhaon, agwagh etho niyought rononha ne wakenhaon ne oghwhentjage.

19 Ok oni ne raoderiwa wakadyadadogenghtiste, ne ne rononha oni togensketseràgon aontehonwadiyadadogenghtiste.

20 Yagh oni ten wakaderènnayen rononha ok raoderiwa, ok denghnon rononha oni nene enthonghtaghkon lihne ne yorihhòni ne raodiwenna.

21 Nene radigwewon enskat enhonàdon; tsiniyought ise Rageni lihne teghsíderon, oni n'lih isege yekideron, nene rononha oni enskat aontehonàdon onkyohhàtseràgon; nene oghwhentjagwewon aonte honeghtaghkon tsi ise takenha-on.

22 Oni ne gloria ne takwawigh kheyawigh ne rononha; nene enskat aontehonadon, agwagh tsiniyought n'lih enskat yaweght:

23 lih ne rononhatseragon, ok ise ne lihne, nene

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone; but for them also which shall believe on me through their word:

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me, I have given them; that they may be one, even as we are one;

23 I in them, and thou in me, that they may be

aontehonwadikwadàgon tekarighwayèri aontehon-
adon enskatne, oni nene yoghwhentjagwègon aon-
teyakodògense tsi ise takenna-on, oni tsi wash-
enoronghka tsiniyought n'lih tsi waskenorongh-
kwa.

24 Rageni, ikeghre oni nene rononha ne wask-
yongwedawigh etho enhoneseke tsi-ikese: nene
aontehonderighwatkaghtho akgloria nene wask-
wawigh: iken onen tsitakenoronghka arekho tsi-
yodoghwhentjadaghsawen.

25 Ragenihtseriyoh, ne ongwe yaghten yesa-
yenderhe-on: ok denghnon lih wakoyenderhe-on,
oni ne kengayen onen tsi rodidogèse tsi takenna-
haon.

26 Ok oni onen tsi wakerihhowanghten ronon-
hage ne saghsenna, oni enkerihhowanaghte ne
etho: nene tsinikanoronghkwatseròten tsi taken-
oronghka rononhage aontekennderondak ok lih
ne rononhage.

CHAP. XVIII.

1 *Judas wahhonikonghrasere ne Jesus.* 15 *Peter
wahhodonnhien tsi royenderi.* 28 *Egh wahhon-
wayathewe oni wahhonwawennotane tsi rennde-
ron ne Pilate.*

NEONEN Jesus tsiwahhadadi ne ken ne ka

made perfect in one ; and that the world may know that thou hast sent me, and hast loved them as thou hast loved me.

24 Father, I will that they also whom thou hast given me be with me where I am ; that they may behold my glory which thou hast given me : for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee : but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it : that the love wherewith thou hast loved me, may be in them, and I in them.

CHAP. XVIII.

1 *Judas betrayeth Jesus.* 15 *Peter denieth him.*
28 *He is arraigned before Pilate.*

WHEN Jesus had spoken these words, he went

wènnage, wabhòne ne raotyonghkwa èren ne kaihthonha Cedron, etho nonwe kayenthone, egh wabhondaweyade raonha oni ne raotyonghkwa.

2 Ok Judas oni nene wabhonikonghrasere, ro-deryendare tsinonwe, iken yotkade ne Jesus oni ne raotyonghkwa egh ronegthen.

3 Ethone Judas, rotyonghkwayendatye ne onwe oni ne ronwadirihondane ne Radikowan-eghse Cohenason oni ne Pharisees, egh wabhònewe radihhaghserawinontye oni ne yondady-eghthen.

4 Jesus kadi, agwegon tsi rarighwayendèri ne-nahhoten aonteharighwarà-on, egh wàreghte, oni waghshakawenhaghse, onghka eghtsisewayadisaks?

5 Tentahhowenhaghse, Jesus ne Nazarethaga. Jesus wahshakawenhaghse, Iih naah ne raonhha. Oni Judas nene wabhonikonghrasere wadògen rone-se.

6 Kawenniyoh kadi tsi wakshakawenhaghse, Iih naah ne Raonhha, tensahhontòneke, oni eghtage wabhontyadòndi.

7 Ethone sahshakorighwanondonse, onghka eghtsisewayadisaks? ok wabhoniron Jesus ne Nazarethaga.

8 Jesus tehbarighwaghserago, onen tsi wakwagh-ròri Iih naah ne Raonhha. Togat kadi Iih takwayadisaks, yetshiyaghtkawe ne kengayen.

9 Nene aontakarighwayèrine tsinihorighhoten tsi rawen, tsinihadi ne takyongwedawigh yagh onghka ten wakaghtonden.

forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? and they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he. If therefore you seek me, let these go their way:

9 That the saying might be fulfilled which he spake, Of them which thou gavest me, have I lost none.

10 Ethone Simon Peter, tsirahhawe ne ashare-gò-a, wahhosharotsyon, ok wahhoyenghte ne Rakowanen Cohena ronhase oni wahhohonghtyate tsikaweyendeghtaghkon nonga. Malchus ronwatsgwe ne Ronwanhase.

11 Ethone Jesus wahhawenhaghse ne Peter, kagnadatseragon sasasenghte ne sashare; ne cùp nene rakwawi ne Ragenihha, yagh ken t'aknegira n'etho?

12 Ethone tsinikenntyoghkwa oni ne ronwakanen, oni ne Radighsennawenghtennyoh nene ronwadirighondane ne Jewshaga wahhonwayèna ne Jesus, oni wahhonwanèren.

13 Ok tahhonwanontshineghte n'yare tsi rennderon ne Annas; iken raonha nene raonhoshen ne Caiaphas, nene etho yoghserade rakowanèna Cohena.

14 Ok Caiaphas naah ne raonhha nene egh wahshakorighhotenston ne Jewshaga; tsi yoweyenston nene tsyongwèdat aghrenhheye ne raoderiwa ne ongwe.

15 ¶ Ok Simon Peter wahhoghsera ne Jesus, etho oni ne wahhayere shayadät òya nene raotyonghkwa. Ne etho sagat tsi royenderi ne Rakowanen Cohena, oni wadògen wahhondaweyade ne Jesus tsidhononghsode ne Rakowanen ne Cohena.

16 Ok denghnon ne Peter afste radaghkwe tsikanhokaronde. Ethone sahayagenne ne s'hayadät ne Raotyonghkwa nene royenderi ne Rakowanen Cohena, ok washakowènnarane ne aonhha

10 Then Simon Peter having a sword, drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band, and the captain, and officers of the Jews took Jesus, and bound him,

13 And led him away to Annas first, (for he was father-in-law to Caiaphas, which was the high priest that same year.)

14 Now Caiaphas was he which gave council to the Jews, that it was expedient that one man should die for the people.

15 ¶ And Simon Peter followed Jesus, and so did another disciple. That disciple was known unto the high priest, and went in with Jesus, into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple which was known unto the high priest, and spake unto her that kept

nene yonhohha-nonghne, oni wahhoyadinyente ne Peter.

17 Ethone ne kayadase nene yonhohhanonghne wahhoyenni Peter, yagh ken ise tegen s'hayadat ne ken rongwe raotyonghkwa? wahhenron, yagh n'lih tegen.

18 Ok ne ronwadinhase oni radighsennawenghtennyon egh radikennyadaghkwe, oghswènta ronadekaton, iken tsi yotore: oni wahhondènyen, wadògen radikennyade Peter, oni wahhadenyen ne raonhha.

19 Ne Rakowanen Cohena ethone wahhorighwanondonse ne Jesus tsinihotyonghkòten, oni tsinihorighhòten.

20 Jesus tentahhawenhaghse, ok t'hikentsihon tsi tekewenninnege-onhaty ne eongweghne: aghsdeghson kerighhonyenni Synagoguetseragon, oni Templetseragon, tsi nonwe tiutkon ne Jewishaga rontkennissa-aghton: ok ne yaghothenon ten waken ne adaghseghdonke.

21 Oghne yotyèren Iih waskerighwanondonse? serighwanondonse rononha ne yonkewennaghronken tsinikheyera? Tsyatkaghatho, ronaderyendare tsiniwakyèren.

22 Ok neonen etho tehowenninnege-on, s'hayadat ne Raghseennawenghte ne eghradaghkwe wahhoyenghte ne Jesus rotjogwagwarighsyon, rawenhatye, Etho ken ne eghtsyèrase ne Rakowanen Cohena.

23 Jesus tentahhawenhaghse, togat wahhetken tsi tekewenninnegeni, satròri tsinonwe ne wah-

the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals: (for it was cold) and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I speak openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by, struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest

hetken : ok denghnon togat tekari^hwayèzi, eghne yotyèren waskyenghte ?

24 Ok Annas onen rodennha-on egh enhonwadayennhawighte raneren tsi rennderon ne Caiaphas ne Rakowanen Cohena.

25 Ok Simon Peter egh radaghkwe radenhyane. Wahhonwenhaghse kadi, yagh ken ise tegen oni s'hayadat ne Raotyonghkwa ? wahhadonnhien, ok rawen, yagh niib tegen.

26 S'hayadat ne ronwanhase ne Rakowanen Cohena, nene yadaddenonghkwe ne raonha ne Peter rohhonghtyakon, wahhenron, yagh ken ten koken tsi kayenthon isewesgwe ?

27 Ethone are Peter sahadonnhien : oni agwagh oksaok ne kitkit wa-ondadigh.

28 ¶ Ethone tahhonwanontshioeghte ne Jesus tsidbennderon ne Caiaphas tsikanenghsode tsiteyondadyadoreghthen : ok orhonkeghtsi naah : ok rononha yagh egh ten honadaweyaden tsinonweyondadvadoreghthen, nene yaghten aontahonwadinèwaren, ok denghnon nene aontahadike ne (Pass-ovèr) èren wa-ondongoghte.

29 Ethone Pilate egh wareghte tsi rone, ok wahhenron, oghnahhoten waghtsisewawennòtane ne ken rongwe ?

30 Tentahondadi ok wahhonwenhaghse, togat yagh wahhetken t'enkenhak tsinibatyerha, yaghten aontagsagwaghtkawen isege.

31 Ethone Pilate wahshakawenhaghse, saghtsisewayadenha, oni t'eghtsisewayadòreghte tsi n'ise ne sewarìhhòten. Ne Jewshaga kadi wahhonwen-

thou me?

24 (Now Annas had sent him bound unto Caiaphas the high priest.)

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest (being his kinsman whose ear Peter cut off) saith, Did not I see thee in the garden with him?

27 Peter then denied again: and immediately the cock crew.

28 ¶ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment-hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to

haghse, yaghothènon ten kerighwatshenryese nene aontehorighwàendak ne wahhetken.

39 Ok denghnon sewaríwayen aontakwaghtkà-wenne tsyongwedat, ethone tsi èren waondongoghte : sewanonwese kadi ken nene aontahiyaghtkà-wen ne isege ne Ronwakòrah ne Jewshaga ?

40 Ethone sabhondewennayèndon àre, rondonyon, yaghten ne kengayen rongwe, ok denghnon ne Barabbas. Ok ne Barabbas, nene s'hakoghkwens ne hayadoten.

CHAP. XIX.

Ethone wahhonwawennotane.

ETHONE kadi Pilate sahhoyadenhhawe ne Jesus, ok wahhogsoghkwawisson.

2 Ok ne shodar wahhonwanonghwaròtseronyon ne ohhíkta, oni wahhonwanonghwaròrohke, oni wahhonwaghsserronyate nene yodàgon ne wagsiròten.

3 Oni wahhoniron, wakwanonghweràton, Kèrah ne Jewshaga ! oni radisnonke rontha wahhonwà-yenghte.

4 Pilate kadi sahhayagenne àre, ok wahshakawenhaghse, tsyatthagtho, isege sahhiyathewe, nene aontesewadogense yaghothènon ten kerighwatshenryese ne aontehoyendak ne wahhetken.

5 Ethone Jesus, tensahhayàgenne, rononghwa-

at all.

39 But ye have a custom that I should release unto you one at the passover: will ye therefore, that I release unto you the King of the Jews?

40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAP. XIX.

1 *Christ is scourged, crowned with thorns, beaten, and crucified, 28 He dieth, 35 and is buried by Joseph and Nicodemus.*

THEN Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of

ròron ne ohhíkten òni rotyatawìda ne yodagon ne kanennòten. Ok Pilate wahshakawenhhaghse, Tsyatkaghtho ne rongwe?

6 Neonen kadi ne Radikowanenghse ne Cohenson, òni ne radighsennaweghtennyon wahhowatkaghtho, wakhondewennayendonwe rondonyon, eghtsisewayendanahren, eghtsisewayendanahren. Pilate wahshakawenhhaghse, saghtsisewayadenhen n'ise, òni eghtsisewayendanahren: iken yaghothènon n'lih ten kerighwatshenryese aontehoyendak newahhetken.

7 Ne Jèwshaga tentahhondadi, ongwarriwayen ne yoghtyawenratsera, òni tsiniyakwarihhòten etho neaghrenhheye, ne wakhone rodaddonyon ne Yehovah Ronwayeah.

8 ¶ Neonen kadi Pilate tsiroghronken n'etho ne karihhòten, senhha wathodonghharèron;

9 Ok are sahadaweyade tsi teyondadyadoreghthen, òni wakhawenhhaghse ne Jesus, kah nonwe tesaghdennyon? Ok denghnon Jesus yaghten t'hodadi.

10 Ethone Pilate sahhawenhhaghse, yagh ken ten sadadigh, tsi wakowennara-on? yagh ken ten serighwayendèri tsi wakegwennyontserayen nene aontayesayendanahren, òni wakegwennyohtserayen nene aontayesaghtkawen?

11 Jesus tentahhadadi, yaghothenon, aontaghs-gwennyon lihne, nene yagh eneken ten yesagwennyontserawigh: ne kadi raonhha nene wakhakwaghtkawe isege, senhha karihhowanen rorighwannerakserayen.

thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. *Pilate* saith unto them, Take ye him, and crucify *him* : for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When *Pilate* therefore heard that saying, he was the more afraid ;

9 And went again into the judgment-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith *Pilate* unto him, Speakest thou not unto me? knowest thou not, that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above : therefore he that delivered me unto thee hath the greater sin.

12 Ok ethone teyodaghsawen Pilate wahhodon-daghkwane aontahhoghtkawen: ok ne Jewshaga wahhondewennayendon, rondonyon, togat enghtsi-sewaghtkawe ne ken rongwe, yagh ne tsyadèron te gen ne Cesar: onghka kiok Korah wahhadaddon-yon rorighwayesaghtthen wahhy ne Cesar.

13 Neonen kadi Pilate roghronken n'etho tsi-naèyere, sahhoyathewe ne Jesus, ok egh wahha-tyen tsi rontyendaghkwa ne teyeyadoreghtha, tsi-nonwe ne konwayats Tekanenyadenghtarhon, ok denghnon tsiniyewennòten ne Hebrew, Gabbatha.

14 Ok ethone tsinihondenrharats ne yondenn-yodane tsi èren waondongoghte, oni ne yayakha-dont hour: ok wakshakawenhaghse ne Jewshaga, tsyatthaghto, ne sewakòrah!

15 Ok sahhondewennayendon, eren eghtsise-wahhawighte, eren eghtsisewahhawighte, eghtsise-wayendanharen. Pilate wahshakawenhaghse, enhiyendanharen ken ne sewakorah? ne Radiko-wanense Còhenason tentahhondadi, yaghten ong-wakorahrtserayen neok ne Cesar.

16 Ethone kadi wahhodewenndeghte ronon-hage nene enhonwayendanharen. Ok wahhowa-yena ne Jesus, oni eren tahhonwanontshíneghte.

17 ¶ Ok raonhha tsi rahhawe ne raoyaghsone etho wareghte tsinonwe ne konwayats, Onongh-waragoghne, nene konwayats yaweght tsiniyewen-nòten ne Hebrew Golgotha:

18 Etho nonwe wathonwadiyendanharen ra-onhha ok teghniyaghse ne òya, tetsyarongwa non-gadih s'hayadat, ok raonhha ne Jesus sadowagh-sèna.

12 And from thenceforth Pilate sought to release him : but the Jews cried out, saying, If thou let this man go, thou art not Cesar's friend. Who-soever maketh himself a king, speaketh against Cesar.

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour : and he saith unto the Jews, Behold your King !

15 But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cesar.

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew, Golgotha :

18 Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

19 ¶ Ok ken ne kaghsennòten wabhaghyadon ne Pilate, ok eghwahharanendakte tsi tekayaghsponde. Ok tsinikawennoten ne kaghyadon, naah, **JESUS NE NAZARETHAGA NE ROWAKORAH NE JEWSHAGA.**

20 Ne ken tsi kaghyadon ethone yawetowanen ne Jewshaga wa-ewennaghnòdon ; iken tsinonwe wathonwayendanhàren ok niyorè-ah tsi kanàdayen : ok oni agwegon tsinihadiwènnage ne Hebrew, Greek òni ne Latin, etho niyought tsikaghsennaghyàdon.

21 Ethone ne Radikowanenghse Cohenason wahhonwenhaghse ne Pilate toghsa syàdon, Né ronwakorah ne Jewshaga ; neok denghnon tsi ràwen Iih naah ne ronwakorah ne Jewshaga.

22 Pilate tentahhadadi, tsiniwakyàdon, ne naah ne wakyàdon.

23 ¶ Ethone ne shodar, neonen wathonwayendanhàren Jesus, wathàdighkwe ne raonèna, kayèri ne rodiyàkon, tsinihadi ne shodar skatshon ; ok òni ne raodyatawed : ok ne raodyadawed kenhha yagh kanèga ten kanikhon, sewaghsírat yaweght tsi waeweyenendane.

24 Wahhoníron kadi ok tsi rononha, toghsa dewàrighte, ok dedewàyenhha, onghka se akònwen enkenhak. Nene aontakayèrine ne kaghyadonghseradogenghti, tsi wàdon, wathadikhaghsyònkon akenéna, ok wathodiyenhha nene enhodiyèndane ne akwadyàdawid. Kengh kadi ne hodi-yèren ne s'hodar.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, **JESUS OF NAZARETH, THE KING OF THE JEWS.**

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written, I have written.

23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Ok egh yedaghkwe tsiraoyaghsonde ne Jesus ne Ronisdenhha, ne ronisdenhha yadennos-henha, Mary ne Cleophas rone, oni Mary Magdalene.

26 Neonen kadi Jesus wahshakoken ne ronistenhha, oni ne s'hayadat ne raotyonghkwa nene ronoronghkwa ok egh inade, wahshakawenhaghse ne ronistenhha, senheghtyen, eghtsyatkaghtho ne eghtsye-ah !

27 Ethone wahhawenhaghse ne rongwe ne raotyonghkwa, seyatkaghtho ne sanistenhha ! Ok ethone oksaok ne etho shayadat ne raotyonghkwa wahshakoyadinyonte tsi agwagh rononghsode.

28 ¶ Oghnagenke ne kengayen, Jesus tsi roder-yendare nene yorighwagwegon onen watkayérine, nene aontakarighwayérine ne kaghyadonghseradogenghte, rawen wakonyadathenghse.

29 Ok egh kaksayendaghkwe kananon ne te-yoghnekaghyotsis (vinegar:) ok wa-énaghne oner-aghsa ne vinegar, oni ne hyssop waakohbaren, ok egh waèyen tsiraghsakàronde.

30 Neonen kadi Jesus wahhayena ne vinegar, wahhenron, onen se kaweyenenda-on ; ok wathat-sagete ne raonontsine, oni tahhonigonghrin-nenwe.

31 ¶ Ne Jewshaga kadi, ne wahhone tsi rondenrharatsgwe, nene yaghten aontahhodiyanionthake tsi tekayaghsonde ne ne yawenndadogenghdonke, (iken ne etho yawenndadogenghton agwagh wendowanenne) wahhonwarighwanekhen ne Pilate nene aontahhonwadirenghsyake,

25 ¶ Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son !

27 Then saith he to the disciple, Behold thy mother ! And from that hour that disciple took her unto his own home.

28 ¶ After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar : and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished : and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was a high day) besought Pilate that their legs might be broken, and that they might be tak-

oni èren aontahhonwadibhawighte

32 Ethone wahhonewe ne shodar, ok wahhon warenghsyake ne shayadat, ok oni nene òya nene wadogen wathonwadiyendanharen.

33 Ok ne onen wahhonwayadòreme ne Jesus oni wahhontkaghtho onen tsi rawenhhèyon, yaghten honwarenghsyakon :

34 Ok denghnon shayadat ne shodar aghsikwa wabhàyenghte wabhoghteghkaròngoghte, ok egh wakayàgenne onegwenghsa oni oghnekanonghs te-kayeston.

35 Ok raòngha nene rotkaghtho ne wahhatroni, ok togenske naah tsinihorihhòten : ok rarighwayenderi tsi togenske tsinihayerha, nene aonteseweghtaghkon.

36 Iken etho ne yorighwawe-on, nene aontakarighwayèrine ne kaghyadonghseradogenghti, skaghtsyendat ne raoghstyen yaghten entayèrighte.

37 Ok àre òya ne kaghyadonghseradogenghti wadon, enthonwakànerek nene ronwa-ashon.

38 ¶ Ok oghnagen ne Joseph ne ne Arimateahaga, tsi yaweght ne shayadat ne Raotyongh-kwa ne Jesus, ok adaghsegh-tonke tsishakotsanise ne Jewshaga, wahhorighwanekhen ne Pilate nene èren aontahhàwighte ne raoyeronde kenhha ne Jesus : ok ne Pilate wahhathondadde. Egh kadi wàrawe, ok wàtraghkwe ne raoyeronde kenhha ne Jesus.

39 Ok oni wàrawe ne Nicodemus, nene tsiton-tyèrenghte aghsenntbage royadorè-on ne Jesus,

en away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw *it*, bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

38 ¶ And after this, Joseph of Arimathea. (being a disciple of Jesus, but secretly for fear of the Jews) besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore and took the body of Jesus.

39 And there came also Nicodemus (which at the first came to Jesus by night) and brought a

oni rahhàwine tekayeston ne myrrh oni aloes, en-
sket tewennyawe ne kakontserage tsiniyokate.

40 Ethòne wathàdighkwe ne raoyerònde kenh-
ha ne Jesus, oni onyadara-on wahhadighwennon-
yate wadògen ne ononghka-soe, tsiniyakorihhò-
ten ne Jewshaga ne enyondadyadàthen.

41 Ok egh nonwe tsiwathonwayendanahren
egh kayenthone; ok oni tsikayentho ase ne se-
pulchre (tsi yondadyadatta-aghstha) tsinonwe
arekho onghka ne ongwe ten wa-èyen.

42 Etho kadi wahhonwàyen ne Jesus, ne wah-
hòne tsi onontohha tsinihondenrharats ne Jew-
shaga; iken ok niyorèa tsi gayen ne sepulchre.

CHAP. ■■■.

Christus s'hotketskwen.

TSI tonteghniseratyèrenghte tsini wennda, or-
honkeghtsi wa-onwe ne Mary Magdalene, aghson
tsi tyokaras, tsi nonwe ne sepulchre, oni wa-ont-
kaghtho èren kaghkwíden ne onenya nene tsi se-
pulchre yekayendaghkwe.

2 Ethone watyoraghdaddé oni wa-onwe tsi íne
ne Simon Peter, oni ne s'hayadat ne raotyonghk-
wa nene Jesus ronoronghkwaghkwe, oni wa-aka-
wenhaghse, èren ronwahhàwighten ne Royàner
tsinonwe ne sepulchre, oni yaghten yakwarigh-
wayenderi tsinonwe wahhonwayen.

mixture of myrrh and aloes, about an hundred pounds *weight*.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore, because of the Jews' preparation-day; for the sepulchre was nigh at hand.

CHAP. XX.

11 *Jesus appeareth to Mary, 19 and to his disciples.*
24 *Thomas's incredulity, 28 and confession.*

THE first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter kadi oni ne shayadat egh wàneghte, oni wànewe tsinonwe ne sepulchre.

4 Oghseronigh kadi waghnitakhe, ok ne shayadat wahhoyatkenni ne Peter, oni raonhhà nyare yehhàrawe tsinonwe ne sepulchre.

5 Ok tsi tahhatsàgete tsi tahhatkedöten, wahhatkaghtho ne onyadarà ok te gayen ; shegon sàne yaghten yehodaweyàden.

6 Ethone wàrawe ne Simon Peter roghnonderatylene, ok egh wahhadaweyade tsinonwe ne sepulchre, oni tahakànere ok te gayen ne onyadaràne kaghwehnonyàtha.

7 Ok ne onyadarà nene rodenontsistanhen, yagh wadögen ten gayen tsi kagèron ne òya onyadaràsò-a, ok denghnon kaghrenònich ok aonhhà te gayen isi nonwe.

8 Ethone yehodaweyàdon oni ne shayàdat, nene fontyèrenghte wàrawe tsinonwe ne sepulchre, ok wahhatkaghtho oni wathaweghtaghkon.

9 Iken arekho se ethone ten hadiyenderi tsinikarihhöten ne kaghyadonghseradogenghte nene aonsahhatketskoni tsi rawenihheyoghne.

10 Ethone èren sàneghte tsi agwagh rodinonghsode.

11 ¶ Ok denghnon Mary atste kàdaghkwe tsinonwe ne sepulchre watstaràne : ok aghson tsi watstarha, wa-ontsàgete, oni wa-ontkedöten tsi nonwe ne sepulchre.

12 Oni wa-akòken teghniaghseh Karonyageghronon eghnideron shayàdat ne raonontsine nongadib, ok shayadat ne raghsige nonga, tsinonwe ne

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did out-run Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie;

7 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre weeping: and as she wept she stooped down and looked into the sepulchre,

12 And seeth two angels in white, sitting, the one at the head, and the other at the feet, where

raoyeronde kenhha ne Jesus yekayendaghkwe.

13 Ok wakonwenhhaghse, senheghtyen, oghneyotyèren satstarha ; wa-akwenhhaghse, ne wahhòne tsi eren ronwawhawjighten ne akyanèda, ok yaghten kyenderi tsinonwe wa-èyen ne raoyeronde kenhha.

14 Ok ne onen tsi etho ne yoyèren, s'cofkarhadèni, oni wahhotkaghtho Jesus írade, ok yaghten yoddedògen tsi ne naah ne Jesus.

15 Jesus wahshakawenhhaghse, senheghtyen, oghne yotyèren tsi satstarha ? Onghka eghtsyadl-saks ? Aonhha, ok tsi wanonghtonyon ne ken ne Rayenthoghse, wabhoyenhaghse, sewenniyoh, to-gat èren waghtshawighton takròri tsinonwe tesàyen, ok èren enkhàwighta.

16 Jesus wahshakawenhhaghse, Mary, sa-ontkarhadèni, oni wabhoyenhaghse, Rabboni ; ne naah ne ayairon, Sewenniyoh.

17 Jesus washakawenhhaghse, toghsa ken ne takwàyerè ; iken arekho enegen ten wakenonghton ne Ragenihnehha : ok denghnon egh yehàse tsi yederon akwadaddege ongonwa, oni s'heghròri, enegen wàkeghte ne Ragenihnehha, oni ise eghtsisewanihha ; oni lih Akeniyoh, ise oni Eghtsisewaniyoh.

18 Mary Magdalene wa-onwe oni wa-akoghròri tsinikenntyoghkwa tsi wahhotkaghtho ne Royaner oni tsi etho ne yoríwage washakodadyese.

19 Ethone sa-eghniserat tsi wa-ònkarawe, nene tsi tonteghniseratyerenght tsiniwèndda, onen tsikanhodon tsinonwe ronatkennisson ne raotyongh-

the body of Jesus had lain.

13 And they say unto her, Woman, why weep-est thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabbōni, which is to say, Master.

17 Jesus saith unto her, Touch me not: for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father and your Father, and to my God and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the

kwa tsinishakoditsanise ne Jewshaga, wahhayon ne Jesus ok kanenherhen wathàdane, oni wahshakawenhaghse, skennen kenhak tsi isewese.

20 Ok ne onen tsi etho ne hoyèren, wahshakonadonhaghse ne rasnonke oni ne raoghteghkarrògon. Ethone wabhontshennoni ne raotyongh-kwa neonen sahhonwatkaghtho ne Royaner.

21 Ethone Jesus saghshakawenhaghse, skènnen kenhak tsi isewese : tsiniyought tsi rakhenhaon ne Ragenihha, egh oni niyought enkwanhane n'ise.

22 Ok ne onen etho ne hoyèren, wahhadoryen ne rononhage, oni wahshakawenhaghse, ne Kanigonghriyoston se wayèna :

23 Onghka kiok akorighwanneren enyetshirongwas, enhonwadirongwase naah ; ok onghka kiok akorighwanneren enyetshirighwarhon, enhonwadirighwarhon se naah.

24 ¶ Ok denghnon Thomas shayadat tsinihadi ne tekeniyawenri, nene Didymus ronwayats, yagh wadògen ten hadiderondaghkwe Jesus tsi wahhayon.

25 Nene òya kadi tsinikenntyonghkwa wahhonnwaghròri, wairon onen wagsagwatkaghtho ne Royaner. Ok denghnon wahshakawenhaghse, togat nonken yaghten enkatkaghtho ne rasnonke tsi yodongoghthon ne karonware, oni enkeghsnonghsòroke tsi teyoghsonwennyoh tsi kaghnyòdaghkwe ne karònware, oni enkenontshòroke raoghteghkarrògon, yaghten wadonse aontewak-eghtaghkon.

Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as *my* Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost.

23 Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 Ok oghnagénke sadègo ne weghnisèrage ne raotyonghkwa are radiderondaghkwe oni radigwègon ne Thomas : Ethone Jesus wahhayon, ok tsi kanhòdon, oni kanenherhen wathadane, oni wahhenron, skènnènkènhak tsi isewese.

27 Ethone wahhawènhaghse ne Thomas, ken tasesnonghsòroke, satkaghtho tsi kesnonke ; ok ken tasefontshòroke tside wakteghkarrògon : toghsa sadennòwenght, ok denghnon tesegh-taghkon.

28 Ok Thomas tentahhadadi, oni wahhawènhaghse, Akyanèda oni Akenlyoh.

29 Jesus wahhawènhaghse, Thomas ne wahhòne tesegh-taghkon tsi waskwatkaghtho : yakodaghskats naah aka-onha nene yaghten yakotkaghtho, ok s'hégon teyakaweghtaghkon.

30 Ok yawetowanen ne òya ne yorighwan-neghragwaght tsinihoyèren togenske ne Jesus tsi-tehadikànere ne Raotyonghkwa, nene yagh kenntho ten kaghyadon :

31 Ok kaghyadon ne kengayen, nene aonteseweghtaghkon tsi Jesus naah ne Christus ne Yehovah Roye-ab, ok tsi teseweghtaghkon aontesewayendane ne adonhèta ne yorihhone raogh-senna.

CHAP. XXI.

Christus saghsakoyadodaghsyase are.

OGHNAGEN tsi etho niyàwènnè Jesus sagh-

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, *Peace be unto you.*

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

30 ¶ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book.

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

CHAP. XXI.

1 *Christ appearing again,* 15 *giveth Peter a charge,* 20 *and rebuketh his curiosity.*

AFTER these things Jesus shewed himself

shakoyadodaghsyon àre sahnonwaken ne raotyonghkwa tsi Kanyàdare ne Tiberias ; ok ken niyawe-on tsi wahhadaddodaghsyon.

2 Wadògen ronesgwe Simon Peter, oni Thomas nene Didymus ronwa, oni Nathanael ne Canahàga Galileetsèràgon, oni Zebedee s'hakoye-on-gonwe, ok teghniaghseh òya tsinihadi ne raotyonghkwa.

3 Simon Peter wahshakawenhaghse, waketsyon-tisakhen. Sahnonwenbhaghse lih oni endewegh. Wahhonghdendi ok oksaok kahnonwagòn wahhonditta ; ok etho waghsondàte yaghothènon ten hodiyeàna.

4 Ok denghnon peonen tsi wa-orhenne, Jesus etho ràdaghkwe atsyakten ; ok ne tsinikenntyonghkwa yaghten honadedògen tsi ne naah ne Jesus.

5 Ethone Jesus wahshakawenhaghse, kwaye-a ongonwa, sewahkwayen ken ? Ok tentahhondadigh, yaghten.

6 Ok wahshakawenhaghse, èren ne kahnonwadi yatsyàdi ne adenyeghroghkwa, ok ensewatshenri. Wahhonàdi kadi, ok nonwa yaghten honatgwen-nyoh aontahodirònden tsinikenntyoghkowanen ne kentsyoh wahhodinawengh.

7 Ne wabhone n'etho shayadat nene Jesus roronghkwaghkwe, wabhawenhaghse Peter, Ne wahhy ne Royaner. Ok ne onen Simon Peter wabhàronke tsi ne naah ne Royàner, wabhodyà-tawed* askatoreghha ok wabhoyadanhen (iken

* askatoreghha tsinihonadyatawetseroten ne ronadenyèroghs ne Kennsyon.

again to the disciples at the sea of Tiberias : and on this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately ; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore ; but the disciples know not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat ? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did

raoghwaseròtsi) ok kanyadaràge wahhatyadòndi.

8 Ok ne òya tsinihadi ne raotyonghkwa tabhone kahhowaghnehha radiyadidaghkene; (iken yaghtanon tan honesgwe tsi yoghw hentjàde, ok yaweght tekeni tewennyawe cabit tsiniyòre,) tsi radisere ne adenyeghroghkwa tsi ikare ne kentsyoh.

9 Kawenniyoh kadi sahadighrarhon atsyakten, waghontkaghtho egh kenntsistayen, ok kenntsyoheghkahere, oni kanàdarohk.

10 Jesus wahshakawenhaghse, teshàwe tsini kenntsyohten nonwa sewayèna.

11 Simon Peter enegen wàreghde, ok waghondirònden ne adenyeghroghkwa atsyakten, ok tekanànon ne kenntsyoewànenghse, enskat tewennyawe wiak niyoghsenghserote ok aghsenyawenri. Ok se etho tsi yawetowanenne, s'hegon sàne yaghten aontakàrine ne adennyeghroghkwa.

12 Jesus wahshakawenhaghse, kasseni teshewatskàhon. Ok yaghten yodòn ongbka tsinihadi ne raotyonghkwa aontehonwarighwanòdonse, ongbka n'ise, tsi ronaderyendare ne se naah ne Royàner.

13 Ethone Jesus ire, ok wàtraghkwe kanàdarohk, kenntsyohe oni, ok waghshakàwen.

14 Onen nonwa kayèri yaweght ne hotnannetta ne Jesus tsi wahshakoyadodaghsyon ne raotyonghkwa enhonwàken, tsinahhe s'hotketsgwen tsi rawenhèyoghne.

15 Neonen kadi tsi wahhadihkwèndane, Jesus waghawenhaghse ne Simon Peter, Simon Jonas ghyayèah, senhha ken takenorònghkwa tsiniyought

cast himself into the sea.

8 And the other disciples came in a little ship (for they were not far from land, but as it were two hundred cubits) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord,

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord:

ne kengayen ? Sahhawenhhaghse, togenske, Sayaner; tsyendèri konoronghkwa. Sahhawenhhaghse, s'hèante aketsenénson ne seh. 7

16 Sahhatnannetta sahhawenhhaghse àre, Simon, Jonas ghyaye-ah, takenoronghkwa ken ? Sahhawenhhaghse, togenske, Sayaner, tsyendèri konoronghkwa. Wahhawenhhaghse, shenonte aketsenénson ne werha.

17 Ok s'hegon sahhatnannetta, sahhawenhhaghse Simon Jonas ghyaye-ah, takenoronghkwa ken ? Peter wahhaweryendaksen tsi aghsen nikon ne rowenni, takenofonghkwa ken ? ok sahhawenhhaghse, agwegon ne serighwayendèri ; tsyendèri konoronghkwa, Jesus wahhawenhhaghse, shenonte ne aketsenénson ne werha.

18 Agwagh togenske, togenske, wakwenhhaghse aghson tsi sadonnyoh, ise wasadyadhanen ok wasathahine tsinonwe wasadondaghkwane : ok ne onen ensadyadissa, enenontshagwarighsyon ok akòren enyesànerenke, ok egh enyesayathewe tsi ponwe ne yaghten senonwese.

19 Ne rodàdigh, yaweght ranadonyon, tsinenyoughton enhogloriste ne Yehovah tsi aghrenheye. Ok ne onen tsi etho ne hoèron, wahhawenhhaghse, taknonderatyeghte.

20 Ethone Peter tsi tensahhatkarhadèni wahhatkaghtho raghnoderatye shayadat nene Jesus ronoronghkwa ; ne ne etho ne rotkonhaghkwe ne raghsqwènàge tsi tehontskahon, oni ràwen, Sayaner, onghka ne aghyanikonghràsere ?

21 Peter tsi wahhokkaghtho, wahhawenhhaghse

thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon son of Jonas, lovest thou me? He saith unto him, Yea, Lord: thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved, following; (which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?)

21 Peter seeing him, saith to Jesus, Lord, and

ne Jesus, Sayàner, ogh oni ñe enhayere ñe ken rongwe.

22 Jesus wahhawenhaghse, togat nonken enkerhek, ok aontahenderondak tsinenskewe oghnabhòten satsteristaghkwen? taknonderatyeghte ise.

23 Ethone wa-onderighwarenyade ne kengayen tsi radìderondon ne rondaddegénson, nene etho shayadat ne raotyonghkwa yaghten aghrenhheye: sane yagh ne ten howenni Jesus, yaghten aghrenheye; ok togat nonken enkerhek ok aontahenderhondak tsinenskewe, oghnabhòten satsteristaghkwen ne ise.

24 ¶ Nene etho shayadat ne Raotyonghkwa, ne rorighhowanaghton ne kengayen, neoni ne ken ne karighotense roghyadon: ok wakwaderyèndare togenske naah tsinihorighhòden.

25 Yawetowanen òni òya ne yoriwage tsinihoyèren ne Jesus, ne naah togat agwègon aontekaghyadonke, ikeghre, yaghton aontakayerine tsiniyoghwhentja aontawádake tsinikaghyadonghserage aontekaghyadonke. Etho nenyàwene.

what *shall* this man *do*?

22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? Follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, if I will that he tarry till I come, what *is that* to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

NENE YAKOWENNANNEREN.

- Fel. 6, Yohanna 29,** "shongwahawighton" ne enkenhak "shongwahawighten."
- 8,** 7, "tsiyodaghsawen" ne enkenhak "tsiyodaghsawen."
- 10,** 14, "kengagen" ne enkenhak "kengayen."
- 11,** 18, "t'enshonwadewedon" ne enkenhak "tenshonwadewedon ne rongwe."
- 12,** 15, "kanighgriyostoghne" ne enkenhak "kanighgriyostogne."
- 18,** 11, "kenyayen," ne enkenhak "kengayen."
- 20,** 16, "yakayodeghwe," ne enkenhak "yakoyodeghkwe."
- 21,** 5, "saregde" ne enkenhak "sareghde."
- 23,** 10, "oghnega" ne enkenhak "ne oghnega."
- 37,** 19, "tenwaderighwihhewe" ne enkenhak "arekho tenwaderighwihhewe."
- 42,** 20, "yotéren" ne enkenhak "otyéren."
- 56,** 22, "ronwa" ne enkenhak "nonwa."
- 57,** 11, "de" ne enkenhak "ne."
- 63,** 18, "roniron" ne enkenhak "ronéron."
- 65,** 5, "wakonwadinonge," ne enkenhak "wa-ononke."
- 72,** 22, "wahhowennrane" ne enkenhak "wahhowénna-rane."
- 73,** 2, "kenhheyoutseroten" ne enkenhak "kenhheyatseroten."

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- 1 Logos, tsinidewawemnoten yaweght ayairon-owénna, oriwa.
- 2 Jehovah, ne Rawenniyoh.
- 3 Raogloria, ne raowesenghtsera tsini hakowànen ne Niyoh.
- 4 Gracia, ne kendénron, tsiniyought yaweght tsishongwariwawàse ne Niyoh.
- 5 Cohenàson, yaweght ne Raditsihenstatsi, nete ronwadihonkaryakon ne Raweniyoh raoriwa ronsterisha.
- 6 Raosehh, ne ne tsiniyewennotentghne ne Hebrew, sehh yaweght ne niyaka teyodinnakarondoa ne ne onen ronwanidenghtase ne Niyoh wahhonwayenbaghse ne aoriwa tsi yagh ogh ten yoriwayen ne egh nahhoten.
- 7 Werha, teyodinnakarondoa.
- 8 Sehh niyaka teyodinnagarondoa.

M. C. S.